

# District #1 - Urban Core

## Citizens Planning Advisory Committee

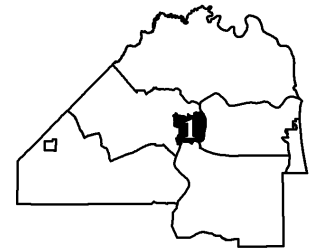
*Chairman: Janetta Norman 355-7822*

*Vice Chairman: E. M. Johnson 343-7206*

*Mayor's Representative: Carolyn Shehee-Williams 630-1994*

*Coordinator: Doris Leach 630-7131*

---



**Urban Core ~ District 1  
Citizens Planning Advisory Committee  
Main Library – Multipurpose Room - 303 N. Laura Street  
Meeting Summary  
Monday, May 1, 2006**

### Members and Alternates

Ann Thompson  
Doug Vanderlaan  
Janetta Norman  
Joyce Brinson (e)  
Michael Hartman

Deloris Swain  
Eugene Johnson  
JoAnn Smith  
Louvenia Tippins

Celia Miller  
Floree Johnson-McPherson  
Johnny Swain  
Michael Bryant

### Guests

Ruth Arnold

Tonya Jackson

Windora Vanleer

### Staff/Resource

Bob Prado  
Doris Leach  
Kenneth Avery  
Reginald Fullwood

Carolyn Shehee-Williams  
Elaine Lancaster  
Milton Locklear

Charles Sisak  
Gregory Owens  
Pat Royland

### Call to Order

Janetta Norman called the meeting to order at 5:10 p.m.

### Remarks – Chair / Vice Chair

Janetta Norman greeted attendees, self introductions were made and a moment of silence was observed. Acknowledged Councilman Reggie Fullwood and thanked him for attending. She explained the changes in the Mayor's Awards selection process.

### Approval of Minutes

*A motion to approve minutes from April meeting was made by Floree Johnson-McPherson, properly seconded by Doug Vanderlaan and approved by the body as recorded.*

### Speaker(s)

#### ***Michael Saylor, Director, Planning and Development***

Formally introduced himself to the CPAC and provided a status report on the Planning and Development Department and its mission. Discussed future zoning tools for affordable housing. Questions were received from the floor.

### Subcommittee Reports

***Environmental*** – No report

***Hospitality*** – No report

***Membership*** – No report

### Staff Reports

# District #1 - Urban Core

## Citizens Planning Advisory Committee

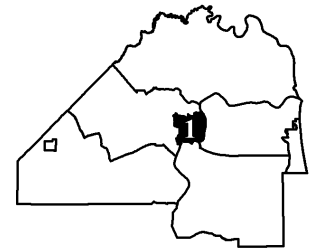
**Chairman:** *Janetta Norman* 355-7822

**Vice Chairman:** *E. M. Johnson* 343-7206

**Mayor's Representative:** *Carolyn Shehee-Williams* 630-1994

**Coordinator:** *Doris Leach* 630-7131

---



**CODE ENFORCEMENT** – Elaine Lancaster reported two code enforcement officers were added to the district to provide assistance with a newly formed task force. There were 192 inspections conducted in April, with a backlog of 163 C.A.R.E. issues. ITD continues to work on the bugs in the new computer system.

**DEPARTMENT OF TRANSPORTATION** – Present, no report.

**DUVAL COUNTY SCHOOL BOARD** – Not present.

**JACKSONVILLE SHERIFF'S OFFICE** – Present, no report.

**MAYOR'S REPRESENTATIVE** – Carolyn Shehee-Williams announced the World of Nations Celebration May 4-7 at Metropolitan Park.

**NEIGHBORHOOD SERVICES** – Doris Leach provided copies of the CommUniverCity brochures which outline the training initiatives offered by the division for 2006.

**PLANNING AND DEVELOPMENT** – Ken Avery announced a public hearing would be held on May 11 for WLD-06-04 waiver for minimum distance requirements for liquor license location. The site is located at 331 E. Bay Street.

### Old Business

None

### New Business

Doris Leach announced the Town Hall Meeting would be held August 21; the location is yet to be determined. She also stated that the Jacksonville Zoo typically provides tickets to the NSD, but she was unaware as to whether they would be provided this year.

### Agenda Considerations

Milton Locklear recommended having JTA present information on the Transportation Hub project. Celia Miller requested an update on the lead and ash contamination by Chris Pearson of Environmental Resources Division.

### Announcements

E. M. Johnson announced a miniature Paint the Town would be held in North Brookside. The area located between I-95 and Gateway Shopping Center recently had five new homes constructed. Seven more homes are slated for construction for 2006. Janetta Norman announced Tony Nelson will construct a Senior Citizens complex on Soutel Drive.

### Adjournment

Meeting was adjourned at 6:54 p.m.

***The next CPAC meeting is scheduled for 5:00 PM June 5, 2006, in the Main Library - Multipurpose Room - 303 N. Laura Street.***