MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, December 07, 2017, 1:00 p.m.

CONSENT

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dan Pearson, Assistant Manager Chrissy Nunziato, Assistant Manager Nihal Kekec, Recording Secretary

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|----|-------------|---|---|--|--|-------------------------------|
| 1. | PXF-0421-13 | PIGGYBACK STATE CONTRACT 600-760-11-1 MAIL PROCESSING | PROCUREMENT DIVISION | NEOPOST d/b/a MODULAR MAILING | AMEND AWARD DATED 3-7-14 | APPROVED |
| | | EQUIPMENT | | | REV.TOT.AWARD NOT-TO- EXCEED \$48,279.00 | |
| 2. | SC-0353-15 | JANITORIAL SUPPLIES- CITYWIDE | PROCUREMENT DIVISION | BERNIE'S TOOL AND FASTENER SERVICES, INC., (GROUP 3) | \$420,724.71 INCREASE, REV.TOT.EXP.NOT-TO- EXCEED \$2,475,138.45 | MOVED TO REGULAR AGENDA |
| 3. | SC-0337-17 | ALUMINIZED METAL PIPE | RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION | GULF ATLANTIC CULVERT CO., | \$45,000.00 (FIRST RENEWAL OPTION), REV.TOT.EST.EXP. NOT-TO-EXCEED \$195,000.00 | APPROVED |
| 4. | SP-0355-17 | PREVENTATIVE AND OPERATIONAL MAINT., OF SIEMENS APOGEE CONTROL SYSTEMS | PUBLIC BUILDINGS DIVISION | SIEMENS INDUSTRY, INC., | \$102,780.00 (FIRST RENEWAL OPTION), REV.TOT.EST.EXP. NOT-TO-EXCEED \$210,342.00 | APPROVED |
| 5. | SC-0358-17 | ELEVATOR MAINTENANCE (GROUP 1)- REBID | PUBLIC BUILDINGS DIVISION | OTIS ELEVATOR COMPANY d/b/a COASTAL ELEVATOR SERVICE CORPORATION | \$290,712.00 (FIRST RENEWAL OPTION), REV.TOT.AMT. NOT-TO-EXCEED \$579,134.00 | APPROVED |

MINUTES

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, December 07, 2017, 1:00 p.m.

CONSENT

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dan Pearson, Assistant Manager Chrissy Nunziato, Assistant Manager Nihal Kekec, Recording Secretary

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|-----|------------|---|---|---|----------------|----------------------------|
| 6. | CF-0005-18 | RED BAY BRANCH SEDIMENT BASIN DREGING | DEPARTMENT OF PUBLIC WORKS | LOREN JOCK TRUCKING, INC., | \$462,429.37 | <u>APPROVED</u> |
| 7. | CF-0017-18 | GATE PARKWAY TRAFFIC SIGNAL (GATE PARKWAY & YELLOW FIN DRIVE) | DEPARTMENT OF PUBLIC WORKS | REJECT: FLORIDA SAFETY CONTRACTORS, INC., AWARD: | \$395,565.55 | APPROVED |
| | | | | MILLER ELECTRIC COMPANY (PART A,C, & D) | | |
| 8. | CP-0291-18 | COUNTYWIDE ASPHALT PAVEMENT PRESERVATION AND REHABILITATION-REBID | RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION | ASPHALT PAVEMENT SYSTEMS, INC., | \$2,000,000.00 | MOVED TO REGULAR AGENDA |
| 9. | SC-0304-18 | CITYWIDE WRECKER SERVICE | FLEET MANAGEMENT DIVISION | REFER TO AWARD RECOMMENDATION | \$222,192.00 | MOVED TO REGULAR AGENDA |
| 10. | XF-0310-18 | RADIO 911 DISPATCH CENTER CONSOLE DESKTOP COMPUTERS | INFORMATION TECHNOLOGIES DIVISION | REJECT: NEOBITS & OFFICE MANAGEMENT SYSTEMS, INC., d/b/a LOGISTA AWARD: EQUITRADE CORPORATION | \$87,507.00 | <u>APPROVED</u> |

MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, December 07, 2017, 1:00 p.m.

