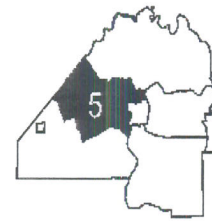


**Northwest District 5**  
**Citizens Planning Advisory Committee**  
**Solomon, Larry J., Chair**  
**Carlotta McIntosh, Vice Chair**



**MEETING SUMMARY**  
**NORTHWEST CITIZENS PLANNING ADVISORY COMMITTEE**  
Legends Center, 5130 Soutel Dr.  
**Thursday, October 11, 2012**

**Committee Members Present**

Solomon, Larry J., Chair  
Ruth Arnold, 2<sup>nd</sup> Mile Ministries  
William Anthony, Cherokee Cove  
Ella Watson, Magnolia Gardens N.  
John Pittman, Pickettville  
B. J. Scott, Ribault Manor  
Erma L. Cole, Robinson's Addition  
Rhonda Boyd, Timber Oaks

Carlotta McIntosh, Vice Chair  
Bertha Richardson, BLCA  
Gadson Burgess, Magnolia Gardens N.  
Linda Moore, North Riverside  
Robert Ledwick, Pickettville  
Linda Kittles, Ribault Manor  
Roxsan Currier, Thomas Jefferson

**Guests**

Dr. Carolyn McClanahan  
Elaine Billups, BLCA  
Nathaniel Borden, Fairway Oaks HOA  
Ishmael Eaves, Lake Park  
Brenda Priestly Jackson, Candidate for Clerk of the Courts

Orzola Burgess, Magnolia Gardens N.  
Katie Salz, Second Harvest N. FL  
Carol Sue Ridenour, Fairway Oaks HOA  
Scott Kalil

**City/Staff/Resource**

Elaine Spencer, Chief HCDD  
Thomas Hill, FDOT  
Lurise Bannister, Planning  
Larry Roziers, DCPS  
Tammie Talley, DCPS

JSO Zone 5 Lt. Tyree  
JSO Officer Sam Rodriguez  
Devron Cody, Municipal Code  
Floyd Evans, DCPS  
Marilyn Fenton-Harmer, HCDD

**Call to Order** - Chair Solomon called the meeting to order at 6:02 p.m., established that a quorum was present, welcomed everyone and opened the meeting with the Pledge of Allegiance at the Legends Center, 5130 Soutel Drive, Jacksonville, FL 32208.

**Approval of the Meeting Summary**

*A motion to approve the September 13, 2012 summary as written was made by Member Burgess and a second by Member Watson. The Vote: All in favor; none opposed.*

**Guest Speakers**

- Affordable Care Act – Dr. Carolyn McClanahan, M.D., CFP®, Life Planning Partners, Inc., presented a PowerPoint presentation on Health Care Reform. The Agenda had listed her with the Department of Health but she does not work for them. The following is an overview of the law that is 2,409 pages long with 10 Titles:
- **Title I** – Quality Affordable Health Care for All Americans 374 Pages – THE IMPORTANT SECTION: Guaranteed issue can't be turned down for insurance.
  1. Sold based on 4 price factors: Age, Premium Rating area – i.e. New York, Jacksonville, number of people in family and lifestyle – tobacco – will be 1.5 times to 1 ratio - more for the use of tobacco.  
No Medical underwriting

2. Get Insurance – Obama Care – Medicare, Medicaid  
Insurance now – large or small group, individual or government

3. How much will it cost?

- It depends on income >400% poverty level
  - Individual making over \$44,680
  - Family of four making over \$92,200

What will they pay? Premiums – who knows yet

Massachusetts average cost \$13,000 for a family of four

- Between 133% and 400% poverty level
  - Individuals making between \$14,856 and \$44,680
  - Family of four making between \$30,657 and \$92,200

Premium Tax Credits – help paying for the insurance

Cost Sharing Subsidies – Assistance if they become ill and have large out of pocket costs

- Under 133% poverty level

- **Title 2** – Role of Public Programs 221 Pages

- Supreme Court – States don't have to expand Medicaid
  - 133% poverty level \$16,000 – eligible Medicaid

Government was going to fund and Florida turned down this funding.

