

# District #1 - Urban Core

## Citizens Planning Advisory Committee

Meeting Location: Main Library – room G4 - 303 N. Laura St.

**Chair: Dr. Janetta Norman 355-7822**

**Vice Chair: Bishop E. M. Johnson 343-7206**

**Mayor's Representative: Carolyn Shehee-Williams 630-1636**

**Neighborhood Coordinator: Marilyn Fenton-Harmer 255-8236 Mfharmar**



## Meeting Summary Thursday, September 6, 2007

### Members

Janetta Norman, Chair/Charter Member	Ruth Arnold, 2 <sup>nd</sup> Mile Ministries
Eula Canty, Planet Watch	Betty Chance, Planet Watch
Michael Hartman, The Parks at the Cathedral	Yvonne Lane, Bridge the Gap
Floree Johnson-McPherson, Neighborhood Watch NW	
Luellen B. Logan, 29 <sup>th</sup> and Chase	Celia Miller, Good Neighbor M.A.N.I.A.
Catherine Morton, 12 <sup>th</sup> Street Loyalty	Susan Noonan, Springfield Improvement
Johnny Swain, Grand Boulevard	Louvenia Tippins, Charter Member
Doug Vanderlaan, SPAR Council	Geraldine Walker, 12 <sup>th</sup> Street Loyalty

### Excused

Bishop Johnson, Luellen Logan, Beverly Toney, Rex Williams, Deloris Swain

### Guests

John Barnard, JBA	Wynetta Wright, EEC
Andrae Robinson	Brenda Murray, Investor Unlimited

### Staff/Resource

Carolyn Shehee-Williams, Mayor's Liaison	Marvin Echols, Planning & Development
JSO Sgt. Danny Perkins	Milton Locklear, FDOT
Tim Lanther, DCHD	Elaine Lancaster, Property Safety/Code
Marilyn Fenton-Harmer, HAND	

### Call to Order

Chairperson Norman called the meeting to order at 5:05 p.m. in the Main Library in Conference Room G-4.

### Approval of the Minutes

*Member Swain made a motion to accept the June 4, 2007 and August 6, 2007 minutes as read. A second was made by Member Johnson. The Vote: All in favor; none opposed.*

### Guest Speakers

- Tim Lanther, DCHD gave a presentation on "Expanded Health Services and Strategic Planning." There are 9 goals that the Department of Health is working on to improve:  
1. Enhance customer satisfaction, 2. Strengthen community and government partnerships to improve policy and planning, 3. Enhance marketing, communications and media relations, 4. Assess and assure public health services to improve outcomes, 5. Improve financial and organizational management, 6. Improve infrastructure, 7. Improve organizational effectiveness through continuous quality improvement, 8. Apply research and evaluation to improve public health outcomes and 10. Enhance employee satisfaction and staff development. Members had numerous questions on a Health Fair at UNF, services to other minorities, infant mortality rate, immunizations for cervical cancer, services that are provided at which location and the cost for these services.

Please fill out your Community Leaders Feedback form and send it to DCHD Community Relations, 900 University Blvd., Ste 205, 32211. For more information call 253-1470.

- John Barnard, P.E. representing Independence Recycling of Florida presented information on the application for a zoning exception E-07-36 on "Construction and demolition recycling facility" at 1200 Wigmore St. This proposal would be for a facility that would crush concrete. The current site is on Tallyrand on 8<sup>th</sup> Street. It is at capacity. There have been problems with dust at this location. The City Council will have a series of meetings on this before it would get approval for a COM. Members had numerous questions on the following: noise level for surrounding homes, how far will the dust go, what will happen on windy days, will the dust and material get into Willowbranch Creek, will this add to the flooding that currently happens in this area, and what type of health issues could come from this? The Urban Core statistically has the highest level of asthma in the county – how will this affect the air quality and breathing of the surrounding neighbors and workers? Members would like to get the Department of Health and Duval County School Board to provide experts on this. They would also like to know if it is in the Enterprise Zone and how does the EPA fit into this? What recourse do citizens have? Members want it to be known that people should be more important than a company. John Barnard can be reached at 387-2025 or [jbarnard@jbajax.com](mailto:jbarnard@jbajax.com)

