

**Northwest District 5  
Citizens Planning Advisory Committee  
Gadson Burgess, Chairman  
Leroy Kelly, Vice Chairman**



## **MEETING SUMMARY**

### **NORTHWEST CITIZENS PLANNING ADVISORY COMMITTEE**

Bradham\*Brooks NW Library, 1755 Edgewood Ave. West

**Thursday, May 14, 2009**

#### **Committee Members Present**

Gadson Burgess, Chair	Leroy Kelly, Vice Chair
Bertha Richardson, Better Living	Larry Solomon, Carver Manor
Patsy Bailey, Carver Pines	Patty Herndon, City Rescue
Adeyemi Onibokun, Grace & Truth	Cindy Parker, Lake Forest
Gloriden Norris, Lake Park	Ella Watson, Magnolia Gardens
Yvonne Ward, Moncrief Springs	Carlotta McIntosh, Moncrief Springs
Joseph Anderson, Pickettville	Penny Trawick, Pickettville
B.J. Scott, Ribault Manor	Roberta Wilson, Robinson's Addition

#### **Guests**

Orzola Burgess, Magnolia Gardens N	Elaine Billups, BLCA
Rick McCann, Tetra Tech	Wanda Forest, North Florida TPO

#### **City/Staff/Resource**

Devin Reed, Mayor's Representative	Milton Locklear, FDOT
JSO Zone 5 St. Gidcumb	Jocelyn Turner, DOH
Danny Connell, Code Compliance	Susan Cohn, Planning
Marilyn Fenton-Harmer, HAND - CD	

Excused: Diane Kerr, William Anthony, Elaine Burnett

#### **Call to Order**

Chairman Gadson Burgess called the meeting to order at 6 p.m. with a welcome and the Pledge of Allegiance at the Bradham\*Brooks NW Library Auditorium, 1755 Edgewood Ave. West.

#### **Approval of the Meeting Summary**

*A motion to approve the April 9, 2009 summary as written was made by Member Parker and a second by Member Ward. The Vote: All were in favor. None opposed*

#### **Staff Reports**

**JSO** – Sgt. Gidcumb reported on the following:

- Robberies to individuals and businesses have gone up as well as gun crimes. Burger King and Auto Zone on Lem Turner were robbed last week.
- There was a drop in residential robberies.
- He wanted members to be aware of your surroundings and report it anything unusual. If you call in someone suspicious they will run an I.D. check and have it for the record.

Members had numerous questions and wanted clarification on the difference between a robbery and a burglary. If you have problems with an officer or a dispatcher please ask to speak with a supervisor to get the service you deserve. Members had concerns with neighbors continuously playing loud music. Member Parker commended and welcomed the officers in the Lake Forest Neighborhood. They would like to see inmates doing more neighborhood cleanups and if they were ticketing people for littering. There were also some concerns on parking. Sgt. Gidcumb badge #5118 can be reached at the Zone 5 Sub Station 384-8028. If you have questions please call the Sub Station nearest you at: Zone 1 call 924-5361 at Gateway Shopping Mall