\*Florida did not join – we need to urge Governor Scott to reconsider this

- **Title 3** – Improving Quality and Efficiency of Health Care 501 pages – THE IMPORTANT SECTION FOR DOCTORS – Delivery of Care – It will be a Team Based Approach. The U.S. has a very high overhead which raises the cost and currently they are paid for fees for service. Therefore; they order more tests. This new plan will change how doctors are paid. It will be based on:

- Prevention: All health plans must offer prevention: no co-pays or deductibles.
- Wellness: Grants to small employers, Employers can offer rewards and pilot to expand to the individual market.
- Quality of Care: Delivery of care measured, provide prevention care improves pay Monitored through electronic records and reported on [www.healthcare.gov](http://www.healthcare.gov)
- Medical Care Homes: Team approach to care: MUST have: two Chronic conditions, (BMI > 25, Mental health condition, asthma, diabetes, heart disease) one chronic condition and at risk for another and serious mental health condition

- **Title 4** – Prevention of Chronic Disease and Improving Health 130 Pages

- **Title 5** – Health Care Workforce 256 Pages - THE JOBS BILL – this is rebuilding our pool of primary care doctors by helping with school loans. This may take a decade to get enough doctors. Specialists will make less money on this system. Therefore; there will be long waits at the doctor's office and long times to get an appointment.

- **Title 6** - Transparency and Program Integrity 323 Pages - FRAUD and ABUSE – once all doctors have electronic records, it will be easier to check for fraud and abuse.

- **Title 7** - Improving Access to Innovative Therapy 65 Pages

- **Title 8** - Community Living Assistance Services and Support 53 Pages - THE LONG TERM CARE LAW - GONE!

- **Title 9** - Revenue Provisions 93 Pages - THE TAX BILL – Taxing the corporations and pharmaceutical companies.

- **Title 10** – Strengthening Quality, Affordable Healthcare for All Americans 373 Pages – THE BUCKET LIST

Members had numerous questions on the following: tax credits, the year it will begin, cost of premiums and the care that will be provided. For more information go to: [www.healthcare.gov](http://www.healthcare.gov)

Dr. McClanahan: [blogs.forbes.com/carolynmcclanahan](http://blogs.forbes.com/carolynmcclanahan) or Twitter: @CarolynMcC

[Carolyn.mcclanahan@gmail.com](mailto:Carolyn.mcclanahan@gmail.com)



- Second Harvest Food Bank – Katie Salz spoke on the “Duval County Food Policy” and community gardens. They have distributed food and grocery products since the 1970s. With the gardens they are looking forward to having citizens grow it themselves and then sell the extras at a food market. The next garden will be at Edward Waters College across from Success Park at 1232 Pearce Street. The Duval County Food Policy was launched in April. It has a broad goal: everyone having a stake in food to have a voice on how we get food, how it is distributed and cooked. They want to be sure that it is fair and accessible. They are also working at S.P. Livingston Elementary School. The goal is to help a community put a garden in, mentor them to manage it and then back out. The Food Policy meets on the 4<sup>th</sup> Thursday of the month at the Department of Health Building on University Blvd. at 5:15 p.m. Members had questions on the cost of the land and the water needed to grow the gardens. It depends if the land is going to be donated. Katie Salz can be reached at 239-6584 or [ksalz@WeNourishHope.org](mailto:ksalz@WeNourishHope.org)
- JSO Officer Sam Rodriguez – Safety Awareness – passed out a packet on Personal Safety. He stated that all of the tips are common sense self-defense. The packet contained information on how to protect one self. He talked about living in a home and an apartment and how important it is to change the locks when you move in. When walking on the street avoiding walking alone and carry a purse on a shoulder with your hand on top of it. Have your car and house keys ready and pay attention to your surroundings. If you have weapons, learn how to use them. If you do not have a house alarm you can use your car alarm system if you hear someone. On an elevator stay by the buttons and if your gut tells you something listen to it. Officer Rodriguez gives a free two-hour course with hands on practice on what to do if you are in a life threatening position. Officer Rodriguez can be reached at 630-2160.
- FDOT Thomas Hill gave a PowerPoint presentation on the St. Johns Ferry. He went over the survey on ridership that he and an FDOT team did. In the 1989 the state built the Dames Point Bridge so that the ferry would not be necessary. In 2007 the City of Jacksonville took over the ferry. This issue has been looked at numerous times. This is not the end of the conversation. Members had concerns on where the funds would come from to continue the funding for the ferry if Jacksonville were going to keep it.

