

# District #1 - Urban Core

## Citizens Planning Advisory Committee

Meeting Location: Ed Ball Building – Training Room 110 – 214 N. Hogan St.

**Chair:** Doug Vanderlaan 923-5179 [dougcpac@comcast.net](mailto:dougcpac@comcast.net)

**Vice Chair:** Rex Williams 401-8138 [rexwilliams2006@hotmail.com](mailto:rexwilliams2006@hotmail.com)

**Mayor's Representative:** Carolyn Shehee-Williams 630-1636 [cshehe@coj.net](mailto:cshehe@coj.net)

**Neighborhood Coordinator:** Marilyn Fenton-Harmer 255-8236 [mfharmer@coj.net](mailto:mfharmer@coj.net)



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## Meeting Summary Monday, May 3, 2010

### Members

Doug Vanderlaan, Chair	Ruth Arnold, 2 <sup>nd</sup> Mile
Catherine Morton, 12 <sup>th</sup> Street Loyalty	Beverly Toney, Fresh Ministries
Celia Miller, Good Neighbor M.A.N.I.A.	Johnny Swain, Grand Boulevard
Ashley Strickland, Mali Vai Washington Kids	Pat LaMountain, Springfield Women's Club

**Excused:** Greg Radlinski, Deloris Swain, Milton Locklear, Elaine Lancaster, Dr. Janetta Norman, Floree Johnson-McPherson

### Guests

Alberta Hipps, Hipps Group Inc.	Madeline Skinner, The Hester Group, Inc.
Gary Sumpter, East 21 <sup>st</sup> Street	Allan Clotworthy
Dani Brinkman, 2 <sup>nd</sup> Mile	Jarred Spacek, 2 <sup>nd</sup> Mile
Wyman Duggin	

### Staff/Resource

Carolyn Shehee-Williams, Mayor's Liaison	Emery Nauden, Planning
Shorty Robbins, DRCS	Melody Davis, DCPS
Jeff Sheffield, North Florida TPO	
Marilyn Fenton-Harmer, HAND - CDD	

### Call to Order

Chairman Vanderlaan called the meeting to order at 5:03 p.m. in Training Room 110 of the Ed Ball Building, 214 N. Hogan Street with a moment of silence and welcomed everyone.

### Approval of the Minutes

*Member LaMountain made a made a Motion to accept the minutes from the April 5, 2010 meeting. A second was made by Member Arnold. The Vote: All in favor; none opposed.*

### Staff Reports

**Jacksonville Sheriff's Office (JSO) Zone 1** – not present. For information call the JSO Zone 1 Sub Station at 924-5361 or [JSOzone1@jaxsheriff.org](mailto:JSOzone1@jaxsheriff.org)

### Guest Speaker

**North Florida TPO** (Transportation Planning Organization) Executive Director Jeff Sheffield presented information on the Transportation Improvement Program (TIP) Fiscal Years 2010/11 – 2014/15. He talked about the Urban Core projects that were in the TIP handout. The Urban Core TPO representative Member Miller has the entire book of projects. He went over the following projects some of which only touch the Urban Core boundary:

1. Arlington Expressway Palmetto Bridge Overpass – restoring the conditions of the bridge
2. Hart Bridge paving which is on going and the remaining cost of \$51 million dollars
3. I-10/I-95 Interchange landscaping
4. I-95 at Myrtle Avenue Bridge rehabilitation to keep them in shape
5. I-95 Overland Bridge - from the bottom of the Fuller Warren Bridge to ground level with a 10-lane span. The entire structure is to be replaced. This will have a tremendous impact for a number of years with a cost of \$161 million dollars

6. I-95 from JTB to Atlantic Blvd. pavement rehabilitation
7. The 7 HUB Transit BRT system with Amtrak, the Skyway, buses etc. to have a fully multi modal complex to complete the design to 100%. Currently there are no funds for this and it will be hard to find the dollars in this economy
8. Matthews Bridge paving which will cost \$31 million

The definitions for the Phase/Agency are listed on page A2-2 of the handout. The most used for the Urban Core for the Phase are: PE = Preliminary Engineering, CST = Construction, RRU = Railroad/Utilities. Also under the headings are the funding source and years it may or may not be funded. The money listed for 1000 means a million. Members had questions on the following: The feasibility plan cost for funding the JTA rail projects and the details? JTA will be able to answer those questions. They will be a speaker in June. What is the status of the interchange on MLK/20<sup>th</sup> Street and the Port? It was just taken out of the 5-year Plan due to funding. Jeff Sheffield can be reached at 306-7512 or [jsheffield@northfloridatpo.com](mailto:jsheffield@northfloridatpo.com)

#### **Staff Reports:**

**Mayor's Representative** – Carolyn Shehee-Williams had no report. She can be reached at 630-1994 or [CSHEHEE@coj.net](mailto:CSHEHEE@coj.net)

#### **Mayor's Office**

Project New Ground Consultant Madeline Skinner from The Hester Group reported on the following:

- Cleaning is going on at the Brown's Dump site. At the 5<sup>th</sup> and Cleveland site they started at St. Stevens Church, Emmett Reed Community Center and some properties at the Oaks at Durkeeville. They will be looking at the residential properties in a week or so.
- The J. S. Johnson Center in the Forest Street site is scheduled for next week and the residents in mid May.
- Lonnie Miller will start at the end of May and then all sites will have cleaning going on simultaneously.
- Some families have opted for temporary housing and that is going well.
- Access agreements are still needed. Some residents are hesitant to sign off but once they see the site cleaned will sign the agreement.