Zone 4 call 573-3165 at Cedar Hills Shopping Center

Zone 5 call 384-8028 at 1024 Superior Street

Police Non-Emergency 630-0500 Police Neighborhood Watch – 630-2160

First Coast Crime Stoppers – 1-866-845-TIPS (8477) to report a crime anonymously

### **Guest Speaker**

Wanda Forest, North Florida Transportation Planning Organization (**North Florida TPO**) Long Range Planning Manager, gave a presentation on: "Transportation Improvement Program FY 2009/10 – 2013-14" This past year they changed their name from the First Coast Metropolitan Planning Organization (First Coast MPO) to the North Florida Transportation Planning Organization (North Florida TPO) to encompass the 4 counties they work in. The North Florida TPO boundary includes all of Duval County and portions of Clay, Nassau and St. Johns Counties. This area encompasses over 1,800 square miles and a population of 1.2 million. The Transportation Improvement Program is a 5-year plan on improvements with roadway projects. She went over projects in the NW Planning District. Members had questions on if this money was from the stimulus dollars. No. The 24 million dollar stimulus dollars will fund a project on the list that was moved up. This is the US 301 project. Members wanted to know how jobs will be related to the projects since there is a lack of jobs. Milton Locklear went over the process for contractors. Members also wanted to know the process for petitioning for landscaping and aerators in the retention ponds. This would help with the mosquito population. Members also wanted to know how the mailboxes on Soutel and US 1 that were relocated to the other side of a 4-lane highway could be put back. This is temporary and they will be put back when the road construction is finished according to the Postal Service. If you are not sure of something remember to call 630-CITY. Wanda Forest can be reached at 306-7514 or [wforrest@northfloridatpo.com](mailto:wforrest@northfloridatpo.com) The website is: [www.northfloridatpo.com](http://www.northfloridatpo.com)

**Mayor's Representative Devin Reed**, Director of Central Operations, apologized for missing last month's meeting. He was at a meeting on the Trail Ridge Landfill. He reported on the following:

- Trail Ridge Landfill – a few months ago Mayor Peyton came and talked about the current contract that would save \$266 million dollars if they did not go out for bid. The City Council unanimously voted to withdraw this. This means that they can bring this up again within the next year. If they denied it they couldn't bring it up for a year. They are in the process of preparing the Bid documents but last week General Counsel will go to court to see if Waste Management has the entire site or just the 140 acres cell.
- The Courthouse – The Bid package was put out the street and they are negotiating with the number one firm on the price. Turner Construction works with the city on the JSEB participation which is 29% to date and only has to be 25%.
- Summer Jobs – Neighborhood Coordinator has that information
- Storm Water Bills will be mailed out on May 27. The average single family home will pay \$111. The bills are due July 31. There are exemption opportunities. The bill can be paid at any Tax Collectors office. If there are questions call 630-CITY. They have added more people to answer the expected phone calls so please be patient.

Members had questions on the following: If someone buys a home after the bills are sent out – how and who would be responsible for the fees? When the bills go out will there be information in the packet on exemptions in particular for seniors, disabled or low income? Devin Reed can be reached at 630-1184 or [Dreed@coj.net](mailto:Dreed@coj.net)

**Mayor's Office – Project New Ground** – Not present.

**FDOT** - Milton Locklear, District II Modeling Coordinator, works with 18 counties and wanted to let members know that everything starts with capacity projects, widening, long range transportation, not resurfacing, which filters down to the TIP. The US 301 Baldwin project did receive the \$41 million dollar stimulus money. This project was on the list but was moved up due to the dollars being available. Members wanted to get a copy of the map for the I-95 I-10 Interchange. He will send it to Marilyn to forward on. They wanted to know the process for petitioning FDOT for landscaping and aerators in the retention ponds. The aerators would help with the mosquito population. Milton will check on this. Milton Locklear can be reached at 360-5686 or [Milton.Locklear@coj.state.fl.us](mailto:Milton.Locklear@coj.state.fl.us)

**Planning & Development** – Planner Susan Cohn reported on one of the shortest planning report's ever. There was a one waiver and one variance. The Land Use listed on the report has not come up for legislation yet. If you see a sign call for more information. Susan Cohn can be reached at 630-1062 or [Scohn@coj.net](mailto:Scohn@coj.net)

**Municipal Code Compliance** – Zone 5 Supervisor Danny Connell reported on the following: Each Zone is required to do 2 systematic inspections in a month's time. Zone 5 did 7 in the month of April. Currently they have completed 4133 inspections with 8 officers. The following neighborhoods have the following active case numbers:

