



Southwest CPAC -District 4

2008
Ralph J. Malphurs, Sr., Chairman
Charles "Chuck" Mann, Vice Chair

2007
Ralph J. Malphurs, Sr., Chairman
Charles "Chuck" Mann, Vice Chair

2006
Lee Martin, Chairman
Ralph J. Malphurs, Sr. Vice Chair

2005
Lee Martin, Chairman
Ralph J. Malphurs, Sr. Vice Chair

2004
Carl Moore, Chairman
Lee Martin, Vice Chair

2003
Carl Moore, Chairman
Lee Martin, Vice Chair

2002
Jean McCorkle, Chairperson
Carl Moore, Vice Chair

2001
Arnold Whisenant, Chairman
Jean McCorkle, Vice Chair

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Jean McCorkle, Vice Chair

1999
Richard Darby, Chairman
Curtis Johnson, Vice Chair

1998
Jerry Spinks, Chairman
Don Ingram, Vice Chair

1997
Corina Danielson, Chairperson
Jerry Spinks, Vice Chair

1996
Phil Voss, Chairman
Corina Danielson, Vice Chair

1995
Karl Jabour, Chairman
Phil Voss, Vice Chair

1994
Kevin Hogan, Chairman
Karl Jabour, Vice Chair

1993
Kevin Hogan, Chairman



Southwest Citizens Planning Advisory Committee

Ralph J. Malphurs Sr., Chairman
Charles "Chuck" Mann, Vice Chair

Ralph J. Malphurs, Sr., 2008 Chairman,
Southwest District Citizens Planning Advisory Committee, hereby gives notice:
The Southwest CPAC will meet

Date: Monday, February 11, 2008

Time: 7 p.m.

Location: FCCJ Kent Campus, 3939 Roosevelt Blvd., Room E-112 F

AGENDA

- 1) Call Meeting to Order and Verify Quorum
- 2) Approval of Minutes for Jan. 14, 2008
- 3) JSO Report
- 4) Introductions and Acknowledgments
- 5) Public Comments – 3 minute time limit
- 6) Presentation – Ethics, presented by Attorney Carla Miller
- 7) Staff Reports and Announcements (3 minute time limit)
 - Mayor's Representative – Admin. & Finance
 - Duval County School Board District 6– The Hon. Vicki Drake, 390-2000
 - Jacksonville Aviation Authority – Doug Faour, Herlong Airport, 783-2805/Rusty Chandler, Cecil Field Airport, 573-1613
 - Duval County Health Department, Jocelyn Turner, 630-3373
 - Planning and Development Dep't., **Andy Hetzel, 630-7157**
 - Environmental and Compliance Dep't., Municipal Code Division
 - Florida Dep't. of Transportation - Milton Locklear, 360-5686
 - Housing and Neighborhoods Dep't., Mary Beth Riddemran, 255-8260
- 8) Subcommittee Reports and Announcements (1-3 minutes)
 - Council Members' Announcements
 - Education, Youth & Recreation Subcommittee - Chuck Mann, 387-0636.
 - Economic Development Subcommittee, Jim Ross, 449-0936
 - Beautification, Community Facilities & Services Subcommittee – John Carter, 786-2535
 - Land Use, Zoning, & Transportation Subcommittee – volunteer needed
 - Safety Subcommittee - Bruce Tyson, 771-4924
 - ShAdCo Subcommittee- Alice Turknett, 778-2686
 - Ad Hoc Subcommittees (By-Laws, Bus Tour, Annual Social, etc.)
 - Membership Subcommittee – volunteer needed
 - Chairman's Report
- 9) **Old Business/New Business**
- 10) Adjournment