Members had questions and concerns on the following: How many homes have been cleaned? 20 homes at the Brown's Dump site. There have been some daycares that have not been done and children were supposed to get priority and fast tracked. It was also stated by a Member that had a relative in the Forest Street site that rumors are stirring that the dirty dirt that is being placed on Davis Street is being reused. The Davis Street site is a staging area for the dirty dirt. Neighbors are really hesitant to sign an access agreement if the dirt that is supposed to be clean is possibly dirtier than the dirt that is already on their land. Project New Ground can be reached at 630-CITY or the Outreach Center, 1605 N. Myrtle Ave. or 357-8077.

**Florida Department of Transportation (FDOT)** – *excused*. Milton Locklear can be reached at 360-5686 or [Milton.Locklear@coj.state.fl.us](mailto:Milton.Locklear@coj.state.fl.us)

**Planning and Development** – Emery Nauden reported on the following:

- E – 10-26 1282 Kings Rd. the old Standard Feed building that is a split parcel that is currently zoned IL and CCG-2. The plan is to bring in a Dollar General type store for retail. The exception is for the parking lot and storm water retention pond to change the zoning. It will go before the Planning Commission on Thursday, May 13, 2010. It is approved in the Neighborhood Action Plan (NAP) and the Planning Department is leaning towards approval.

Members commented that in these tough economic times this would be a real improvement. The need for upgraded retail and site improvement and landscaping is needed however; they are concerned with the lack of communication with the neighborhood. They also would like to know where Standard Feed would be relocating. They would like to see a copy of the plan. Emery Nauden can be reached at 255-7825 or [enauden@coj.net](mailto:enauden@coj.net)

**Municipal Code Compliance** – excused. Supervisor Lancaster can be reached at 255-7007. Property Safety can be reached at 255-7000 or [psafety@coj.net](mailto:psafety@coj.net)

**Recreation and Community Services** – Shorty Robbins reported on the following:

- Next Monday, May 10, 2010 at noon the Summer Camp registration on-line will begin. They did give out 600 vouchers last Tuesday. There are 19 day camp locations. The camps will be for 6-weeks beginning on May 28. They fill up very fast. In order to speed up the process, set up a profile on the website before the May 10 date. There will also be registration right here in this room to register in person as well.
- Reservations for swimming lessons at pools will begin right after schools close in June. There are 6 kids in a lesson. The fee is \$40 for two weeks. Pools open Memorial Day weekend and are free.
- This summer the Recreation Department will pilot a new program called “Summer Night Lights” at 5 locations: Clanzel Brown, Charles Clark, Mitchell Center, Kennedy Center and Mary Lena Gibbs Center. These parks are housed in high-crime neighborhoods and working with JSO hopes to reduce gang activity and crime. The community is invited to become involved. It will be held on Friday and Saturday nights till Midnight. There will be vendors with food and information for the families that attend. It will be for 8-weeks that begin on June 18 and end August 7. It is geared for older children and families. The dates and times will be posted on the website next week. There will be radio and media exposure. Clear Channel is a partner and will be providing the advertising and radio station 93.3 will be DJs for the events. If any neighborhood association would like a presentation on this please call Shorty Robbins at 255-7915 or [shortyr@coj.net](mailto:shortyr@coj.net)

**Duval County Public Schools** – Executive Director K-8 Education (Cluster 1) Melody Davis reported on the following:

- The City Council agreed to keep the School Board as an elected body in the Charter Review.
- The budget process is going on right now and schools are filling vacancies and surpluses.
- Summer School information will be coming out and will be posted on the web site at: [www.duvalschools.org](http://www.duvalschools.org)
  - VP-K and Day Care centers are available for summer but only to children that have not used their hours.
  - Students that do not pass the FCAT in 3<sup>rd</sup> grade will have summer school available.
  - The Superintendent’s Academy will be held for maintenance.
- Graduation dates are on the Web site at [www.duvalschools.org](http://www.duvalschools.org)  
[http://www.duvalschools.org/static/aboutdcps/departments/acadprog/guidance\\_services/downloads/Graduation\\_Schedule.pdf](http://www.duvalschools.org/static/aboutdcps/departments/acadprog/guidance_services/downloads/Graduation_Schedule.pdf)
- New performance Standards are out and moving towards them in reading and math.
- There is a new reading series this past school year.
- For the upcoming school year there will be a new math series. In grades K-5 the students will receive full text books and the middle schools will get class sets. The text books will be available on line.
- From March to March schools are planning and looking at expectations for the next school year,

Members had questions and concerns about students that do not have access to computers. The student can check out a book and will be provided with a book. Members would also like to have information on the Priority One Student process. Ms. Davis will send the information via Neighborhood Coordinator Marilyn Fenton-Harmer. Melody Davis can be reached at 390-2000 or [davism@duvalschools.org](mailto:davism@duvalschools.org)

**HAND – Community Development** Neighborhood Coordinator Marilyn Fenton-Harmer reported on the following: **Budget Workshops:**

Mayor Peyton will hold the last Budget Workshops on the following date: **Space is limited** so please visit [www.myjaxbudget.com](http://www.myjaxbudget.com) to register or call 630-2747 to request seating at any of the upcoming workshops:

- **Thursday, May 20, 2010** 6 – 8 p.m. Jax. Beaches Community Center, 2508 South Beach Parkway

### City Council Budget Workshops

Council President Richard A. Clark will host a series of "Budget Workshop Meetings" from 6-8 p.m. at the FSCJ

**Campuses: South – May 6, 2010**, 901 Beach Blvd., Jacksonville FL 32246 for **Districts 1,2,3 & 11**

The meetings are to hear public comments and discussion of the City of Jacksonville's Budget. Please note that all Council Members have been invited. All interested persons are invited and encouraged to attend. Contact Sonia Johnson, ECA, District 3 at 630-1031. City Council Meetings are the 2<sup>nd</sup> & 4<sup>th</sup> Tuesday of the month at 5 p.m., City Hall, 117 W. Duval St. For info call 630-1377