Lincoln Hills 194	Pickettville 107	Biltmore/Paxon 133
Marietta 57	College Gardens 55	Grand Park and Midwest 187
Osceola Forest 24	New Town 185	Magnolia Gardens 74
Robinsons Addition 78	Ribault 104	Riverview 281
Edgewood Manor 63	Royal Terrace 102	Lincoln Hills 168
Grand Park 209	Harborview 47	
Sherwood Forest 162		

in Jan. 2009 there were 239

Members from Lake Park and Moncrief Springs would like to know their numbers. Member Ward would also like information on the property on Rutledge and Fernandina. This past week Officers cited 350 dumpsters in the commercial area as well. Members praised the hard work that the Zone 5 Code Officers do to help improve the neighborhoods. They appreciate what they are doing and see that things are changing for the better in the neighborhoods. Chairman Burgess wanted to also say what an excellent job is being done in his neighborhood of Magnolia Gardens. Mayor's Liaison Reed stated that most of the Divisions he is over are regulatory with disgruntled citizens calling in to complain. This was nice to hear. Please be sure to call in problems to 630-CITY (2489). Property Safety can be reached at 391-3600 or [psafety@coj.net](mailto:psafety@coj.net) Supervisor Connell can be reached at 391-3573 or [dconnell@coj.net](mailto:dconnell@coj.net) **MOTION** - *Member Gloriden Norris made a Motion for the NW CPAC to write a letter to Mayor Peyton and City Council Members in support of commending the Zone 5 Municipal Code Compliance Officers for a job well done. A second was made by Member Scott. The Vote: All in favor; none opposed*

**Recreation and Community Services** – Not present.

Kelley Boree can be reached at 630-0142 or [kboree@coj.net](mailto:kboree@coj.net)

**Department of Health** – Jocelyn Turner, Director of Community Relations & Health Promotion reported on the following:

- This Saturday, May 16, 2009 from 11 a.m. to 3 p.m. at WJCT there will be a Tobacco Prevention event for children ages 10 to 17 years old. There will be breakfast and lunch.
- Woman ages 14 to 49 that like to fish – they are doing a test for mercury bio monitoring if you are interested please call 253-2031. Members asked what type of test is it. They take approximately 100 strands of hair to analyze.

The main number for the Department of Health is 253-1000 and Jocelyn Turner can be reached at 253-2037 or [Jocelyn.Turner@doh.state.fl.us](mailto:Jocelyn.Turner@doh.state.fl.us)

**HAND, Community Development** Neighborhood Coordinator, Marilyn Fenton-Harmer reported on the following: **Summer Camp** – Pre-registration began **May 4** at noon. Free public online access is available at all [Jacksonville Public Libraries](#). Computers are also available at the Department of Recreation and Community Services, 851 N. Market St., for use by those who pay by check or cash beginning May 4 at noon. [Online open registration](#) is available beginning **May 18** at noon and will remain open until all seats are filled.

**Youth Summer Jobs** – Contact The WorkSource Summer Success Program provides 6-week summer work experiences for youth ages 14 – 24. Young workers receive stipends and transportation assistance, and commit to approximately 20 hours of work per week for six weeks. (Hours and schedules may vary by site). The program will run from June 29 to Aug. 3, 2009. The work experiences provide young people the opportunity to work as part of a team and gain valuable skills. Eligibility is income-based, and parents must provide eligibility documentation and consent for their child to obtain a scholarship for the Summer Success Program. For information contact Temeka Bridges at 798-9229, ext. 2206 or [tbridges@worksourcefl.com](mailto:tbridges@worksourcefl.com)

**Shine in 09**- Keep Jacksonville Beautiful Day will be Saturday, **May 16, 2009** from 9 a.m. to noon. Meet at Downtown Vision, Inc., 214 N. Hogan St., #120 for a planting project. For more information call 630-3420.

- A handout on the **Swine Influenza** (H1N1) was available.

