



Southwest CPAC -District 4

2008  
Ralph J. Malphurs, Sr., Chairman  
Charles "Chuck" Mann, Vice Chair

2007  
Ralph J. Malphurs, Sr., Chairman  
Charles "Chuck" Mann, Vice Chair

2006  
Lee Martin, Chairman  
Ralph J. Malphurs, Sr. Vice Chair

2005  
Lee Martin, Chairman  
Ralph J. Malphurs, Sr. Vice Chair

2004  
Carl Moore, Chairman  
Lee Martin, Vice Chair

2003  
Carl Moore, Chairman  
Lee Martin, Vice Chair

2002  
Jean McCorkle, Chairperson  
Carl Moore, Vice Chair

2001  
Arnold Whisenant, Chairman  
Jean McCorkle, Vice Chair

2000  
Arnold Whisenant, Chairman  
Jean McCorkle, Vice Chair

1999  
Richard Darby, Chairman  
Curtis Johnson, Vice Chair

1998  
Jerry Spinks, Chairman  
Don Ingram, Vice Chair

1997  
Corina Danielson, Chairperson  
Jerry Spinks, Vice Chair

1996  
Phil Voss, Chairman  
Corina Danielson, Vice Chair

1995  
Karl Jabour, Chairman  
Phil Voss, Vice Chair

1994  
Kevin Hogan, Chairman  
Karl Jabour, Vice Chair

1993  
Kevin Hogan, Chairman



# Southwest Citizens Planning Advisory Committee

**Ralph J. Malphurs Sr., Chairman**  
**Charles "Chuck" Mann, Vice Chair**

**Ralph J. Malphurs, Sr., 2008 Chairman,**  
**Southwest District Citizens Planning Advisory Committee, hereby gives notice:**  
**The Southwest CPAC will meet**

**Date: Monday, August 11, 2008**

Time: 7 p.m.

Location: FCCJ Kent Campus, 3939 Roosevelt Blvd., Room E-112 F

## AGENDA

- 1) **Call Meeting to Order and Verify Quorum**
- 2) **Approval of Minutes for March 10, 2008**
- 3) **JSO Report**
- 4) **Introductions and Acknowledgments**
- 5) **Guest Speaker - Council Member Mia Jones**
- 6) **Public Comments – 3 minute time limit**
- 7) **Staff Reports and Announcements (3 minute time limit)**
  - Mayor's Liaison – Housing & Neighborhoods, Wight Greger , 255-8200
  - Duval County School Board District 6– The Hon. Vicki Drake, 390-2000
  - Planning and Development Dep't. - **Andy Hetzel, 630-7157**
  - Municipal Code Compliance - Pete Sutherland, 391-3550
  - Duval County Health Department - Jocelyn Turner, 253-2037
  - FCCJ Cecil North - Paul McNamara, 779-4030
  - Jacksonville Aviation Authority – Rusty Chandler, Cecil Field Airport, 573-1613/Doug Faour, Herlong Airport, 783-2805
  - Florida Dep't. of Transportation - Milton Locklear, 360-5686.
  - Community Development - Mary Beth Riddemran, 255-8260
- 8) **Subcommittee Reports and Announcements (1-3 minutes)**
  - Council Members' Announcements
  - Education, Youth & Recreation - Chuck Mann, 387-0636
  - Economic Development - Jim Ross, 449-0936
  - Beautification, Community Facilities & Services – John Carter, 786-2535
  - Land Use, Zoning, & Transportation – volunteer needed
  - Safety - Bruce Tyson, 771-4924
  - Parliamentarian - Opal Burgstiner, 289-7498
  - ShAdCo - Alice Turknett, 778-2686
  - Ad Hoc (By-Laws, Bus Tour, Annual Social, etc.)
    - o Membership – Roseanne Vernon, 771-6748
  - Chairman's Report – Ralph Malphurs, 786-9546
- 9) **Old Business/New Business**
- 10) **Adjournment**

The Executive Committee Members: Ralph Malphurs, Charles Mann, Charlie Kelley, Bruce Tyson, Alice Turknett, Don Ingram and Robert Smith will meet August 11, 6 p.m. at FCCJ Kent, Room E-112-F. This meeting is open to the public.