**Duval County School Board** - Duval County School Board meetings are the 1<sup>st</sup> Tuesday of the month at 6 p.m., School Board Building, 1701 Prudential Dr. For information call 390-2000. Duval County Public Schools [www.duvalschools.org](http://www.duvalschools.org) REPORT A TRUANT by calling **390-2093** and for other info "Save Duval Schools" – [www.saveduvalschools.org](http://www.saveduvalschools.org)

### Housing and Neighborhoods Department:

- **JHCDC** (Jacksonville Housing and Community Development Commission) Board Meeting will be on Wednesday, **May 19**, at 4:00 p.m. in the Ed Ball Building, 214 N. Hogan Street - 8th Floor. For information call Yon Wheeler at 255-8203
- The Housing and Neighborhoods Department sponsors free **Foreclosure Prevention** workshops. To register, call 630-CITY. The website Stay Home: Jacksonville Foreclosure Prevention is *designed as a resource to help connect you with the appropriate agencies for assistance. The City of Jacksonville does not directly provide counseling or legal assistance but will help put you in touch with someone who can help with your mortgage situation.* [www.coj.net/Departments/Housing+and+Neighborhoods/Stay+Home](http://www.coj.net/Departments/Housing+and+Neighborhoods/Stay+Home)
- The **Neighborhood Stabilization** (NSP) Program, authorized by the [Housing and Economic Recovery Act of 2008 \(HERA\)](#), will assist state and local governments in the redevelopment of abandoned and foreclosed properties and increase the availability of affordable housing for low, moderate and middle income households. For a list of homes go to [www.nspjax.com](http://www.nspjax.com) For info on Jacksonville's economic stimulus efforts send an e-mail to [stimulus@coj.net](mailto:stimulus@coj.net) or call 630-CITY.

**Project New Ground** is eager to answer your questions. Please contact the City of Jacksonville: 630-CITY or the Outreach Center at 357-8077. The Project New Ground Outreach Center is located at The Oaks of Durkeeville Plaza at 1605-8 Myrtle Avenue. Outreach specialists are available to talk with residents about the cleanup and impacts to their neighborhoods. Hours are Monday - Friday from 10 a.m. – 6 p.m. and Saturday from 10 a.m. – 2 p.m. **Jobs** - Project New Ground contractors are hiring ground crews and skilled laborers that are hazmat certified. WorkSource manages the employment process. Those interested in employment opportunities should contact Jerry Box at 798-9229 ext. 2204 or [JBox@worksourcefl.com](mailto:JBox@worksourcefl.com). If you have questions for the TAG (Technical Advisor Grant) groups, please feel free to contact them.

Name	Organization	Phone	PNG Area
Paul Tutwiler	NJCDC	764-1805	Brown's Dump
Carrie Davis	Wealth Watchers	265-4736	5 <sup>th</sup> & Cleveland
Bernard Wilson	Helpful Citizens, Inc.	509-6484	Lonnie C. Miller
Diane Kerr	NRCDC	387-0332	Forest Street

If you have any specific questions about how ash on your property may affect your health, please contact the Duval County Health Department at 253-1000. You may also visit the Web site, [www.dchd.net](http://www.dchd.net) for more info go to:

[www.coj.net/Departments/Environmental+and+Compliance/Project+New+Ground/About.htm](http://www.coj.net/Departments/Environmental+and+Compliance/Project+New+Ground/About.htm)

**Jacksonville Journey:** The next Journey meeting will be **Thursday, May 13, 2010** at 4 p.m. in the Ed Ball Building, 214 N. Hogan St., 8<sup>th</sup> Floor. All Information can be viewed at [www.coj.net/Mayor/Jacksonville+Journey](http://www.coj.net/Mayor/Jacksonville+Journey) All meetings are broadcast live and recordings are available on the website within 48 Hours of each meeting. For info call Tina Rehmel 630-1273

### **Planning Department – CITY PRESENTS UPDATED PRELIMINARY FLOOD MAPS TO JACKSONVILLE PROPERTY OWNERS**

**"Mapping the Risk" initiative better defines existing flood risks.** To provide the opportunity to meet one-on-one with property owners about the preliminary updated maps, the City of Jacksonville will host a series of open house-style public meetings during the month of May. City and FEMA representatives will be available to pull up individual property owner's maps and answer questions. For convenience, the meetings are scheduled in six locations throughout the community. Residents may attend any event. The schedule is as follows:

- Greater Arlington/Beaches: 6-8 p.m., Tuesday, May 11 at Regency Library, 9900 Regency Square Blvd.
- Southwest: 6-8 p.m., Tuesday, Wednesday, May 12 at West Regional Library, 1425 Chaffee Road S.
- North: 6-8 p.m., Thursday, May 13 at Highlands Regional Library, 1826 Dunn Ave.
- **Northwest: 6-8 p.m., Monday, May 17 at the Dallas-Graham Branch Library, 2304 N. Myrtle Ave.**
- **Urban Core: 5-8 p.m., Tuesday, May 18 at the Main Library, 303 N. Laura St.**
- Southeast: 6-8 p.m. Thursday, May 20 at the Mandarin Regional Library, 3330 Kori Road

The **Urban Core Vision Plan Steering Committee** will meet on Thursday, **May 27, 2010** from 5:30 p.m. to 7:30 p.m. in the Ed Ball Building Training Room 110, 214 N. Hogan St. For info call Adrienne Lathrop at 255-7854 or [alathrop@coj.net](mailto:alathrop@coj.net)

### **Recreation and Community Services – Parks** – JaxParks Admin Offices moved to the Ed Ball Building, 3<sup>rd</sup> Fl. –255-7900

- **Winn-Dixie presents Free Movies in the Park** at Treaty Oak Park, 1123 Prudential Dr. Friday nights with the shows beginning at dusk around 8 p.m.: **May 7 – Breakfast at Tiffany's**
- **Deutsche Bank presents Arts on the Go @ Edith Brown Ford Com. Center** on Friday, **May 21, 2010** 6 - 8 p.m., 2839 W. Beaver St. Release your artistic talent and come draw, paint, and make take home crafts. Art instructors will be on hand to assist. Refreshments will be served. This is a free community event. For information call 904 630-4100.