**Public Works Fees** - <http://www.coj.net/Departments/CityFees/default.htm> The 2009 bills will be mailed the last week of **May** and will reflect charges for the entire 2009 calendar year, **January through December**. **Payment will be due July 31.**

- The 2009 bills will include any unpaid fees from 2008.
- The 2009 fees are based on property data as of December 31, 2008. Changes made to/on the property after that date will not be considered until the 2010 bill year.
- All applications for 2009 fee adjustments, exemptions or credits are due on or before July 31.
- Late payment penalties will not be charged on accounts with applications received by the deadline.
- Property owners are solely responsible for ensuring their account(s) remain in good standing.
- They are no longer accepting new applications to adjust or exempt fees for the 2008 billing period.
- If you have questions that aren't answered please call 630-CITY.

#### **Housing and Neighborhoods Department:**

- The Housing and Neighborhoods Department sponsors free Foreclosures Prevention workshops. Call 630-2489.
- A new website is available: Stay Home: Jacksonville Foreclosure Prevention. *This website is designed as a resource to help connect you with the appropriate agencies for assistance. The City of Jacksonville does not directly provide counseling or legal assistance but will help put you in touch with someone who can help with your mortgage situation.* <http://www.coj.net/Departments/Housing+and+Neighborhoods/Stay+Home/default.htm>
- The Neighborhood Stabilization Program, authorized by the [Housing and Economic Recovery Act of 2008 \(HERA\)](#), will assist state and local governments in the redevelopment of abandoned and foreclosed properties and increase the availability of affordable housing for low, moderate and middle income households.
- For information on Jacksonville's economic stimulus efforts, please e-mail to [stimulus@coj.net](mailto:stimulus@coj.net) or call 630-CITY

**Mayor's Office - Project New Ground** is eager to answer your questions and help you in any way during the course of the project. Please contact the City of Jacksonville: 630-CITY (2489)

<http://www.coj.net/Departments/Environmental+and+Compliance/Project+New+Ground/About.htm>

If you have any specific questions about how ash on your property may affect your health, please contact the Duval County Health Department at (904) 253-1000. You may also visit the Web site, <http://www.dchd.net/>.

**Jacksonville Journey:** Report to City Council for April: During April they continued to implement the Jacksonville Journey program. (1) The Oversight Committee held two meetings (2) The Jacksonville Commitment contract has been executed (3) Out of School Suspension Centers opened April 13 (4) The Jacksonville Re-Entry Portal (JREC) opened in a new location April 13 (5) The Ex-Offender programs are fully operational (6) Community Center RFP was received and (7) Normandy Community Center held its grand opening April 25. [www.coj.net/Mayor/Jacksonville+Journey](http://www.coj.net/Mayor/Jacksonville+Journey) The next Journey meeting will be Thursday, May 21 at 4 p.m. at the Ed Ball Building, 214 N. Hogan St., 8<sup>th</sup> Floor, 32202. For more info contact: Tina Rehmel (904) 630-1273. For Journey information, please visit <http://www.coj.net/Mayor/Jacksonville+Journey>. For interactive JSO crime maps <http://maps5.coj.net/crimestatsdiscl.asp?sJAGIS=Y>

To volunteer <http://apps.coj.net/MayorsCrimelntiative/VolunteerApp/AddVolunteerAppPage1.aspx>

#### **Senior Adults**

- **Senior Expo - May 20-21, 2009** Prime Osborn Convention Center. Join the City of Jacksonville for two days devoted to sharing Jacksonville's programs, resources and services available to senior citizens and their families. Free admission and parking. For more info call 630-7392 or [www.coj.net/Departments/Recreation+and+Community+Services/Special+Events/Mayor%27s+Special+Events+for+Senior+Citizens](http://www.coj.net/Departments/Recreation+and+Community+Services/Special+Events/Mayor%27s+Special+Events+for+Senior+Citizens)

**Parks – JaxParks Outdoor Pool Schedule for summer 2009:** Pre-Season: May 23 to May 31 -- weekends only  
Season: June 6 to Aug. 14 -- seven days a week - Pools located in JaxParks facilities will remain open the full seven-day week of Aug. 7 - 21. Post-Season: Aug. 17 to Sept. 6 -- weekends only Saturdays: 11 a.m. - 6 p.m. Sundays: 1 - 6 p.m. Mon. – Fri. June 6 to Aug. 14) open swim: 1 - 6 p.m. swim team: 6 - 7 p.m. family swim: 7 - 8 p.m. Holiday hrs: 11 – 6 p.m.