CONSENT

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dan Pearson, Assistant Manager Chrissy Nunziato, Assistant Manager Nihal Kekec, Recording Secretary

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|-----|------------------------|---|----------------------------------|--|-------------------|----------|
| 11. | CS-0313-18 | ANNUAL BACKFLOW TEST, REPAIR AND REPLACEMENT FOR ALL CITY FACILITIES- REBID | PUBLIC BUILDINGS DIVISION | REJECT: DOLPHIN BACKFLOW, INC., | \$275,000.00 | APPROVED |
| | | | | AWARD: BOB'S BACKFLOW & PLUMBING SERVICES, INC., | | |
| 12. | SS-0356-18 | THERMAL IMAGING CAMERAS (TIC) | FIRE AND RESCUE DEPARTMENT | MUNICIPAL EQUIPMENT COMPANY, LLC (MECO) | \$120,000.00 | APPROVED |
| 13. | SS-0359-18 | RHINO CARTS AND MARATHON TRAY MEAL TRANSPORT SYSTEM FOR CORRECTIONAL FACILITIES | JACKSONVILLE SHERIFF'S OFFICE | COOKS CORRECTIONAL | \$164,000.00 | APPROVED |
| 14. | SS-0360-18 | HURST EDRAULIC RESCUE TOOLS | FIRE AND RESCUE DEPARTMENT | MUNICIPAL EMERGENCY SERVICES | \$84,255.00 | APPROVED |
| | SENT AGENDA 'ED BY: | TOM | I FALLIN | SECONDED BY: | <u>JULIA DAVI</u> | <u>S</u> |

MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, December 07, 2017, 1:00 p.m.

REGULAR

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dan Pearson, Assistant Manager Chrissy Nunziato, Assistant Manager Nihal Kekec, Recording Secretary

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|----|------------|---|---|--|---|-----------------|
| 1. | SC-0353-15 | JANITORIAL SUPPLIES- CITYWIDE | DIVISION | BERNIE'S TOOL AND FASTENER SERVICES, INC., (GROUP 3) | \$76,000.00 INCRI REV.AN.EXP. 420 NOT-TO-EXCEEI \$2,475,138.45 | 0,724.71 |
| | MOVED E | Y: | TOM FALLIN | SECONDED BY: | | JULIA DAVIS |
| 2. | CP-0291-18 | COUNTYWIDE ASPHALT PAVEMENT PRESERVATION AND REHABILITATION-REBID | RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION | ASPHALT PAVEMENT SYSTEMS, INC., | \$2,000,000.00 | APPROVED |
| | MOVED B | Y: | TOM FALLIN | SECONDED BY: | | JULIA DAVIS |
| 3. | SC-0304-18 | CITYWIDE WRECKER SERVICE | FLEET MANAGEMENT DIVISION | REFER TO AWARD RECOMMENDATION | <u>\$267,192.00</u> | <u>APPROVED</u> |
| | MOVED B | Y: | TOM FALLIN | SECONDED BY: | | JULIA DAVIS |

MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, December 07, 2017, 1:00 p.m.

CSPEC

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel

MOVED BY:

Others Present:

SECONDED BY:

Greg Pease, Chief, Procurement Division Dan Pearson, Assistant Manager Chrissy Nunziato, Assistant Manager Nihal Kekec, Recording Secretary

JULIA DAVIS

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|----|-------------|---|---|-----------------|-------------|-----------------|
| 1. | ESC-0559-17 | HEAVY EQUIPMENT LEASING | FLEET MANAGEMENT DIVISION | REJECT ALL BIDS | N/A | <u>APPROVED</u> |
| 2. | MOVED | BY: TOM FAL PERMANENT SUPPORTIVE HOUSING DEVELOPMENT (RFP) | LIN NEIGHBORHOOD DEPARTMENT/HOU COMMUNITY DEVI DIVISION | | JULIA DAVIS | <u>APPROVED</u> |

TOM FALLIN

MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, December 07, 2017, 1:00 p.m.

CSPEC

Committee Members Present: Theresa Eichner, Budget Office, Chair

Tom Fallin, Public Works
Julia Davis, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dan Pearson, Assistant Manager Chrissy Nunziato, Assistant Manager Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|----|-------------|--|---|---|------------|-----------|
| 3. | ESC-0575-17 | DUVAL COUNTY TOURIST DEVELOPMENT PLAN: TOURIST BUREAU SERVICES | DUVAL COUNTY TOURIST DEVELOPMENT COUNCIL | JACKSONVILLE AND THE BEACHES CONVENTION AND VISITORS BUREAU d/b/a VISIT JACKSONVILLE | INTERVIEW | COMPLETED |
| | MOVED | BY: | <u>N/A</u> | SECONDED BY: | <u>N/A</u> | |

[X] Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee. Audio recording is available.

Meeting actually started at 1:03 p.m.; adjourned at 2:26 p.m.