**Jacksonville Jazz Festival - May 27-30, 2010** - This free festival will once again be transformed into a vibrant setting with multiple stages of entertainment, Art in the Heart Downtown Art Show & Sale, Wine Down Tasting Experience, Generation Next Youth Talent Competition, Jazz Juniors educational activities, jazz exhibits and more. Other festival highlights include the Jacksonville Jazz Piano Competition, 'Round Midnight Jazz Jam, Jazz Talks,



Sunday Jazz Brunches and other exciting activities. Mayor John Peyton held a press conference at the Cummer Museum of Art & Gardens to announce the performers of the 2010 Jacksonville Jazz Festival including Patti LaBelle, Spyro Gyra, Tito Puente Jr., Chris Botti, Ledisi, Irvin Mayfield, Spanish Harlem Orchestra, Bernie Williams, Basia, Superstars of Jazz Fusion, Buckwheat Zydeco, among many others. For info call

- **JaxParks - Registration for Summer Camp** will be online and can be done from any computer with electronic payment. Both Visa and MasterCard, or a debit card with one of the credit cards logos, may be used. Anyone who applies for and receives a voucher may use the voucher as online payment. <https://parkreservations.coj.net/parksreservations/> As part of the improvements, we no longer offer pre-registration for previous campers. [Online open registration is](#) available beginning **May 10 at noon** and will remain open until all seats are filled. All JaxParks Summer Camp enrollment is on a first come, first served basis. Online registration is encouraged to assist you in having the best opportunity to secure a spot for your child. Free public online access is available at all [Jacksonville Public Libraries](#). There is limited walk-in registration available for those paying with cash or check at the JaxParks Admin Offices located at 214 N. Hogan St., Suite 1001. Specialty Camp Registration is not included in the online registration process. Registration is on-site only for the following: [Tennis Camp](#) (Boone and Southside locations only), [Youth Basketball Camp at Cecil Recreation Complex](#), [Youth Volleyball Camp at Cecil Recreation Complex](#), [Youth Soccer Camp at Cecil Recreation Complex](#), [Ocean Camp at Hanna Park](#), [Junior Lifeguard Camp at Cecil Aquatic Center](#) and [Youth Basketball Camp at Cuba Hunter Center](#)

#### **SAVE the DATE**

- **Hurricane Preparedness Week "Insure, Secure and Recover."** Workshop – Monday, **May 17**, at 6 p.m., Ed Ball Training Room 110, 214 N. Hogan St. For information contact Tiffany Reeves at 798-5817 or [Tiffany.Reeves@MyFloridaCFO.Com](mailto:Tiffany.Reeves@MyFloridaCFO.Com)
- **Senior Expo** – Wednesday, **May 19** and Thursday, **May 20** from 9 a.m. to 3 p.m. at the Prime Osborn Convention Center.
- 14<sup>th</sup> Annual Florida Neighborhoods Conference – July 8-10, 2010 Hilton St. Petersburg Bayfront

**Library** – To learn about classes and events at the library please visit [www.jpl.coj.net](http://www.jpl.coj.net) or [www.coj.net](http://www.coj.net)

**When to Water Your Yard** – RESUME TWO-DAY WATERING AND IRRIGATION SCHEDULE – No irrigation is allowed between 10 a.m. and

4 p.m. subject to certain exceptions, landscape irrigation is limited to the following days:

\* Wednesday and Saturday for residential landscape irrigation at addresses that end in an odd number or have no address

\* Thursday and Sunday for residential landscape irrigation at addresses that end in an even number

To learn more about the restrictions, visit the City of Jacksonville Environmental and Compliance Department at [www.coj.net](http://www.coj.net) key word search "irrigation" or visit the St. Johns River Water Management District at [www.sjrwmd.com/wateringrestrictions](http://www.sjrwmd.com/wateringrestrictions).

**Downtown - Riverside Arts Market** – Every Saturday from 10 a.m. - 4 p.m. - Under the Fuller Warren Bridge, Downtown Jacksonville. **RAM** has artists and entertainment on Saturdays from March 6, 2010 to December 18, 2010.

<http://www.riversideartsmarket.com>

- **SPAR Home and Garden Tour May 7 – 9**, 2010 Friday and Saturday 5 p.m. to 8 p.m. and Sunday 1 p.m. to 4 p.m. \$15 for details call 353-7727 or [www.sparcouncil.org](http://www.sparcouncil.org) **May 8 Free Bike Tour** meet at Three Layers Café, 1602 Walnut St. at 10 a.m.
- JEDC Downtown Development Review Board (DDRB) monthly meeting - Thursday, **May 27**, 2010 2:00 p.m. at the Police & Fire Pension Bldg, 1 W. Adams St., 2nd Floor Contact: Jim Klement at 630-2689 or [jklement@coj.net](mailto:jklement@coj.net) to confirm meeting. <http://www.coj.net/Departments/Jacksonville+Economic+Development+Commission/Downtown+Development/DDRB+Meeting+Information.htm>
- First Wednesday **Art Walk** – May 5, 2010 Theme: Art on Wheels
- Downtown Vision, Inc. has released an advocacy position paper entitled "Turning the Corner: Rethinking and Remaking Downtown." To learn more, and to read the full text of this publication go to <http://www.downtownjacksonville.org/downtown-vision/advocacy/>

**Phone Numbers - City Link - where to go when you need to know 630-CITY (630-2489)** [www.coj.net](http://www.coj.net)

\*Please have the exact address and get a tracking number to follow up on the issue.

