Thursday, August 29th, 2019, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|------------|---|---|---|---|--------|
| 1. | SC-0290-17 | PRINTING SERVICES FOR SPECIAL EVENTS | PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT/ SPORTS & ENTERTAINMENT DIVISION/ OFFICE OF SPECIAL EVENTS | DME DELIVERS, LLC d/b/a DME VISUAL, LLC | \$15,000.00 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$325,000.00 | |
| 2. | SC-0379-17 | WOOD AND YARD WASTE PROCESSING, REUSE AND DISPOSAL | SOLID WASTE DIVISION | TRAIL RIDGE LANDFILL, INC. | \$2,169,450.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$6,457,050.00 | |
| 3. | CP-0133-18 | ADA CURB RAMP IMPROVEMENTS- NORTHSIDE-PHASE V | DEPARTMENT OF PUBLIC WORKS | UNITED SERVICE CONNECTION, INC. | \$468,694.75 (CO#2), TOT.REV.EXP. NOT-TO-EXCEED \$3,486,472.45 | |
| 4. | CP-0183-18 | DEMOLITION OF THE OLD CITY HALL ANNEX AND OLD COUNTY COURTHOUSE | DEPARTMENT OF PUBLIC WORKS | ENVIRONMENTAL HOLDINGS GROUP, LLC. | \$12,632.50 (CO#2), TOT.REV.EXP. NOT-TO-EXCEED \$7,997,632.50 | |
| 5. | CS-0313-18 | ANNUAL BACKFLOW TEST, REPAIR AND REPLACEMENT FOR ALL CITY FACILITIES- REBID | PUBLIC BUILDINGS DIVISION | BOB'S BACKFLOW & PLUMBING SERVICES, INC. | \$100,000.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$496,318.00 | |
| 6. | CP-0074-19 | FRANCIS PADGETT (ARLINGTON), SENIOR CENTER RENOVATIONS | DEPARTMENT OF PUBLIC WORKS | WARDEN CONSTRUCTION CORPORATION | \$18,799.10 (CO#1), TOT.REV.EXP. NOT-TO-EXCEED \$502,069.10 | |

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|-----|-------------|--|--|--|--|--------|
| 7. | CP-0091-19 | MARY SINGLETON SENIOR CENTER RENOVATION | DEPARTMENT OF PUBLIC WORKS | WARDEN CONSTRUCTION CORPORATION | \$23,842.39 (CO#1), TOT.REV.EXP. NOT-TO-EXCEED \$452,172.39 | |
| 8. | SS-0204-19 | LEGAL, RETAIL AND CLASSIFIED ADVERTISEMENTS | PROCUREMENT DIVISION | CA HOLDINGS, LLC d/b/a FLORIDA TIMES UNION & DAILY RECORD & OBSERVER, LLC d/b/a JACKSONVILLE DAILY RECORD | \$80,000.00 FLORIDA TIMES UNION \$200,000.00 DAILY RECORD (FIRST RENEWAL OPTION), TOT.REV. EXP. NOT-TO-EXCEED \$560,000.00 | |
| 9. | PXF-0567-19 | PIGGYBACK U.S. COMMUNITIES/ CITY OF CHARLOTTE/ MECKLENBURG COUNTY CONTRACT 2017001134 FOR CHARLES REESE PARK | PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT | GAME TIME | \$111,623.70 | ^ |
| 10. | SC-0581-19 | TRAFFIC SIGNAL & STREET LIGHT STRUCTURE PAINTING- REBID | TRAFFIC ENGINEERING DIVISION | REJECT: R-ECO ENVIRONMENTAL PAINTING, LLC. AWARD: WORTH CONTRACTING, INC. | \$125,000.00 | |
| 11. | XF-0594-19 | VMWARE ENTERPRISE PLUS LICENSE AGREEMENT SERVICES | INFORMATION TECHNOLOGIES DIVISION | CDW GOVERNMENT, LLC | RATIFY THE PERIOD OF SERVICE FROM AUGUST 1, 2019 TO DATE OF AWARD \$314,322.31 | |

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| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----------------|-------------|--|--|--|--------------|--------|
| 12. | JCF-0599-19 | ELLIS ROAD SIDEWALK IMPROVEMENT-JSEB SET-ASIDE | DEPARTMENT OF PUBLIC WORKS | ONAS CORPORATION | \$255,207.00 | |
| 13. | SS-0655-19 | METRO MARINA TEMPORARY DOCKS | PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT | BELLINGHAM MARINE TIMBER | \$68,610.00 | |
| 14. | SC-0209-20 | BOARD-UP AND GRAFFITI REMOVAL SERVICES/ RESIDENTIAL AND COMMERCIAL PROPERTIES | MUNICIPAL CODE | JASON PHITIDES, INC. | \$70,000.00 | |
| 15. | SS-0228-20 | ESRI SOFTWARE LICENSE RENEWAL FY2020 | INFORMATION TECHNOLOGIES DIVISION | ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC.(ESRI) | \$93,928.42 | |
| 16. | SS-0230-20 | REGIONAL GOLF TOURISM MARKETING FOR NORTHEAST FLORIDA | DUVAL COUNTY TOURIST DEVELOPMENT COUNCIL | FLORIDA'S FIRST COAST OF GOLF, INC. | \$152,378.00 | |
| CONSENT AGENDA | | | | SECONDED BY: | | |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

Thursday, August 29th, 2019, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

| ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|---------------------|---|-------------------------------------|-------------------------------|--------------------------------|--------|
| l. | THERE ARE NO ITEMS ON TREGULAR AGENDA THIS WE | | | | |
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| REGULAR MOVED BY | | SE | CONDED BY: | | _ |
| | Upon request, a copy of the min | nutes, as well as an audio recordin | ng of this meeting, is availa | ble to all interested persons. | |
| | | This agenda is subject to addit | tions and/or deletions. | | |

cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

Thursday, August 29th, 2019, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|--------------------------|---|---|-----------------|--------|--------|
| 1. | ESC-0402-19 | AMBULANCE BILLING SERVICES | JACKSONVILLE FIRE AND RESCUE DEPARTMENT (JFRD) | REJECT ALL BIDS | N/A | |
| 2. | ESC-0531-19 | COLLEGE SUCCESS & ACCESS ACADEMY INITIATIVE: COLLEGE SUCCESS INTENSIVE BOOTCAMP | KIDS HOPE ALLIANCE | REJECT ALL BIDS | N/A | |
| | CSPEC AGENI MOVED BY: | DA | SEC | CONDED BY: | | |

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cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL