

# District #1 - Urban Core

## Citizens Planning Advisory Committee

Meeting Location: Ed Ball Building – Training Room 110 – 214 N. Hogan St.

**Chair:** Doug Vanderlaan 923-5179 [dougcpac@comcast.net](mailto:dougcpac@comcast.net)

**Vice Chair:** Louvenia Tippins 355-8841

**Mayor's Representative:** Carolyn Shehee-Williams 630-1636 [cshehe@coj.net](mailto:cshehe@coj.net)

**Neighborhood Coordinator:** Marilyn Fenton-Harmer 255-8236 [mfharmer@coj.net](mailto:mfharmer@coj.net)



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## Meeting Summary Monday, October 3, 2011

### Members

Doug Vanderlaan, Chair	Louvenia Tippins, Vice Chair
Geraldine Walker, 12 <sup>th</sup> Street Loyalty	Catherine Morton, 12 <sup>th</sup> Street Loyalty
Yvonne Lane, Bride the Gap	Ricky Anderson, Eastside Neighborhood
Michelle Hughes, FreshMinistries	Deloris & Johnny Swain, Grand Boulevard
Erica Trent, Pathways Charter High School	Gloria DeVall, Preservation SOS
Christina Parrish, SAMBA	Susan Noonan, SWIWC
William & Victoria Hamilton, St. John's Church	Amanda Searle, Sustainable Springfield
*Levoyus Partlow, MANIA - *Pending application	

Excused – Greg Radlinski

### Guests

Shereline Redden, SYG, Inc.	Ruth Ann Hepler
Marvin Dunbar, The Hester Group	Michelle Tappouni
Henrietta Hill-Murray and Rian Banks, Metro North and Metro Gardens	
Dimitri Dempoulos	

### Staff/Resource

Carolyn Shehee-Williams, Mayor's Liaison	Jim Green, FDOT
Vince Seibold, EQD	Kathleen Bowles, DCPS
Bill Killingsworth, Planning	Emery Nauden, Planning
Soliman Salem, Planning	Nelson Beard, Municipal Code
Marilyn Fenton-Harmer, HAND	

### Call to Order

Chairman Vanderlaan called the meeting to order at 5:30 p.m. in Training Room 110 of the Ed Ball Building, 214 N. Hogan Street and welcomed everyone.

### Approval of the Minutes

*Member Walker made a Motion to accept the minutes from the August 29, 2011 for the September meeting with a correction of FDOT Jim Green's email address which should read [James.Green@dot.state.fl.us](mailto:James.Green@dot.state.fl.us). A second was made by Member Hamilton. The Vote: All in favor; none opposed. The Motion carries unanimously as corrected.*

### Staff Reports

**Jacksonville Sheriff's Office (JSO) Zone 1** - not present.

For information call the JSO Zone 1 Sub Station at 924-5361 or [JSOzone1@jaxsheriff.org](mailto:JSOzone1@jaxsheriff.org)



### **Guest Speakers**

**Fish Consumption Advisory** - EQD – Vince Siebold, Division Chief, spoke about the contaminated fish in Hogan’s Creek and Long Branch tributaries. He presented a PowerPoint presentation. The EPA has an Environmental Justice Project going on. The EPA did sampling in the creeks and presented the results to the Department of Health on July 5, 2011 that stated one should not eat large-mouth bass and stripped mullet from Hogan Creek. The Department of health wanted to make it clear that one should not eat it every day. They are working with the EPA to put up signs above and beyond what the Health Department is required to do. They have placed a number of signs up at the following locations to reach the fishing community:

- 6 signs at Confederate Park (Hogan’s Creek(HC))
- 2 signs at Klutho Park (HC)
- 1 sign at mouth of HC
- 6 signs on Long Branch Creek (LBC)  
(2 each for bridge crossings Wigmore, Evergreen & Liberty)
- 2 signs reserved for LBC
- 7 signs unassigned - Need community input on placement

The signs are 24 inches by 18 inches and the phone number to call for information on the sign is: 877-798 2772. Mr. Seibold was asking for input on where to put the additional signs. It was suggested downstream near the Maxwell House plant.