### **Staff Reports**

**JSO Zone 5** – Lt. Tyree did not have an official report.

The link for crime stats: <http://www.coj.net/Departments/Sheriffs-Office/Crime-Statistics-Information-Acceptance.aspx>

Offender Watch link: <http://www.coj.net/Departments/Sheriffs-Office/Offender-Watch.aspx>

If you have questions please call the Sub Station at:

Zone 1 call 924-5361 at Gateway Shopping Mall

Zone 4 call 573-3165 at Cedar Hills Shopping Center

First Coast Crime Stoppers – 1-866-845-TIPS (8477) to report a crime anonymously

Zone 5 call 384-8028 at 1024 Superior Street

Police Non-Emergency 630-0500

**Duval County Public Schools** – Director of High Schools Larry Roziers talked about JROTC and Athletics. He wanted to thank the community for their support especially last year when ROTC and athletics were going to be cut. With community support, the programs that strengthen leadership and sportsmanship were saved for students to participate in. He introduced the District Athletic Director Tammie Talley and JROTC Floyd Evans. Duval County is made up of 17 public high schools and 25 middle schools which have athletic programs. At the high school level there are 36 sports for both boys and girls on both the JV and Varsity level and 12 in the middle schools. There are approximately 125,000 students with 8000 athletic students in high school and 6000 in middle school. She handed out a packet with information on the athletic directors for the schools and the start/end dates for the sports. On behalf of children, Mr. Roziers thanked the community.

**Planning & Development** – Planner Lurise Bannister passed out her monthly report. There were no new items to report on and the items from last month with the exception of the 3 on the bottom were approved. Lurise Bannister can be reached at 255-7839 or [Lurise@coj.net](mailto:Lurise@coj.net)



**Project New Ground** – not present

Project New Ground can be reached at 630-CITY (2489) or the Outreach Center 357-8077.

**FDOT** – Thomas Hill gave the following report on following up projects:

- The lights that are out on I-95/I-295 because of construction will be turned back on.
- The lights at I-295/I-95 at Trout River have some areas that are dark. Due to a cost measure savings they will be turning lights off at various interchanges.
- At the Lem Turner resurfacing project they have cleared out the box culverts.
- There is a safety concern at I-95 and 8<sup>th</sup> Street on how close the exit and entrance ramps are. The MLK and Golfair entrance and exit ramps do get congested. The Operations Department is pulling the crash history and will bring it back to a future meeting.
- At Lem Turner and Broward on I-95 there is an area that maintenance is looking at. They will determine who is responsible and get it fixed.

Thomas Hill can be reached at 360-5647 or [Thomas.Hill@dot.state.fl.us](mailto:Thomas.Hill@dot.state.fl.us)

**Municipal Code Compliance** – Senior Officer Cody spoke on behalf of Supervisor Connell and gave the monthly report with the following information from:

<u>Track</u>	<u>Inspections</u>
Commercial	25
Illegal Signs	5
Junk Vehicle	174
Litter-illegal Signs	14
Nuisance	2047
Nuisance Board Up	229
Residential	239
Unsafe Structure	123
Zoning – Commercial/industrial	15
Zoning – Residential	50
Zoning – Yard/Land Use	5

Total Violations for the Northwest **2926**

Zone 5 Completed a Systematic Inspection in the following neighborhoods:

<u>Date</u>	<u>Neighborhood</u>	<u>Cases</u>
9/2012	Lackawanna	116
9/2012	Mixon Town	68
10/2012	Edgewood Manor	68

- They just completed moving into the Ed Ball Building, 214 N. Hogan St., first floor, Jacksonville, FL 32202
- They also darted a number of buildings at the Shannon Ridge Apartments. Some people were displaced but there were able to find a new place to live and they did receive help with down payments.
- In a couple of weeks they will be releasing the Trout River Mobile Home Park for demolition

Members had concerns with homeowner's that are leaving their garbage cans in the street for days. Call 630-CITY so that Solid Waste may come and check on this. They also had issues with homes that are literally covered with vines and you can't see the house. They have been like this for a long time. Please be sure that the address has a CARE issue if not please call it in so that it may be cited. To report problems contact 630-CITY (2489). Code Compliance can be reached at 255-7000.