- ShAdCo (Sheriff's Advisory Council) Zone 1 call 924-5361 at Gateway Shopping Center
- First Coast Crime Stoppers – 1-866-845-TIPS (8477) to report a crime anonymously
- JEA – 665-6000 – If a street light is out please get the number on the pole to report it
- JTA –For customer service call 630-3100 or [www.jtafla.com](http://www.jtafla.com)
- Duval Extension Office is located at 1010 N. McDuff Ave or for more info call 387-8850
- **JOBS – WorkSource** Career Center at Gateway, 5000 Norwood Ave., Suite 2 open M-F, 8 a.m. – 5 p.m. For info call 924-1710 or [www.employflorida.com](http://www.employflorida.com) or [www.worksourcefl.com](http://www.worksourcefl.com) or 356-JOBS (5627)
- On Mondays at the Main Library, 303 N. Laura, WorkSource works with Job Seekers from 10:30 a.m. to 5 p.m.

Marilyn Fenton-Harmer can be reached at 255-8236 or [Mfharmer@coj.net](mailto:Mfharmer@coj.net)

#### **Chairperson's Report**

Chair Vanderlaan wanted to discuss two things: Internet Cafes and the Urban Core Vision Plan.

1. **Internet Cafes** – If members recall that last September 2009 the Urban Core CPAC adopted the following motion and read the following letter that was sent to the City Council, Mayor, Sheriff and State Attorney:

At the September 3, 2009 meeting of the Urban Core Citizens Planning Advisory Committee (UC CPAC) Member Vanderlaan made the following motion. The Motion was properly seconded with a unanimous vote:

*The Urban Core CPAC urges the Jacksonville City Council, Mayor, JSO and the State Attorney's office to work together to establish and enforce regulations on the small unregulated casinos know as "internet cafes". Considering the known harmful social effects of gambling, and the fact that Northeast Florida already offers dog racing and a state lottery, we advise the Jacksonville City Council to enact an ordinance to close the "internet cafes".*

Chair Vanderlaan was pleased that the City Council has the proposed Ordinance 2010-0326 that says "Prohibition on the use of slot machine-like spinning reels, video displays or similar technology to display the results of a raffle, sweepstakes, contest or other promotion." The public hearing will be on Tuesday, May 11, 2010. This is sponsored by the following Council Members: Hyde, Redman, Holt, Bishop, Yarborough, Davis, Shad and Corrigan. Chair Vanderlaan was pleased to see the City Council coming around to see it our way. He then introduced former City Council Member Alberta Hipps. She appreciated the opportunity to speak on Ordinance 2010-0326 which was introduced at the City Council meeting last Tuesday night and went to meetings today. She hopes that many understand the importance and introduced Attorney Wyman Duggin. He did the legislation and research on this. Jacksonville is becoming a mecca for this. He has checked with JSO on the amount of calls for service where they are located. They do donate to charities. This type of activity is illegal. They are not helpful to the community. Mr. Duggin urged members to come to the City Council meeting to know what the city really thinks about this. Chair Vanderlaan did his research on this and spoke with one of Allied Veterans attorneys. They spoke about donations but he wanted to know what percentage of money was being donated from the amount of money that was being taken in. They would not answer that. Members talked about this being gambling no matter what they say it is. They are cheating people since they can not claim their losses on their taxes since it is not legalized. They also are not paying any taxes to the city or state. This is a real concern for community standards. Currently the Attorney General is leaving it up to local law enforcement. Ordinance 2010-0326 can enforce this. The Chair also stated that these operations are exploiting a loop hole. A discussion ensued and there were lots of questions.

2. **Urban Core Vision Plan** - Chair Vanderlaan remarked that the Plan was not perfect and has some flaws. The Vision Plan is a document that is not to be detailed but what will be done in the future. Members want things better for the Urban Core and some of the pictures depicted were a dream for the future. Member Arnold made the following Motion – *The Urban Core CPAC partially supports the Urban Core Vision Plan but is disappointed that not all neighborhoods were adequately communicated with and represented nor reflected in the final Vision Plan.* Discussion: Members wanted to be sure that someone from the UC CPAC attended the last Urban Core Vision Plan Steering Committee meeting on Thursday, May 27, 2010 at 5:30 p.m. in the Ed Ball Training Room 110. This information needs to be sent to Adrienne Lathrop before May 21<sup>st</sup> to be put on the Agenda for the Steering Committee meeting. Chair Vanderlaan said he would be at the meeting but if for some reason he was not there wanted to be sure that someone from the UC CPAC would present the Motion if approved as read and that would be it. Members from the Eastside were not pleased and were passed over in the Plan. It was also stated that there was far too much focus on Springfield. Mid-Westside also felt omitted from the Vision Plan. Members also stated that there was more need for communication on the Plan besides e-mail. It must be remembered that not everyone has a computer or e-mail address. Some of the Urban Core neighborhoods are not a technical oriented community. It was also stated that there should have been representation from each neighborhood in the Plan. That said even with representatives participating on the Steering Committee their neighborhoods were still left out. This Plan is important because the future development of the Urban Core will be in writing. With the possibility of light rail members do not want to see neighborhoods split apart again like when I-95 was constructed. *The Vote: All in favor; none opposed. The Motion carries unanimously.*

Members would like and update on the Mayor's meeting with the CPAC Chairs. Chair Vanderlaan explained that he was away and Vice Chair Williams attended the meeting. Marilyn Fenton-Harmer will contact him. Members also wanted a copy of the summary from the meeting.