**Summer Camp Open Registration** begins Monday, May 18. Voucher information available at [www.jaxkids.com](http://www.jaxkids.com)

- **Carvill's Community Cookout** - Friday, June 12, 2009 6pm - 9pm, 1302 Carvill Road, Music, food, cards, horseshoes and fun for the community (Block Party style). Plus if you've got skillz on the grill then make sure you sign up for the bar-b-que contest. It will be fun for the entire family. Contact: For more information call 630-4100

- **Arts on the Go @ Kids Kampus** - Friday, June 19, 2009 6pm - 8pm, 1410 Gator Bowl Blvd., Come and release your artistic talents at Kids Kampus, there will be painting, arts & crafts, and more.
- **Summer Splash Down at Clanzel Brown Park** - Friday, July 17, 2009 6:00 - 9:00pm, 4545 Moncrief Rd., Good old fashion fun!!! Come and participate in sack races, egg toss, water balloon toss, swimming games, and more! Refreshments will be served while they last. Contact: For more information call 630-4100
- **Movies in the Park @ A. Phillip Randolph Park** - Friday, July 24, 2009 7pm movie starts @ dusk, 1096 A. Phillip Randolph Blvd. Come watch a family movie under the stars at A. Phillip Randolph Park. Picnic baskets, blankets, and lawn chairs are welcomed. Contact: For more information call 630-4100
- **Movies in the Park @ Memorial Park** - Friday, July 31, 2009 7p.m. movie starts @ dusk, 1620 Riverside Ave., Come and enjoy a family movie under the stars in Memorial Park. Picnic baskets, blankets, and lawn chairs are welcomed. Info: 630-4100

**Department of Health - New Location for Birth/Death Certificates** - The Duval County Health Department (DCHD) has transitioned its Office of Vital Statistics location from 515 West 6<sup>th</sup> Street to 900 University Boulevard, North, Suite 101.

**Schools** - Duval County Public Schools will end on June 5, 2009 for students.

**Library** - To learn about classes and events at the library please visit [www.jpl.coj.net](http://www.jpl.coj.net) or [www.coj.net](http://www.coj.net)

**Events** - The **Riverside Arts Market (RAM)** - Jacksonville's spectacular new riverfront artists' market be open every Saturday from 10 a.m. to 4 p.m. beneath the sheltering expanse of the Fuller Warren Bridge structure, this huge all-weather weekend artists' market has over one football field's covered area and features the work of 160 artists, accompanied by musical entertainment, street performers, food vendors, and a fresh produce market.

- **Starry Nights - May 16, 2009 Metropolitan Park** - Tickets on Sale - Lawn seating \$15  
<http://www.coj.net/Departments/Recreation+and+Community+Services/Special+Events/Starry+Nights+May+16+%2c+2009.htm> Featuring Grammy award-winning country artist LeAnn Rimes accompanied by the Jacksonville Symphony Orchestra. For info call 630-3690 or e-mail [events@coj.net](mailto:events@coj.net).
- **JazzFest May 21-24, 2009** The 2009 Jacksonville Jazz Festival will feature renowned jazz performances in the heart of downtown Jacksonville on Laura Street, various downtown businesses and historic buildings. Laura Street will be transformed into a jazz club atmosphere with multiple stages of entertainment, Art in the Heart Art Show & Sale, Wine Down Tasting Experience, jazz exhibits, children's educational activities and more.