**Parks and Recreation** – not present - Daryl Joseph stated that Sherry Wilson will now be attending the NW CPAC meeting. A question if the water park was still coming. Yes, but it may take some time. Daryl Joseph can be reached at 255-7903 or [djoseph@coj.net](mailto:djoseph@coj.net)

**Housing and Neighborhoods (HAND)** - Neighborhood Coordinator, Marilyn Fenton-Harmer reported on the following: **Upcoming Meetings/Programs/Events/Notices**

- Mayor Alvin Brown and the City of Jacksonville, in partnership with the Jacksonville Military Veterans Coalition (JMVC) **Jobs for Vets initiative**, will offer career counseling, resume help, interview preparation to military veterans and service members planning their transition back to civilian life.



This free service will be offered at City Hall, 117 West Duval St., Mezzanine Floor, 32202 on the **third Thursday of each month**, starting Sept. 20 from 3 p.m. to 6 p.m. The following JMVC employment staffing companies are also offering career counseling services via telephone, at no charge to veterans, Monday through Friday:

- o Mondays: Stafftime, 904-215-1313
- o Tuesdays: Incepture, 877-347-7151
- o Wednesdays: I-Tech Personnel, 904-381-1911
- o Thursdays: Apex Systems, 866-594-2739
- o Fridays: Genuent, 904-551-1906

#### **Save the Date - Mayor Brown's Special Events for Seniors**

- Brain Brawl – Friday, Oct. 12, 2012
  - Mayor Brown's Holiday Festival – Saturday, Dec. 1, 2012
  - The 2012 Senior Directory can be picked up at the Mary Singleton Center, 150 East 1<sup>st</sup> Street
- For more information contact 630-7392

#### **DUVAL COUNTY EARLY VOTING - 2012 General Election Early Voting - October 27 – November 3, 2012**

For information contact the Supervisor of Elections Office at 630-1414 or <http://www.duval elections.com/>  
**General Election – Tuesday, November 6, 2012 from 7 a.m. to 7 p.m.**

**Veterans – Week of Valor** - The Week of Valor in November serves as a way to come together as a community and honor those who serve, reflect on their sacrifices and celebrate their lives. The Week of Valor kicks off Monday, Nov. 5, with a military appreciation luncheon sponsored by the Jacksonville Chamber of Commerce. The national spotlight on the city's deep ties to the military and veteran communities will include two major sporting events.

- Monday, Nov. 5, 2012 – Military Appreciation Luncheon – Prime Osborn Convention Center
- Tuesday, Nov. 6, 2012 – No Events. Election Day
- Wednesday, Nov. 7, 2012 – Veterans Summit at UNF University Center from 10 a.m. to 2 p.m.
- Thursday, Nov. 8, 2012 – Media Luncheon USS Bataan, Naval Station Mayport
- Jaguars vs. Colts NFL Thursday night military appreciation game at 8:20 p.m. EverBank Field
- City of Jacksonville Veterans Job Fair – Friday, November 9, 2012 at the Prime Osborn Convention Center starting at 8:30 a.m. Free admission. The doors open at 8:30 a.m., with a keynote speaker at 9 a.m. with a continental breakfast served. Over 50 Veteran-friendly employers will be present, as well as many career assistance agencies.
- Mayport Music Concert – 4:30 p.m. Naval Station Mayport
- Navy-Marine Corps Classic – Florida vs. Georgetown – 9 p.m. Naval Station Mayport
- Monday, Nov. 12, 2012 – Veterans Recognition Breakfast – 9 a.m. to 10 a.m. Times Union Center
- Monday, Nov. 12, 2012 – Veterans Day Parade – 11:01 a.m. Downtown

**Jacksonville Sea + Sky Spectacular 2012** – Saturday, October 20<sup>th</sup> and Sunday, October 21<sup>st</sup> from 9:30 a.m. to 3:30 p.m. with Free Admission at Jacksonville Beach Oceanfront. Show Center will be located between 1<sup>st</sup> Avenue North and 6<sup>th</sup> Avenue North. Join the City of Jacksonville, Naval Station Mayport, City of Jacksonville Beach, City of Neptune Beach and the City of Atlantic Beach as the skies and waterways of the First Coast are transformed into the backdrop for the most exciting air acts and military demonstrations in the world! This free event will feature a dynamic over-the-ocean sky show highlighted by the world-famous **United States Navy Blue Angels**. Along with other military and civilian flight teams, live entertainment, a street festival featuring static displays of aircraft and military vehicles, simulators, recruitment booths, a kid's area and Meet the Performers Autograph Sessions. For more information about the 2012 Sea and Sky Spectacular, call (904) 630-3690.