Members had questions/concerns on the following: Have the petroleum products been identified and do you know where they are coming from? In Hogan’s Creek the contamination is from the old petroleum plant and there is a plume underground. The pesticides had been banned decades ago not knowing the unintended consequences. What about the tidal migration of fish. The EPA will do a follow up. Chair Vanderlaan wanted to be clear that eating the fish 2 or 3 times a week is a concern not once every so often. Keep in mind that it is a serious threat but don’t want to overstate it. What about bacteria in the creek from failing septic tanks, geese, ducks and humans? There is fecal coliform health risk in bodies of water in Duval County. What about Riverside Memorial Park’s Duck Pond? Can Hogan’s Creek be cleaned up like Memorial Park? Memorial Park was a spring fed pond that has a liner. It has not had any maintenance in 17 years. The EPA is helping with the cost of the cleanup. The liner is still in tack and should almost be complete. This is different since Hogan’s Creek does not have a liner.

Vince Seibold can be reached at 255-7101 or [vseibold@coj.net](mailto:vseibold@coj.net)

**Reapportionment** - Planning Department Bill Killingsworth presented a PowerPoint on Redistricting Jacksonville. He went over how the draft plan was developed. The department used Census data along with registered voter and voter turnout data from the last two general elections. The Census showed that the City grew by 11% in the past 10 years, but areas south and east of the river grew much faster than areas north and west. The result is that a district must move from the north/west to the south/east to keep the district populations within the approximately 61,733 and the at-large 17,853. The total population of Jacksonville is 864,263. The department worked from a set of basic criteria established by the Reapportionment Committee:

- Use total population as a basis
- Balance compactness with representation of communities of interest
- There can be no more than a maximum 10% deviation between the largest and smallest districts
- Minimize river crossings
- Work from the existing districts as much as possible

The Planning Department met with council members and prepared a draft map for the committee's consideration. Then a series of public meetings were held at FSCJ. The Rules Subcommittee substituted the map last Tuesday and sent it to the Council which was referred back to Rules. This Thursday they may make take the final action on the map. Then it will go before the entire Council to act on it. Mr. Killingsworth stated that the Council had to have it done by the November 18th deadline. The new districts would become effective for the next general election that takes place 9 months after it is enacted. The next school board elections would be in 2012 and the City Council in 2015. Members had questions on the following: Is the map available? Yes, at <http://www.coj.net/City-Council/Council-Committees,-Boards---Commissions/Redistricting-Committee.aspx> They also talked about a map that Council Member Schellenberg had presented but did not get enough votes. Members were concerned with neighborhoods being divided with different Council Members. It was stated that they used the lines from HUD in the 1980s for neighborhood boundaries. They wanted to know when the Council will vote on this. It will go to Rules on Oct. 6 then the next Council meeting on Oct. 11 or it may have to have another public hearing if there are substantial changes made to the map. Members also asked if Council Members would lose the district they are living in. No, but the numbers may change.

**Duval County Public Schools** – Kathy Bowles, Supervisor for Safe and Healthy Schools, gave a PowerPoint presentation on Health Education. She went over the Health literacy definition and the State Statutes which list what must be in the curriculum. There are lots of points of interest to cover by law. Statute 1003.42 (2) shall teach ...

- Comprehensive health education
- Community Health
- Consumer Health
- Environmental Health
- Family Life
  - awareness of the benefits of sexual abstinence as the expected standard
  - the consequences of teenage pregnancy
- Mental and Emotional Health
- Injury Prevention and Safety
- Internet Safety
- Nutrition
- Personal Health
- Prevention and Control of Disease
- Substance Use and Abuse
- Teen Dating Violence and Abuse (secondary schools)

#### DCPS Comprehensive Health Education

- K- 12th grade
- Abstinence is the expected standard; abstinence-plus
- Age and developmentally appropriate\*
- Taught by classroom teacher in K-5
- Taught by certified health education teachers in grades 6-12
- Required course – 45 days each in grades 6, 7, 8
- Required 1-credit graduation requirement – HOPE – grades 9-12
- Human Sexuality Education\*
  - Non-sexual grades K-4
  - Puberty education grades 4-6
  - Sexually transmitted diseases grades 5-12
  - HIV/AIDS grades K-12
  - Birth control information
  - Community resources