### **Subcommittee Reports**

- Environmental – Chairperson Hartman reported that they will go after another grant on the restoration of Deer Creek. He had a meeting with NOA and will be asking the Urban CPAC for a letter of support once the grant is written.
- Membership – Chairperson Vanderlaan received the Urban Core CPAC attendance record and at the request of the Chair will call members that are not attending.
- Land Use, Planning and Zoning – Not present
- Research – Chairperson Hartman reported that he has met with John Barnard on the recycling facility
- Youth, Schools, and Recreation – Chairperson Vanderlaan will be holding a Subcommittee meeting on 9-13-06 at the Heath Department, 515 West Sixth Street at 5p.m. If you have any questions please call 355-6112 or [Vanderla@comcast.net](mailto:Vanderla@comcast.net)

### **Staff Reports**

**Mayor's Representative** – Carolyn Shehee-Williams had no report but can be reached at 630-1994 or [CSHEHEE@coj.net](mailto:CSHEHEE@coj.net)

**Jacksonville Sheriff's Office** – Sgt. Danny Perkins had no report but JSO can be reached at JSO Gateway Sub Station 924-5361 or [JSOzone1@jaxsheriff.org](mailto:JSOzone1@jaxsheriff.org)

**Duval County Public Schools** – not present

**Florida Department of Transportation (FDOT)** – Milton Locklear had no report but can be reached at 360-5686 or [Milton.Locklear@coj.state.fl.us](mailto:Milton.Locklear@coj.state.fl.us)

**Planning and Development** – Marvin Echols presented an application for minor modification MM-07-15 (2005-835) at 1256 West 33<sup>rd</sup> Street to delete a garage/car port. The hearing will be on Sept. 13 at 1 p.m. in the City Council Chambers at City Hall, 117 West Duval St. Marvin can be reached at 630-2414 or [mechols@coj.net](mailto:mechols@coj.net)

**Code Enforcement** – Supervisor Elaine Lancaster had no report but can be reached at 391-3600.

**Neighborhood Services Division** – Marilyn Fenton-Harmer reported the following:

- The Jacksonville Children's Commission will host the First-ever Jacksonville Baby Jam for 1 to 3 year olds on Saturday, September 8 at 10 a.m. to noon at the Jacksonville Main Library, 303 North Laura St. For more information call 630-7075 or visit [www.jaxkids.net](http://www.jaxkids.net)
- Mayor Peyton's Rally Jacksonville will register 4 year olds for his Book Club on September 29, from 10 a.m. – 2 p.m. at the Main Library and Hemming Plaza, 303 North Laura Street. For info call 630-4754
- JaxParks Community Calendar for the month of September is available with lots of activities for everyone.
- Adult Services – Senior Games Oct. 1 -7 for information call 630-7392 and the Legislative Forum will be on Oct. 24, 2007 at 10 a.m. at the Schultz Center, 4019 Boulevard Center Dr.
- Volunteers are needed for the 2007 Coastal Cleanup on Saturday, September 15 from **7 – 9 a.m.** Oceanfront at these locations, Beach Blvd., Atlantic Blvd. and 16<sup>th</sup> Avenue South, **8-10 a.m. at** Oceanfront Park, First Street South, between Fifth and Sixth Avenues south, **8-11 a.m.** Helen Cooper Floyd Park (Little Jetties), 3600 S.R. A1A, **8-11 a.m.** Blue Cypress Park, 4012 University Blvd.N., **8:30-11:30 a.m.** Kathryn Abbey Hanna Park, 500 Wonderwood Road, **8-10 a.m.** Huguenot Memorial Park, 10980 Heckscher Drive, **8:30-11 a.m.** Joe Carlucci Boat Ramp, 7800 Heritage River Road - Participants must be over 18 or accompanied by an adult.