### **SAVE the DATE:**

- 2009 National Night Out will be Tuesday, August 4, 2009 and 2009 Neighborhood Day - Sunday, September 20, 2009

**Phone Numbers - City Link - where to go when you need to know 630-CITY (630-2489) [www.coj.net](http://www.coj.net)**

\*Please have the exact address and get a tracking number and estimated date of completion.

- ShAdCo (Sheriff's Advisory Council) Zone 5 call 384-8028 at 1024 Superior Street or Zone 4 call 573-3165 at Cedar Hills Shopping Center
- First Coast Crime Stoppers - 1-866-845-TIPS (8477) to report a crime anonymously
- JEA - 665-6000 - If a street light is out please get the number on the pole to report it
- JTA -For customer service call 630-3100 or [www.jtafla.com](http://www.jtafla.com)
- City Council meetings are on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month at 5 p.m., City Council Chambers, City Hall, 117 W. Duval St. [32201]For information call 630-1377
- Duval County School Board meetings are on the 1<sup>st</sup> Tuesday of each month at 6 p.m. First Floor Board Room, 1701 Prudential Dr., [32207] For information call 390-2000
- Duval Extension Office [www.duval.ifas.ufl.edu](http://www.duval.ifas.ufl.edu) or 387-8850 located at 1010 N. McDuff Ave.
- **JOBS - WorkSource** Career Center at Gateway, 5000 Norwood Ave., Suite 2 open M-F, 8 a.m. - 5 p.m. For info call 924-1710 or [www.employflorida.com](http://www.employflorida.com) or [www.worksourcefl.com](http://www.worksourcefl.com) or 356-JOBS (5627)

**JOB FAIR** - Monday, May 18, 2009 at the Prime Osborn Convention Center

**Chairman Burgess's Report** - Chairman Burgess welcomed new CPAC members Patsy Bailey as the primary member and Joe Bailey (not related) as the alternate for the Carver Pines Neighborhood.

**Subcommittee Reports** - No report

**Announcements** - No report

**Public Comments** - No report

### **Motion to Adjourn**

*A Motion to adjourn was made by Member Anderson and a second by Member Parker.*

*The Vote: All were in favor, none opposed. The meeting was adjourned at 7:33 p.m.*

The next meeting will be **Thursday, June 11, 2009** at 6 p.m.  
Bradham\*Brooks NW Library Auditorium, 1755 Edgewood Ave. West

Submitted by: Marilyn Fenton-Harmer, Neighborhood Coordinator - 255-8236/[Mfharmer@coj.net](mailto:Mfharmer@coj.net)

**Northwest CPAC Monthly Planning and Development Department Report May 14, 2009**

Project #/App. #	Project Type	Description	LPA/PC *	LUZ Comm. **	Final City Council ***	Comments
Ordinance 2009-348	Waiver of Road Frontage	9180 Boots Lane, between Jones Rd. and Fish Rd.		6/2/2009		Currently RR-Acre. Waiver sought to reduce required minimum road frontage from 160 ft to 0 ft. City Council Public Hearing on 5/26/09.
V-09-05	Variance	10265 Plummer Road	5/28/2009			Currently zoned AGR. Variance sought to allow relatives (mother & daughter) to split AGR property.

\* LPA/PC meets in Council Chambers of the St. James Building at 1:00 PM, 2nd and 4th Thursday of each month.  
 \*\* LUZ Comm. meets in Council Chambers of the St. James Building at 5:00 PM, 1st and 3rd Tuesday of each month.  
 \*\*\* City Council meets in Council Chambers of the St. James Building at 5:00 PM, 2nd and 4th Tuesday of each month.