### Subcommittee Reports

- **TRUE Commission** – Representative Tippins was not in attendance but Member Arnold is the TRUE Commission representative for the NW CPAC. She reported that the Commission meets on the first Thursday of the month at 4 p.m. at City Hall Council Chambers, 117 W. Duval Street. They talk about so many things and how they are funded as well as how it affects our communities. They vote on things and then present them to the Mayor or City Council. One recent issue they discussed was JEA and closing locations in the areas that most need them to pay their monthly bills. Not all people have access to pay by phone or the internet. The TRUE Commission is a voice to benefit the community.
- **A. Philip Randolph Corridor** – Chair Beverly Toney reported that the committee met in April to come up with a strategy for: 1. Retail in the commercial area with employment opportunities. 2. Mixed use development 3. Infrastructure that will enhance A. Philip Randolph corridor. They had lots of ideas but there is no economic driver. During the Jaguar games they would like to have vendors for people coming into the area. Can they get a permit to do that? Chief of Recreation and Community Programming Shorty Robbins said they could get a permit for that. Sheriff Rutherford has stated that crime in the Eastside is down 32% and this should not be an issue with having vendors. Next they want to work on recommendations on a policy for the A. Philip Randolph corridor to present to the City of Jacksonville. They have a meeting with Director of Housing and Neighborhoods Wight Greger. They would like to do a walk on A. Philip Randolph for the next meeting. They also want to work with Code Enforcement on absent landlords. She has spoken to Buster and Marion Graham Mortuary about the walk. They want to bring businesses to the area. Chair Vanderlaan thanked Chair Toney for the report that sounds great.
- **Homelessness and Panhandling** – Chair Vanderlaan reported for the excused Chair Greg Radlinski on the following report that was submitted: (1) DVI canceled their quarterly meeting in April; (2) the ESHC meeting hasn't been rescheduled; and, (3) ShAdCo for Zone 1 established a subcommittee chaired by JEDC's Karen Nasrallah to consider panhandling/loitering in downtown. The subcommittee (Karen, DVI's Amy Harrell, and me) met in mid-April. JEDC's Paul Crawford attended as did JSO, ShAdCo Zone 1 Chairman Brand Cologne, and CM Redman and his aid. The subcommittee came up with some suggestions: increased police presence (the JSO lieutenant said that he would conduct roll call for his sector staff in the vicinity of Hemming Plaza); clearer "No Panhandling" signage (a hand, palm up, within a circle with a line across it); repositioning the public furniture within Hemming Plaza; and, installing low, decorative fences around flower beds to discourage persons from sitting on the flower bed boxes. CM Redman said that he was meeting with the Mayor immediately after our Committee adjourned, and that he would discuss these suggestions with the Mayor that very day.
- **Transportation** – Chair Celia Miller reminded members that she wants a replacement for the TPO. She did not want to resign until there was a replacement. Transportation is an important topic for Jacksonville. The CAC meeting takes place on the first Wednesday of the month at 1022 Prudential Drive and 6 p.m. and they try to be done by 7 p.m. If members want to review the TIP for the entire city she has a copy. Members asked if there were term limits for the CAC. There are new by-laws and she will have to check with Marcy Lawson.

- **Vacant Properties** – Chair Doug Vanderlaan stated that at the last meeting they met with the Real Estate Division and the Director of Housing and Neighborhoods Wight Greger who has been so helpful and knowledgeable. This has turned out to be a very complicated issue. They will meet a few more times and pull away from the details and develop policy statements.

### **Announcements**

- **Jacksonville Selected as Environmental Justice Showcase Community**  
Jacksonville was selected by the Environmental Protection Agency (EPA) as one of 10 communities to receive a \$100,000 grant to promote collaborative, community-based approaches to improve public health and the environment. At a news conference last week, Mayor John Peyton said, "The designation highlights our ongoing efforts to improve the quality of life for our citizens living in areas of environmental concern." For more on the EPA's Environmental Justice program:  
<http://yosemite.epa.gov/opa/admpress.nsf/0/a1ced92178a95fe88525771500619919?OpenDocument> There was a Community Clean-up Activity Day on Saturday, May 1, 2010 at Matthew Gilbert School at 1424 Franklin Street that went along with the start of the Showcase.
- Member Toney reported that they received 130 applications and 40 children will be employed this summer. They have started the training process with the children on Saturdays until they begin working in June. They will work Monday – Thursday and on Friday they will do community service projects.

### **Public Comments** – none

### **Adjournment**

*The meeting was adjourned at 6:50 p.m.*

The next Urban Core CPAC meeting is on Monday, **June 7, 2010**  
at 5 p.m. in Training Room 110 of the Ed Ball Building, 214 N. Hogan Street

Submitted by:  
Marilyn Fenton-Harmer  
Neighborhood Coordinator  
255-8236  
[Mfharmer@coj.net](mailto:Mfharmer@coj.net)





# Transportation Improvement Program

## Fiscal Years 2010/11 - 2014/15

Urban Core CPAC Supplement Draft 4/26/2010



1022 Prudential Drive • Jacksonville, Florida 32207 • T 904.306.7500 • F 904.306.7501 • [www.northfloridatpo.com](http://www.northfloridatpo.com)