## DCPS Schools Comprehensive Health Education

- Benefits of Sexual Abstinence
- Community Health
- Conflict Resolution
- Consequences of Teenage Pregnancy prevention
- Environmental Health
- Human Growth, Development & Reproduction
- Internet Safety
- Marriage/Family life
- Nutrition
- Parenting
- Safety
- Substance Use Prevention
- Violence Prevention
- Bullying Prevention
- Communication Skills
- Consumer Health
- Disease Prevention & Control
- First Aid/CPR/AEDs
- Injury Prevention
- Interpersonal Relationships
- Mental & Emotional Health
- Obesity
- Personal Health
- Stress Management
- Teen Dating Violence & Abuse Prevention
- Wellness

Members had a lengthy discussion and lots of concerns on the following: the amount of physical education that is offered in the schools, the amount of information that has to be covered in health education, Duval County's risk factors, childhood obesity, sex education, the DCPS lunch program, the snacks that are sold during school hours that are not healthy and guns and violence along with children making the wrong choices. Chair Vanderlaan asked how the CPAC which is a Mayoral advisory group can make a difference. It was suggested to contact your School Board Representative and legislators and let them know your concerns. Also getting involved with some of the coalitions that work on the topics of concern so that members are up-to-date on what is happening. Chair Vanderlaan along with committee members thanked Ms. Bowles for the information. Chair Vanderlaan encouraged members to work on some of these topics next year. Wayne Atwood would be the person to address for the lunch program from the DCPS. Other websites that were mentioned were: [www.cpalms.org](http://www.cpalms.org), [www.duvalcounty.org](http://www.duvalcounty.org), [www.dchd.net](http://www.dchd.net). Kathy Bowles and Cheryl Hall can be reached at 390-2131 or [bowlesk@duvalschools.org](mailto:bowlesk@duvalschools.org) or [Halc3@duvalschools.org](mailto:Halc3@duvalschools.org)

### Staff Reports:

**Mayor's Representative** – Carolyn Shehee-Williams had no report. She can be reached at 630-1994 or [CSHEHEE@coj.net](mailto:CSHEHEE@coj.net)

**Project New Ground** - Marvin Dunlap, the Hester Group reported on the following for Madelene Skinner: 470 properties have been cleaned to-date with 90 to go. The 5<sup>th</sup> and Cleveland site and Springfield will start again at the end of the month but will need access agreements signed. Project New Ground can be reached by calling 630-CITY (2489) or the Outreach Center at 357-8077.

**Florida Department of Transportation (FDOT)** – Jim Green reported on the following:

- Work on the Matthews Bridge is ongoing. They will start on the structural repairs with beams and bolts to be replaced and then followed by painting. It is expected to be finished in the summer of 2014.
- The 5-year 2012-2017 budget process is starting earlier this year due to the Legislative meeting in January with the State Reapportionment. There will be a meeting on Oct. 13 at 5:30 p.m. at the Main FDOT Office on Edison Ave. to discuss the 5-year Plan.

Members asked the following questions: How old is the Matthews Bridge? It was opened in April 1953. The last complete paint job was done in 1982 but spot training had been going on over the years. What is the life span of the bridge? Anywhere from 50 to 75 years but the grading on the top of the span was replaced a number of years ago.

Jim Green can be reached at 360-5684 or [James.Green@dot.state.fl.us](mailto:James.Green@dot.state.fl.us)

**Planning and Development** – Emery Nauden reported on the following:

- Land Use and Zoning (LUZ) at 2111 N. Liberty Street between 11<sup>th</sup> and 14<sup>th</sup> Street there is a PUD (Planned Unit Development) that was going to have condos but now wants to return it to the original use/intent.

Emery Nauden can be reached at 255-7825 or [enauden@coj.net](mailto:enauden@coj.net)

**Municipal Code Compliance** – Zone 1 Supervisor Nelson Beard reported on the following:

- There have been 4 systematic inspections in the Eastside, Moncrief, Fairfield and Talleyrand neighborhoods.
- There are 2260 active cases.

Supervisor Beard can be reached at 255-7041. Municipal Code can be reached at 255-7000.

**Recreation and Community Services** – not present

Chair Vanderlaan and members were worried and hope that Shorty Robbins is still with the City of Jacksonville along with others that have assisted the Urban Core CPAC.