**JPDD Contacts:**

Land Use:	Gary Kresel	630-1945
Rezonings/Exceptions/Variations/Waivers:	Folks Huxford	630-7033
PUD Rezonings:	Bruce Lewis	630-7052
Cell Towers:	Bruce Lewis	630-7052
Administrative Deviations:	Ken Avery	630-2386
Site Review:	Seva Abasova	630-0257
Northwest CPAC District Planner:	Susan Cohn	630-1062
	Scohir@coi.net	

**May 18, 2009 Preview Workshop**

**4 PM, 128 E. Forsyth Street (Florida Theater), 7th fl. Screening Studio**

Land Use App. #	Description	Comments
2008C-012	at 921 Ardooon Street	Currently LDR and RLD-60; Proposing CGC and CGC-2
2008C-013	at 6200 Norwood Avenue and Crestwood Street	Currently LDR and RLD-60; Proposing CGC and CGC-2
2009C-001	at 518, 552, and 562 Cowart Rd.	Currently LDR and RLD-60; Proposing LI and IL
2009C-002	at the southeast corner of Old Kings Road and Soutel	Currently LDR and RR-Acre; Proposing LI and IL

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2009  
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2008  
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Leroy Kelly, Vice Chair

2007  
Joseph Anderson, Chairperson  
Gadson Burgess, Vice Chair

2006  
Joseph Anderson, Chairperson  
Gadson Burgess, Vice Chair

2005  
Diane Kerr, Chairperson  
Randy Mallory, Vice Chair

2004  
Diane Kerr, Chairperson  
Randy Mallory, Vice Chair

2003  
Diane Kerr, Chairperson  
George Leverett, Vice Chair

2002  
Diane Kerr, Chairperson  
George Leverett, Vice Chair

2001  
Diane Kerr, Chairperson  
George Leverett, Vice Chair

2000  
Brad Straley, Chairperson  
Diane Kerr, Vice Chair

1999  
Brad Straley, Chairperson  
Chris Campbell, Vice Chair

1998  
Brad Straley, Chairperson  
Elaine Burnett, Vice Chair

1997  
Louis Dinah, Chairperson  
Adam Dubois, Vice Chair

1996  
Elaine Burnett, Chairperson  
Barney Roberts, Vice Chair

1995  
Lou Myers, Chairperson  
Elaine Burnett, Vice Chair

1994  
Lou Myers, Chairperson  
Elaine Burnett, Vice Chair

1993  
Charter Member  
Lou Myers, Chairperson

**NORTHWEST CITIZENS PLANNING ADVISORY COMMITTEE (NW CPAC)**  
City of Jacksonville ~ Housing and Neighborhoods Department  
214 N. Hogan St., 8<sup>th</sup> floor ~ Jacksonville, FL 32202

May 21, 2009

Dear Mayor Peyton and Honorable City Council Members:

**Re: Support and Commendation for the Zone 5 Municipal Code  
Compliance Officers**

At the Thursday, May 14, 2009, Northwest Citizens Planning Advisory Committee (NW CPAC) meeting a Motion was made to write a letter in support of commending the Zone 5 Municipal Code Compliance Officers for a job well done. They work very hard at a job that is not welcomed by the residents that are not following the rules. The Officers really care about the neighborhoods they work in. The number of systematic inspections and active cases that are currently on the books is amazing for 8 Officers. All the members of the NW CPAC really appreciate their commitment to the NW Planning District.

MOTION

*Member Gloriden Norris made a Motion for the NW CPAC to write a letter to Mayor Peyton and City Council Members in support of commending the Zone 5 Municipal Code Compliance Officers for a job well done. A second was made by Member Scott. The Vote: All in favor; none opposed.*

If you have any questions please call me at 764-2957.

Sincerely,

Gadson Burgess  
NW CPAC Chairman

cc: Kerri Stewart, Deputy Chief Administrative Officer  
cc: Ebenezer Gujjarlupudi, Director of Environmental & Compliance  
cc: Kim Scott, Chief, Municipal Code Compliance Division  
cc: Supervisor Danny Connell and Zone 5 Officers