- **"Code Red" Emergency Notification System**



The Duval County Emergency Operations Center has implemented a telephone emergency notification system that will call residents in the event of a potential or pending emergency. The system will automatically contact residents with published, residential phone numbers. Individuals who would like to receive notification messages on their unlisted, cellular or businesses phones should go to the [Emergency Communications Network Code Red update page](http://www.coj.net) on [www.coj.net](http://www.coj.net) and complete the form.

- Hurricane evacuation forms, pet friendly shelter forms and hurricane transportation forms are available.
- **New Web Site Offers Help With Grants** The Grants Management Office has launched a new Web site with information about local, state, federal and private grants. Learn about opportunities at the following web site: <http://www.coj.net/Departments/Administration+and+Finance/Grants+Management+Office/default.htm>
- **City Link for City Services call 630-CITY (630-2489)** please have the exact address and get a tracking number and estimated date of completion.
- The next **CPAC** (Citizens Planning Advisory Committee) meeting for October will be:
 

<b>Urban Core: Monday, October 1, 2007</b>	5 p.m. Main Library, 303 N. Laura St., Room G-4
<b>Arlington: Monday, October 8, 2007</b>	6 p.m. Regency Library, 9900 Regency Square Blvd.
<b>Southeast: Monday, October 29, 2007</b>	6:30 p.m. St. Luke's Hospital, 4201 Belfort Rd. Aud. C
<b>Southwest: Monday, October 8, 2007</b>	7 p.m. FCCJ Kent Campus, 3939 Roosevelt Blvd. G125
<b>Northwest: Thursday, October 11, 2007</b>	6 p.m. Riverview Community Center, 9620 Water St.
<b>North: Wednesday, October 12, 2007</b>	4 p.m. FCCJ North Campus, 5401 Capper Rd. C-136
- On the City of Jacksonville's web site the Mayor is looking for "Great Ideas" that go along with his priorities.
- The Mayor's Initiative "Blueprint for Prosperity" is looking for your organization to become a partner. For information visit [www.blueprintforprosperity.com](http://www.blueprintforprosperity.com) or call Harlan Stallings at 366-6618
- JTA will be holding public hearings on the upcoming proposed price increase and bus route changes if you are interested please call 630-3181 for more details.
- City Council meetings 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6pm City Council Chambers – City Hall, 117 W. Duval St. For information call 630-1377.
- School Board Meetings 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6pm School Board Building - 1701 Prudential Dr. For information please call 390-2000.
- ShAdCo (Sheriff's Advisory Council)
 

<b>Zone 5</b> call 384-8028	210 S. McDuff Avenue
<b>Zone 4</b> call 573-3165	Cedar Hills Shopping Center

**Zone 1** call 924-5361 Gateway Shopping Center

- Police Non-Emergency 630-0500 Police Neighborhood Watch – 630-2160
- First Coast Crime Stoppers – 1-866-845-TIPS (8477) to report a crime anonymously
- JEA – 665-6000 – If a street light is out please get the number on the pole to report it

Marilyn can be reached at 255-8236 or [Mfharmer@coj.net](mailto:Mfharmer@coj.net)

### **Announcements/Concerns**

- Mayor's Liaison Shehee-Williams reported that One City One Reads - Jax Reads is back with the book *Their Eyes Were Watching God* by Zora Neale Hurston. There will be many events all over the city. Please enjoy and participate.
- Members would like to have a presentation from the Planning Department on the Zoning/Code rewrite.
- Members wanted information on why garbage was not picked up at vacant lots and how to get bags of trash from a neighborhood cleanup picked up.
- Brenda Murray will be hosting a Miss Full Figure Queen of 2008 with Investors Unlimited. For information call 208-8818

### **Motion to Adjourn**

*Chairperson Norman thanked everyone for attending and adjourned the meeting at 6:40 p.m.*

The next Urban Core CPAC meeting is on **Monday, October 1, 2007**  
at 5 p.m. in the Main Library, room G-4, 303 N. Laura St.

Submitted by:

Marilyn Fenton-Harmer

Neighborhood Coordinator