HAND – Neighborhood Coordinator Marilyn Fenton-Harmer reported on the following:

**Council Reapportionment Plan** - On **October 6**, 2011 at 2:00 p.m. in the Council Chamber, 1st Floor of City Hall, 117 W. Duval St, Jacksonville, Florida, The Honorable Bill Bishop, Chair of the Rules Committee, is calling a Special Rules Committee Meeting. All interested citizens are urged to attend this meeting. For information concerning the reapportionment process and proposed maps may be obtained in the City Council Legislative Services Division, City Hall, 117 West Duval Street, Suite 430, by calling: 904-630-1404 or online at <http://www.coj.net/City-Council.aspx>

**Housing and Neighborhoods Department:**

- **Stay Home Program** - If someone you know is worried about losing their home, call 255-8200 or 630-2489 and ask to register for a free foreclosure prevention program. To learn more, please visit <http://www.coj.net/Departments/Housing+and+Neighborhoods/Stay+Home/Tools/default.htm>.
- **Neighborhood Stabilization Program**- redevelops abandoned and foreclosed properties and increases the availability of affordable housing for low, moderate and middle income households. For information call 255-8200 or 398-HOME or website [www.nspjax.com](http://www.nspjax.com)
- The Northwest Jacksonville Economic Development Fund (**NWJEDF**) has public funds used to provide capital for project development. The prospective applicant must be a business located within the Northwest Jacksonville area or a business that is expanding its operations into this targeted area.

**Project New Ground** is eager to answer your questions. Contact the City of Jacksonville: 630-CITY or the Outreach Center at 357-8077.

**Jacksonville Journey:** The next Journey meeting will be Thursday, **October 20, 2011** at 4:00 p.m. at the Ed Ball Building, 8th floor, Conference Room 851. Contact: Michelle Innes at 630-1273

**Don't Eat the Fish in Hogan's Creek and Long Brach tributaries in Health Zone 1.** The Duval County Health Department (DCHD) and the City of Jacksonville (COJ) are jointly issuing a Fish Consumption Advisory for largemouth bass, blue tilapia, and striped mullet from Hogan Creek and Long Branch tributaries in Health Zone 1. The advisory recommends that people should not eat largemouth bass and striped mullet from Hogan Creek due to their contamination with polyaromatic hydrocarbons (PAHs). In addition, large-mouth bass and blue tilapia from Long Branch should not be consumed due to pesticide (dieldrin) contamination. The concentration of contaminants found in the mentioned fish species from these creeks could pose a health concern for the people who eat them. For additional health information, call the Florida Department of Health toll-free help line 877-798-2772 during business hours. After hours, you may leave a voice mail. Outside of Florida, please call 850-245-4299 between 8:00 a.m. and 5:00 p.m. For more information about the fish tissue assessment in Jacksonville; contact EPA at 800-241-1754. A copy of the final report is available at <http://www.epa.gov/aboutepa/states/fl.html>

**Upcoming Meetings/Programs/Events/Downtown**

- First Wednesday Art Walk, **October 5**, 2011 – Hispanic Heritage Month – rain or shine [http://downtownjacksonville.org/Marketing/First\\_Wednesday\\_Artwalk.aspx](http://downtownjacksonville.org/Marketing/First_Wednesday_Artwalk.aspx)
- "Help us grow Jobs!" Rally on **October 6**, 2011 at 5:30 p.m. at the Jacksonville Landing. The Jacksonville Landing will host the "Help Us grow Jobs!" Rally for people to join together in support of Jacksonville's port.
- JaxParks 8th Annual Art in the Park - **October 8**, 2011 from 11 a.m. - 3 p.m. at the Northbank Riverwalk behind the Times Union Center for Performing Arts. For more information call 630-CITY. Art in the Park is an annual free interactive art festival hosted by JaxParks that is open to the public. The interactive element is what makes this art festival unique. Come experience hands-on art activities such as painting, drawing, pottery; plus checkout the live entertainment, jugglers, glass blowers and more.