The "**Jacksonville National College Fair**" will be held on **Saturday, Oct. 13, 2012** at the Prime Osborn Convention Center from 9 a.m. to 12 p.m. Admission and parking are free. Eighth through 12th-grade students are encouraged to attend with their families to learn about the college application process, available grants and scholarships and Federal Financial Aid. The fair will also feature information sessions presented in Spanish. Please visit [www.jaxcollegefair.org](http://www.jaxcollegefair.org) for further details.

**Volunteer Opportunities** – Contact HandsOn Jacksonville at one of the following: (904)332-6767

E-mail: [hojteam@handsonjacksonville.org](mailto:hojteam@handsonjacksonville.org) or [http://www.handsonjacksonville.org/HOC\\_Volunteer\\_Opportunity\\_Search\\_Page?p=vct](http://www.handsonjacksonville.org/HOC_Volunteer_Opportunity_Search_Page?p=vct)

- Nathan Krestul Park, 2001 LaVaca Road – Friday, **October 19, 2012**. Help attract colorful butterflies. That's right. This volunteer project is focused on improving the butterfly garden at the Park.
- Camp Milton Historic Preserve, 1225 Halsema Road N. – Friday, **November 2, 2012** – This is the perfect opportunity to get outside and enjoy the fall weather while giving back to the community. In this case, we are working on maintenance of a vegetable garden at Camp Milton Historic Preserve.

**Animal Care and Protective Services** – 2020 Forest Street, Jacksonville, FL 32204. Both events take place at Animal Care.

- **Thankful Hearts in Happy Homes Pet Adoption Event** – Saturday, **November 3, 2012** from 10 a.m. to 4 p.m.

**Project New Ground** is eager to answer your questions. Contact the City of Jacksonville: 630-CITY or the Outreach Center at 357-8077.

**Parks and Recreation:** Learn more about area parks: <http://www.youtube.com/user/friendsofjaxparks>

Sign up for updates on parks: <http://www.coj.net/departments/parks-and-recreation/recreation-and-community-programming/jaxparksupdates.aspx>



**County Extension Office:** Free newsletter: <http://www.solutionsforyourlife.com/>

**Jacksonville Landing Market** – Fridays at The Landing from 10 a.m. – 2 p.m. Info: 353-1188

**The Riverside Arts Market (RAM) is open** Saturday 10 a.m. – 4 p.m. **and** located under the Fuller Warren Bridge, Downtown Jacksonville. <http://www.riversideartsmarket.com/>

**FDOT – Newnan/Hubbard Street Bridge Reconstruction** – Tuesday, **October 23, 2012** at the FDOT Urban Office Training Facility, 2198 Edison Ave.. Please join the Florida Department of Transportation for a public meeting to discuss the Newnan/Hubbard St. Bridge Reconstruction over Hogan's Creek in Jacksonville, Florida. The proposed reconstruction of the Newnan/Hubbard St. Bridge will consist of two new travel lanes, bike lanes, curb & gutter and sidewalks. The existing roadway approaches will also be rebuilt to facilitate the bridge reconstruction. The existing architectural walls will remain in place. A detour route will be provided along Orange, Market and Phelps Streets during construction.

**Phone Numbers** - City Link **630-CITY** (630-2489) Please provide the exact address and obtain a tracking number to follow up.

- City Council meetings are on the 2nd and 4th Tuesday of each month at 5 p.m. City Council Chambers, 117 W. Duval St. 32202. For information contact 630-1377
- Duval County School Board meetings are on the 1st Tuesday of each month at 6 p.m., Board Room, 1701 Prudential Dr., 32207. For information call 390-2000 or Duval County Public Schools [www.duvalschools.org](http://www.duvalschools.org)
- Jacksonville Public Library - 303 N. Laura St, Jacksonville, FL 32202 – 630-2665 or [www.jaxpubliclibrary.org](http://www.jaxpubliclibrary.org)  
They have a new schedule as of October 1, 2012 on the hours of operation
- JSO - Police Non-Emergency 630-0500-First Coast Crime Stoppers – 1-866-845-TIPS (8477) to report a crime anonymously
- JEA – 665-6000 – If a street light is out please get the number on the pole to report it
- Duval Extension Office – 387-8850 or 1010 N. McDuff Ave. [www.coj.net](http://www.coj.net) (Search Extension Office)  
June Newsletter - <http://duval.ifas.ufl.edu/documents/CAJune12.pdf>
- JOBS - WorkSource Career Center at Gateway, 5000 Norwood Ave., Suite 2 open M-F, 8 a.m. – 5 p.m. or 924-1710 or [www.employflorida.com](http://www.employflorida.com)

### **Chair Solomon's Report**

- Chair Solomon asked members to bring a notebook to the meeting since there is so much information that is given. It will be easier to take notes and bring the information back to their neighborhoods.