Phase	Fund Source	2010/11	2011/12	2012/13	2013/14	2014/15	Total
ARLINGTON EXPWY (SR 10A) AT PALMETTO BRIDGE OVERPASS #720079 - 4254401							
BRIDGE REHABILITATION							
				County: Duval	Length: 0.026		
PE	DIH	1,000	0	0	0	0	1,000
CST	DIH	54,129	0	0	0	0	54,129
CST	BRRP	419,398	0	0	0	0	419,398
Total		474,527	0	0	0	0	474,527
HART BRIDGE (SR 228) AT BR # 720107 - 2097203							
BRIDGE - PAINTING							
				County: Duval	Length: 0.784		
CST	DIH	51,650	0	0	0	0	51,650
Total		51,650	0	0	0	0	51,650
I-10 / I-95 INTERCHANGE - 2132433							
LANDSCAPING							
				County: Duval	Length: 0.167		
PE	DIH	1,000	0	0	0	0	1,000
CST	DI	0	1,316,678	0	0	0	1,316,678
CST	DIH	0	48,015	0	0	0	48,015
Total		1,000	1,364,693	0	0	0	1,365,693
I-95 AT MYRTLE AVENUE BRIDGE #720163 - 2133373							
BRIDGE REHABILITATION							
				County: Duval	Length: 0.270		
PE	DIH	200	0	0	0	0	200
Total		200	0	0	0	0	200

North Florida TPO Transportation Improvement Program - FY 2010/11 - 2014/15

Phase	Fund Source	2010/11	2011/12	2012/13	2013/14	2014/15	Total
I-95 AT SOUTH HAMPTON & HENDRICKS AVE OVER LAND BRIDGE - 2133043							
BRIDGE REPLACEMENT							
County: Duval							
PE	DIH	1,000	0	0	0	0	1,000
RRU	BNBR	2,595,000	200,000	0	0	0	2,795,000
PE	BRAC	0	600,000	0	0	0	600,000
CST	DIH	0	106,700	224,918	564,830	0	896,448
CST	BRAC	0	52,988,286	0	0	0	52,988,286
CST	BRP	0	5,137,759	0	0	0	5,137,759
CST	BNBR	0	98,813,387	0	0	0	98,813,387
Total		2,596,000	157,846,132	224,918	564,830	0	161,231,880
Length: 0.267							
I-95 FROM J TURNER BUTLER BLVD TO ATLANTIC BLVD - 2132172							
RIGID PAVEMENT REHABILITATION							
County: Duval							
CST	IMAC	30,402,261	0	0	0	0	30,402,261
Total		30,402,261	0	0	0	0	30,402,261
Length: 6.629							
JACKSONVILLE TRANSPORTATION CENTER - 2174171							
INTERMODAL HUB CAPACITY							
County: Duval							
PE	FTA	400,000	0	0	0	0	400,000
Total		400,000	0	0	0	0	400,000
Length: 0.804							
MATHEWS BRIDGE (SR 10) - 2096163							
BRIDGE - PAINTING							
County: Duval							
PE	DIH	1,000	0	0	0	0	1,000
CST	DIH	51,650	53,350	0	0	0	105,000
CST	BRRP	30,256,255	1,280,400	0	0	0	31,536,655
Total		30,308,905	1,333,750	0	0	0	31,642,655
Length: 1.398							

Here is the information requested on the Standard Feed Zoning Exception E-10-26:

via Standard Feed Co.

## APPLICATION FOR ZONING EXCEPTION

This application must be typed or printed in black ink and submitted with **three (3) copies**, providing for a total of four complete applications with all required attachments, to:

**Planning and Development Department  
Zoning Section  
Ed Ball Building  
214 North Hogan Street, 2nd Floor  
Jacksonville, Florida 32202**

Application No. **E. 10-26**

Set for Public Hearing on: **5-13-10**

Notice of Violation:

FOR INFORMATION REGARDING THIS FORM, CALL: (904) 255-8300.

### For Official Use Only

1. Date Submitted: <b>3/31/10</b>	2. Date Filed:	3. Current Zoning District(s): <b>CCG2/A</b>	4. Future Land Use Map Category (FLUMs): <b>CCG/LI</b>	5. Applicable Section of Ordinance Code:
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Exception Sought:

Amount of Fee **\$173.00** Council District **9** Planning District **1** Zoning Panel No. **179**

Number of Signs to be Posted **3** Zoning Code \_\_\_\_\_ Zoning Clerk Initials **JW**

Previous Zoning Applications filed? \_\_\_\_\_ If yes, state Application No(s) \_\_\_\_\_

Neighborhood Association? **Better Living Assc. & Good Neighbor MANIA**

### TO BE COMPLETED BY APPLICANT

6. Complete Property Address: <b>1282 Kings Road</b>	7. Between Streets: <b>Myrtle Ave</b>
Real Estate Number: <b>075677-0000</b>	and <b>Wilcox Street</b>
Date lot was recorded:	

8. Current Property Use:  
**Standard Feed**

9. Exception Sought:  
In whose name will the exception be granted? **TRC Myrtle, LLC**

Pursuant to Section 656.136(c), a zoning exception shall be transferable and run with the land. When the use requires licensure or other approvals by the State or any other governmental entity, such as a liquor license approval or approval for day care facilities, the zoning exception granted in connection with such use shall not be transferable and shall be granted to the applicant or the State license holder.

10. Land Area (Acres) <b>1.07</b>	Utility Services Provider	
	well _____	city water <b>JEA</b>
	septic tank _____	city sewer <b>JEA</b>

I HEREBY CERTIFY THAT I HAVE READ AND UNDERSTAND the information contained in this application, that I am the owner or authorized agent for the owner with authority to make this application, and that all of the information contained in this application, including the attachments, is true and correct to the best of my knowledge.