- Empowerment/Enterprise Zone Board Meeting on Wednesday, **October 19**, 2011 at 1 p.m. at the Beaver Street Enterprise Center, 1225 W. Beaver St.
- FOR NONPROFITS ONLY at the Main Library:
  - The Nonprofit Organizations Workshop: Foundation Directory Online Professional event is scheduled for Wednesday, **October 12**, 2011 from 3:00 p.m. to 5 p.m. at the Main Library, 313 N. Laura St., First floor electronic classroom #124 The workshop is for nonprofits on how to get started using the Foundation Directory Online to find potential funders. Limited seating, so preregistration is required by contacting Janine Stanley at 630-2665 or [jstanley@coj.net](mailto:jstanley@coj.net)
  - Grant Seeking Basics – Wednesday, **November 9**, 2011, from 3:00 p.m. to 5 p.m. at the Main Library, 313 N. Laura St., Conference level room G4. Limited seating, so preregistration is required by contacting Janine Stanley at 630-2665 or [jstanley@coj.net](mailto:jstanley@coj.net)
  - Proposal Writing Basics – Wednesday, **December 7**, 2011, from 3:00 p.m. to 5 p.m. at the Main Library, 313 N. Laura St., Conference level G4. Limited seating, so preregistration is required by contacting Janine Stanley at 630-2665 or [jstanley@coj.net](mailto:jstanley@coj.net)
- **PM-EXPO** – Free on Friday, **October 21**, 2011 from 9 a.m. to 4 p.m. at UNF's University Center, 12000 Alumni Dr., Jacksonville, FL 32224-2678. Who should attend? Commercial and Residential Property Managers, Condo Associations, HOA (Homeowner) Managers and HOA Board Members. Please RSVP to <http://www.pm-expo.com/jacksonville/registration.php>
- October is Women's Small Business Month, on **October 28**, 2011 at the Ramada Conference Center in Mandarin, 3130 Hartley Road, 32257 from 8 a.m. to noon there will be a free workshop from the Florida Chief Financial Officer Jeff Atwater Your Money Matter\$ for small business owners, seniors, military and their families and young adults. Workshops will be free! For information and registration, go to [www.myfloridacfo.com/consumers](http://www.myfloridacfo.com/consumers)
- **Riverside Arts Market** – Every Saturday from 10 a.m. - 4 p.m. - Under the Fuller Warren Bridge, Downtown Jacksonville. <http://www.riversideartsmarket.com/>
- **The Jacksonville Landing Market** – Fridays at The Landing from 10 a.m. – 2 p.m. Info: 353-1188

**Weather Warning and Code Red Emergency Notification** - The Duval County Emergency Operations Center has implemented a telephone warning system to provide notification in the event of emergencies or severe weather. To sign up go to:

<https://cne.coderedweb.com/Default.aspx?groupid=EA7CUhsxLfCqympNrd82g%3d%3d>

#### **ARE YOU READY? JACKSONVILLE HURRICANE AND DISASTER GUIDE 2011**

The [guide](#) has advice on what to do before, during and after a storm, important phone numbers and a disaster supply check list. <http://www.coj.net/Departments/Fire-and-Rescue/Docs/Emergency-Preparedness/HURRICANE-Section-Final.aspx>

**Phone Numbers** - City Link **630-CITY** (630-2489) Please provide the exact address and obtain a tracking number to follow up.

- City Council meetings are on the 2nd and 4th Tuesday of each month at 5 p.m. City Council Chambers, 117 W. Duval St. 32202. For information call 630-1377.
- Duval County School Board meetings are on the 1st Tuesday of each month at 6 p.m., Board Room, 1701 Prudential Dr., 32207. For information call 390-2000 or Duval County Public Schools [www.duvalschools.org](http://www.duvalschools.org)
- Jacksonville Public Library - 303 N. Laura St \* Jacksonville, FL 32202 – 630-2665 or [www.jaxpubliclibrary.org](http://www.jaxpubliclibrary.org)
- JSO - Police Non-Emergency 630-0500. - First Coast Crime Stoppers – 1-866-845-TIPS (8477) to report a crime anonymously
- JEA – 665-6000 – If a street light is out please get the number on the pole to report it
- Duval Extension Office – 387-8850 or 1010 N. McDuff Ave. [www.coj.net](http://www.coj.net) (Search: Extension Office)
- JOBS - WorkSource Career Center at Gateway, 5000 Norwood Ave., Suite 2 open M-F, 8 a.m. – 5 p.m. or 924-1710 or [www.employflorida.com](http://www.employflorida.com)