### **Subcommittee Reports**

- 2013 Nominating Subcommittee Report: The Slate of Officers are:  
Chair: Solomon, Larry J. and Vice Chair: Carlotta McIntosh
- LUZ – no report
- Transportation – Chair Solomon reported that the TPO is working on the Clyde Dr. and Howell Drive Bridge as well as a public meeting tonight on the barrier walls on Chaffee Road.

**Unfinished Business** – none.

**New Business** – Member Currier wanted to publicly thank FDOT and Thomas Hill for his help with a hazardous condition that was resolved in another county.

**Announcements** – Member Currier reminded everyone that the next NW CPAC meeting will be on Thursday, November 1<sup>st</sup> due to the Jaguar Football game. Please don't forget to bring a covered dish for our holiday social.

### **Public Comments**

- Brenda Priestly Jackson introduced herself as a candidate for the Clerk of the Courts.

### **Motion to Adjourn**

*A Motion to adjourn was made by Member Burgess and a second by Member Scott.  
The Vote: All in favor; none opposed. The meeting was adjourned at 8:05 p.m.*

Change of Date: The next NW CPAC meeting will be Thursday, **November 1, 2012**  
6 p.m. at the Legends Center, 5130 Soutel Drive

Submitted by:  
Marilyn Fenton-Harmer, Neighborhood Coordinator  
255-8236 or [Mfharmer@coj.net](mailto:Mfharmer@coj.net)



Northwest CPAC Monthly Planning and Development Department Report October 11, 2012						
Project #/App. # Ord Agenda Items	Project Type	Description	Council's 1st Public Hearing	LPA/PC *	LUZ Comm. **	Final City Council ***
AD 12-53	Administrative Deviation	at 460 Lane Avenue South (between Lane Avenue S and Stuart Avenue)		9/13/2012		
						The subject site located at 460 Lane Avenue South is currently developed as a fleet vehicle fueling station for commercial tractor trailers and has been since the 1980's. The site improvements include fuel pumps and canopy cover, driveways and maneuvering areas, some minimal landscaping, site lighting and an above-ground fuel storage tank. This is an unmanned facility.
Ordinance 2012-0502	PUD	at 9500 Crystal Springs Road (between Darden Road and Crystal Springs Lane)	9/11/2012	Approved/ Amended/ Conditions 9/13/2012	Approved w/Amended Conditions 9/18/2012	9/24/2012
						Application proposes to rezone approximately 83.0± acres of land, located in Council District 12, (R.E. No(s). 008843-0000, 008841-0000, 008845-0500, 008866-0000 and 008867-0000) from PUD (2006-430) to PUD District. The proposed PUD seeks to permit a single family residential development and/or a borrow pit. The subject property is owned by M & W Investments of Northeast Florida, Inc. and Wrights Nassau County Family, LLC. The agent is Nicholas E. Mousa, 1301 Riverplace Boulevard #950, Jacksonville, Florida 32207, (904) 398-9900. PDD recommends approval with conditions.
Ordinance 2012-0504	PUD	2684 & 2688 College Street (Kings and Acosta Streets)	9/11/2012	Approved/ Amended/ Conditions 9/13/2012	Approved w/Amended Conditions 9/18/2012	NA
						Application is being sought to rezone the two parcels, located in the Historic Residential Character Area of the Riverside Avondale Zoning Overlay. The applicant is proposing to construct a parking lot to address parking issues in the Park and King Town Center area for the businesses located in the building at 901 King Street. The growth of businesses in this town center has outgrown the existing parking and area businesses are seeking alternative means to alleviate any perceived parking concerns. PDD is recommending Approval.
Ordinance 2012-0507	Conventional Rezoning	2237 Kings Road (Alameda and Canal Streets)	9/11/2012	Deferred - No report 9/13/2012	Referred to Committee 9/24/12	
						Application for Rezoning 2012-507 seeks to rezone 0.11 acres of land from RLD-60 to CO. According to the application, the owner desires to use the property for a cosmetology use. It is the recommendation of the PDD that application be approved. Applicant is Jennifer Kelly, 2231 Kings Rd, Jacksonville FL 32209.