PLEASE PRINT:

Name and address of Owner(s)

Name: Robert Davis  
Address: 1282 Kings Road

City: Jacksonville  
State: FL Zip: 32204

Email: \_\_\_\_\_

Daytime Telephone: \_\_\_\_\_


Name and address of Authorized Agent(s)


Name: TRC Myrtle, LLC  
Address: 125-G Wappoo Creek Drive

City: Charleston  
State: SC Zip: 29412

Email: erin@twinriverscap.com

Daytime Telephone: 843-722-9925

  
SIGNATURE OF OWNER(S)

  
SIGNATURE OF AUTHORIZED AGENT(S)  
The Agent's letter of authorization must be attached if application is not signed by the owner of record

Letter of Authorization for Agent is **required** if application is made by **any person other than the property owner**. Also, a larger scale drawing may be required for commercially zoned property with an existing structure or otherwise as required by the Planning and Development Department's Zoning Section.

**STANDARD FEED COMPANY INC**  
1282 KINGS RD  
JACKSONVILLE, FL 32204-1018

**Primary Site Address**  
1282 KINGS RD  
Jacksonville FL 32204

**Official Record Book/Page**  
06850-02003

**Title #**  
6411

**1282 KINGS RD****Property Detail**

<b>RE #</b>	075677-0000
<b>Tax District</b>	USD1
<b>Property Use</b>	4893 WAREHOUSE, STORAGE
<b># of Buildings</b>	3
<b>Legal Desc.</b>	2-27 40-25-26E 1.129 AUBERTS S/D JAX
<b>Subdivision</b>	01250 AUBERTS S/D JAX

The sale of this property may result in higher property taxes. For more information go to [Save Our Homes](#) and our [Property Tax Estimator](#). Property values, exemptions and other information listed as 'In Progress' are subject to change. These numbers are part of the 2009 working tax roll and will not be certified until October. [Learn how the Property Appraiser's Office values property.](#)

**Value Summary**

	<b>2008 Certified</b>	<b>2009 In Progress</b>
<b>Value Method</b>	CAMA	CAMA
<b>Building Value</b>	\$229,272.00	\$245,737.00
<b>Extra Feature Value</b>	\$9,810.00	\$13,207.00
<b>Land Value (Market)</b>	\$73,768.00	\$73,768.00
<b>Land Value (Agric.)</b>	\$0.00	\$0.00
<b>Just (Market) Value</b>	\$312,850.00	\$332,712.00
<b>Assessed Value (A10)</b>	\$312,850.00	\$332,712.00
<b>Exemptions</b>	\$0.00	See below
<b>Taxable Value</b>	\$312,850.00	See below

**Taxable Values and Exemptions - In Progress**

If there are no exemptions applicable to a taxing authority, the Taxable Value is the same as the Assessed Value listed above in the Value Summary box.

**County/Municipal Taxable Value**  
No applicable exemptions

**SJRWMD/FIND Taxable Value**  
No applicable exemptions

**School Taxable Value**  
No applicable exemptions

**Sales History**

<b>Book/Page</b>	<b>Sale Date</b>	<b>Sale Price</b>	<b>Deed Instrument Type Code</b>	<b>Qualified/Unqualified</b>	<b>Vacant/Improved</b>
06850-02003	2/22/1990	\$750,000.00	WD - Warranty Deed	Unknown	Improved
06850-02001	2/22/1990	\$100.00	QC - Quit Claim	Unknown	Improved

**Extra Features**

<b>LN</b>	<b>Feature Code</b>	<b>Feature Description</b>	<b>Bldg.</b>	<b>Length</b>	<b>Width</b>	<b>Total Units</b>	<b>Value</b>
1	FCLC1	Fence Chain Link	1	0	0	132.00	\$391.00
2	FCBC1	Fence Chain Barbed	1	0	0	82.00	\$366.00
3	FCRC1	Fence Chain Razor	1	0	0	43.00	\$305.00
4	PVCC1	Paving Concrete	1	0	0	1,384.00	\$1,794.00
5	PVAC1	Paving Asphalt	1	0	0	20,537.00	\$10,351.00

**Land & Legal****Land**

<b>LN</b>	<b>Code</b>	<b>Use Description</b>	<b>Zoning</b>	<b>Front</b>	<b>Depth</b>	<b>Category</b>	<b>Land Units</b>	<b>Land Value</b>
1	1000	COMMERCIAL	CCG-2	0.00	0.00	Common	49,179.00	\$73,768.00

**Legal**

<b>LN</b>	<b>Legal Description</b>
1	2-27 40-25-26E 1.129
2	AUBERTS S/D JAX
3	LOTS 1,2,3,15 TO 19(EX R/W),
4	N 10FT LOT 14 BLOCK 6

**Buildings****Building 1**

Building 1 Site Address  
1282 KINGS RD  
Jacksonville FL 32204

<b>Building Type</b>	1101 - STORE RETAIL
<b>Year Built</b>	1914

<b>Type</b>	<b>Gross Area</b>	<b>Heated Area</b>
Base Area	3979	3979
Canopy	823	0
Far Office	416	416
Finished Open Porch	15	0
<b>Total</b>	<b>5233</b>	<b>4395</b>

<b>Element</b>	<b>Code</b>	<b>Detail</b>
Exterior Wall	17	17 C.B. Stucco
Roofing Structure	4	4 Wood Truss
Roofing Cover	3	3 Asph/Comp Shingle
Interior Wall	2	2 Wall Board
Int Flooring	3	3 Concrete Finished
Heating Fuel	4	4 Electric
Heating Type	4	4 Forced-Ducted
Air Conditioning	3	3 Central
Ceiling Wall Finish	5	5 S Cell Wall Fin
Comm Htg & AC	1	1 Htg & A/C Pkg
Comm Frame	3	3 C-Masonry

<b>Element</b>	<b>Code</b>	<b>Detail</b>
Stories	1.000	
Bedrooms	0.000	
Baths	4.000	
Rooms / Units	1.000	
Avg Story Height	10.000	







