

URBAN CORE CITIZENS PLANNING ADVISORY COMMITTEE

Chair: Rex Williams – 401-8138 rexwilliams2006@hotmail.com

Vice Chair: Louvenia Tippins – 355-8841

Mayor's Representative: Carolyn Shehee-Williams – 630-1994 cshehee@coj.net

Neighborhood Coordinator: Marilyn Fenton-Harmer – 255-8236 mfharmer@coj.net

City of Jacksonville ~ Housing and Neighborhoods Department
214 N. Hogan St., 8th Floor ~ Jacksonville, FL 32202 ~ (904) 255-8236

MEETING NOTICE AND AGENDA

Chairperson Rex Williams, Urban Core District 1 Citizens Planning Advisory Committee, gives notice that a meeting has been scheduled as follows:



Date: *Monday, April 7, 2008*

Time: *5 p.m.*

Location: *Main Library Conference Room G-4 ~ 303 N. Laura St.*

AGENDA

1. Call to Order
2. Approval of the March 3, 2008 Minutes
3. Staff Reports:
 - Jacksonville Sheriff's Office (JSO) 924-5361
 - Mayor's Representative 630-1994
 - Duval County Public Schools (DCPS) 390-2000
 - Florida Department of Transportation (FDOT) 360-5686
 - Planning and Development 630-0258
 - Department of Health 253-2037
 - ECD - Municipal Code Compliance Division 391-3600
 - HAND - Community Development Division (CDD) 255-8236
4. Guest Speaker:
 - JTA Bay Street Transportation HUB Consultant/Project Manager
5. Chair's Report
6. Subcommittee Reports
 - Community Safety and Security
 - Hospitality & Beautification
 - Land Use, Planning and Zoning & Environment
 - Membership
 - Public Works and Utilities
 - Transportation
 - Youth, Schools & Recreation
7. Announcements/Public Comments
8. Adjournment

The following provision is required by Section 286.0105, Florida Statutes: If a person decides to appeal any decision made by the Urban Core Citizens Planning Advisory Committee with respect to any matter considered at such meeting, he/she would need a record of the proceedings. For such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The next Urban Core CPAC meeting will be **Monday, May 5, 2008**
Main Library, 303 N. Laura St., Conference Room G-4 at 5 p.m.

