



Southwest CPAC -District 4

2008
Ralph J. Malphurs, Sr., Chairman
Charles "Chuck" Mann, Vice Chair

2007
Ralph J. Malphurs, Sr., Chairman
Charles "Chuck" Mann, Vice Chair

2006
Lee Martin, Chairman
Ralph J. Malphurs, Sr. Vice Chair

2005
Lee Martin, Chairman
Ralph J. Malphurs, Sr. Vice Chair

2004
Carl Moore, Chairman
Lee Martin, Vice Chair

2003
Carl Moore, Chairman
Lee Martin, Vice Chair

2002
Jean McCorkle, Chairperson
Carl Moore, Vice Chair

2001
Arnold Whisenant, Chairman
Jean McCorkle, Vice Chair

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Jean McCorkle, Vice Chair

1999
Richard Darby, Chairman
Curtis Johnson, Vice Chair

1998
Jerry Spinks, Chairman
Don Ingram, Vice Chair

1997
Corina Danielson, Chairperson
Jerry Spinks, Vice Chair

1996
Phil Voss, Chairman
Corina Danielson, Vice Chair

1995
Karl Jabour, Chairman
Phil Voss, Vice Chair

1994
Kevin Hogan, Chairman
Karl Jabour, Vice Chair

1993
Kevin Hogan, Chairman



Southwest Citizens Planning Advisory Committee

Ralph J. Malphurs Sr., Chairman
Charles "Chuck" Mann, Vice Chair

Ralph J. Malphurs, Sr., 2008 Chairman,
Southwest District Citizens Planning Advisory Committee, hereby gives notice:
The Southwest CPAC will meet

Date: Monday, June 9, 2008

Time: 7 p.m.

Location: FCCJ Kent Campus, 3939 Roosevelt Blvd., Room E-112 F

AGENDA

- 1) **Call Meeting to Order and Verify Quorum**
- 2) **Approval of Minutes for May 12, 2008**
- 3) **JSO Report**
- 4) **Introductions and Acknowledgments**
- 5) **Guest Speaker - TBA**
- 6) **Public Comments – 3 minute time limit**
- 7) **Staff Reports and Announcements (3 minute time limit)**
 - Mayor's Liaison – Housing & Neighborhoods, Wight Greger , 255-8200
 - Duval County School Board District 6– The Hon. Vicki Drake, 390-2000
 - Planning and Development Dep't. - **Andy Hetzel, 630-7157**
 - Municipal Code Compliance - Pete Sutherland, 391-3550
 - Duval County Health Department - Jocelyn Turner, 630-3373
 - FCCJ Cecil North - Paul McNamara, 779-4030
 - Jacksonville Aviation Authority – Rusty Chandler, Cecil Field Airport, 573-1613/Doug Faour, Herlong Airport, 783-2805
 - Florida Dep't. of Transportation - Milton Locklear, 360-5686.
 - Community Development - Mary Beth Riddemran, 255-8260
- 8) **Subcommittee Reports and Announcements (1-3 minutes)**
 - Council Members' Announcements
 - Education, Youth & Recreation - Chuck Mann, 387-0636
 - Economic Development - Jim Ross, 449-0936
 - Beautification, Community Facilities & Services – John Carter, 786-2535
 - Land Use, Zoning, & Transportation – volunteer needed
 - Safety - Bruce Tyson, 771-4924
 - Parliamentarian - Opal Burgstiner, 289-7498
 - ShAdCo - Alice Turknett, 778-2686
 - Ad Hoc (By-Laws, Bus Tour, Annual Social, etc.)
 - o Membership – Roseanne Vernon, 771-6748
 - Chairman's Report – Ralph Malphurs, 786-9546
- 9) **Old Business/New Business**
- 10) **Adjournment**

The Executive Committee Members: Ralph Malphurs, Charles Mann, Charlie Kelley, Bruce Tyson, Alice Turknett, Don Ingram and Robert Smith will meet June 9, 6 p.m. at FCCJ Kent, Room E-112-F. This meeting is open to the public.