E-2012-051	Exception	901 King Street (SE corner of College and Post Streets)	NA	Approved/ Amended/ Conditions 9/13/2012	NA	NA	Application for Zoning Exception E-12-51 seeks to permit the on-premises consumption of all alcoholic beverages in conjunction with a restaurant in the CCG-1 zoning district. The applicant is proposing to occupy the building with a new restaurant and serve all alcoholic beverages. Agent is Anne Standford, 712 Candlebark Dr, Jacksonville, FL 32225. PDD recommends approval.
E-2012-056	Exception	at 6050 Moncrief Road (between Edgewood Avenue and Avenue B)	NA	Approved 9/27/2012	NA	NA	Application for Zoning Exception E-12-56 seeks to permit the on-premises consumption of beer and wine beverages in conjunction with a restaurant in the CN zoning district. The site is currently located within an existing shopping center and staff feels as if the existing restaurant with this request of 2COP will complement the surrounding residential and commercial uses. Also the location of the subject property is just outside of the Ribault Scenic Neighborhood Action Plan.
Ordinance 2012-336 (LUA 2012C-011)	Small Scale Land Use Amendment	At 2030 Post Street (Between Godwin Street and Margaret Street)	5/22/2012	Defer until further notice	Defer until further notice		Application is sought to change the existing landuse from medium density residential (MDR) to commercial (CGC) on approx. 0.14 acre. Applicant has not met all the LUA requirements.
Ordinance 2012-367	PUD	At 2030 Post Street (Between Godwin Street and Margaret Street)	5/22/2012	Defer until further notice	Defer until further notice		Application has applied for a rezoning and reclassification of that property from RMD-B (Residential Medium Density-B) and CCG-1 (Commercial Community/General-1) Districts to PUD (Planned Unit Development)
<b>New Agenda Items</b>							
E-2012-056	Exception	at 6050 Moncrief Road (between Edgewood Avenue and Avenue B)	NA	Approved 9/27/2012	NA	NA	Application for Zoning Exception E-12-56 seeks to permit the on-premises consumption of beer and wine beverages in conjunction with a restaurant in the CN zoning district. The site is currently located within an existing shopping center and staff feels as if the existing restaurant with this request of 2COP will complement the surrounding residential and commercial uses. Also the location of the subject property is just outside of the Ribault Scenic Neighborhood Action Plan.



E-2012-062	Exception	at 7037 Commonwealth Ave (at the NE corner of Commonwealth Avenue and Picketville Road)	NA	10/25/2012	NA	NA	Application for Exception E-12-62 requests a commercial retail sales/service establishment in the Industrial Business Park (IBP) zoning district on a 2,500 square foot portion of an overall 30,000 sq. ft. building on a 20.79 acre site. The applicant has proposed an exception within the IBP district to allow for an athletic training facility, specifically targeting martial arts, while also offering fitness, speed and weight training to any and all people. The proposed business will comprise 2,500 sq. ft. of a multi-tenant building totaling 30,000 square feet in size.
<p>* LPA/PC  ** LUZ Comm.  *** City Council</p> <p>meets in Council Chambers of the St. James Building at 1:00 PM, 2nd and 4th Thursday of each month.  meets in Council Chambers of the St. James Building at 5:00 PM, 1st and 3rd Tuesday of each month.  meets in Council Chambers of the St. James Building at 5:00 PM, 2nd and 4th Tuesday of each month.</p>							
<p><b>JPDD Contacts:</b></p> <p>Land Use:  Rezoning/Exceptions/Variance/Waivers:  PUD Rezoning:  Cell Towers:  Administrative Deviations:  Site Review:  Neighborhood Action Plans:  Transportation Planning:  Concurrency Office:  <b>Northwest CPAC District Planner:</b></p>							
						Gary Kresel Folks Huxford Bruce Lewis Bruce Lewis Mike Koerner Sera Abusova Lisa Ransom  Steve Smith Lurise Barnister Lurise@col.net	255-7833 255-7817 255-7820 255-7820 255-7819 255-8555 255-7834  255-8319 255-7839