Marilyn Fenton-Harmer can be reached at 255-8236 or [Mfharmer@coj.net](mailto:Mfharmer@coj.net)

#### **Chair's Report**

- Chair Vanderlaan spoke on what is happening in the city and how unsettling it is. He is proud of the Urban Core CPAC on how they looked at the budget and in the past had supported Mayor Peyton on increasing the mileage rate due to a loss of revenue. This is a very serious matter. Programs are being cut and people have been laid off. He was glad that the libraries are still in place. Liaison Shehee Williams spoke on the hours at the libraries starting Oct. 15<sup>th</sup>. Chair Vanderlaan stated that in the news today stated that JSO officers were going to be laid off too. This was a major concern.

## **Unfinished Business**

- Member Duvall talked about the Ordinance that Lisa Shepherd presented on Mothballing which City Council passed. She stated that Council Member Schellenberg presented Ordinance 2011-591 on Sunset on Mothballing stopping it after 3 years. It may be voted on at the next City Council Meeting.

*Member DeVall made a Motion to oppose Ordinance 2011-577 which would allow a Sunset provision for "Mothballing". A proper second was made by Member Searle. Discussion: The mothballing represents the historic districts which seems positive. The Vote: All in Favor; none opposed. The Motion carries unanimously.*

## **New Business - none**

**2012 Nominating Subcommittee** – Member Swain reported that the Slate of Officers for 2012 is: Member Christina Parrish for Chair and Member Gerre Walker for Vice Chair. Elections will be held at the next meeting on Monday, November 7, 2011. Nominations from the floor will be accepted then.

## **Announcements**

- There will be a Conference on Thursday, October 6, at 6 pm at the JEA Conference Room, 970 N. Main Street with a panel on community gardens and Healthy Jacksonville.
- *The Brown Eastside Library will be having its 50<sup>th</sup> Anniversary on Wednesday, October 05, 2011 at 2 p.m. Everyone is welcome to attend.*
- *Ruth Ann Hepler introduced herself as a 2012 Candidate for County Court Judge, Group 12.*

## **Public Comments** - none

## **Adjournment**

*The meeting was adjourned at 7:16 p.m.*

The next Urban Core CPAC meeting is on Monday, **November 7, 2011**  
at 5:30 p.m. in Training Room 110 of the Ed Ball Building, 214 N. Hogan Street

Submitted by:  
Marilyn Fenton-Harmer  
Neighborhood Coordinator  
255-8236  
[Mfharmer@coj.net](mailto:Mfharmer@coj.net)

**Urban Core District 1**  
**Citizens Planning Advisory Committee**  
**Doug Vanderlaan, Chair**  
**Louvenia Tippins, Vice Chair**



2011  
Doug Vanderlaan, Chair  
Louvenia Tippins, Vice Chair  
2010  
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Rex Williams, Vice Chair  
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Eugene M. Johnson, Vice Chair  
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Janetta Norman, Chair  
Bill Stewart, Vice Chair  
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Phil Neary, Chair  
Janetta Norman, Vice Chair  
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Michael Bryant, Chair  
Raymond Parnell, Vice Chair  
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Michael Bryant, Chair  
Raymond Parnell, Vice Chair  
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Duane Dumbleton, Chair  
Janetta Norman, Vice Chair  
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Jim Citrano, Chair  
Duane Dumbleton, Vice Chair  
1993  
Charter Member  
Jean Russell, Chair

October 4, 2011

Dear City Council Members:

At our meeting last night, District 1 (Urban Core) CPAC unanimously passed a motion opposing Ordinance 2011-577, which would provide a sunset provision for the proposed "mothballing". We feel that the proposed mothballing process would help to protect historic buildings in our district.

Best Regards,

Douglas Vanderlaan  
Chair, District 1 Citizens Planning Advisory Committee

E-copy:

Jacksonville City Council Members  
Mayor Alvin Brown  
Housing and Neighborhoods: LaCree Carswell, Acting Director  
Planning Department: Mike Sands, Acting Director, Emery Nauden,  
UC CPAC Planner  
City Council Legislative Services: Cheryl Brown, Director/Council  
Secretary, Dana Farris, Chief, Merriane Lahmeur