## PROFESSIONAL SERVICES EVALUATION COMMITTEE MEETING MINUTES FOR Thursday, November 17, 2016, 10:00 a.m. Eighth Floor, Conference Room 851 Jacksonville, FL 32202

## Committee Members: ✓Gregory Pease, Chairman ✓ Patrick Greive, Member, Treasury ✓ Julia Davis Member, OGC

| Subcommittee<br>Members                                    | ITEM #          | TITLE & ACTION   | MOTION  | CONTR<br>EXP             | OUTCOME                      |
|--|-----------------|--|---|--------------------------|------------------------------|
| Ann Willis ✓<br>Twane Duckworth ✓                          | P-52-16         | Fee & Contract Negotiations<br>Crime Insurance<br>Finance and Administration Department/Risk<br>Management Division  | That the City of Jacksonville enter into a contract with Brown and<br>Brown, Inc., to provide the Crime Insurance for the City that (i)<br>incorporates the attached Scope of Service identified as Exhibit<br>'A'; (ii) incorporate the Contract Fee Schedule identified as Exhibit<br>'B'; (iii) provides an initial period of service from date of execution<br>of the contract thru September 30, 2017 with four (4) one-year<br>renewal options available; and (iv) the maximum indebtedness is<br>a not-to-exceed amount of \$38,051.00. All other terms and<br>conditions are per the City's standard contract language and the<br>RFP. Nothing contained herein shall be amended, modified, or<br>otherwise revised without prior approval from the PSEC and the<br>Mayor.                                    |                          | Approved 5-0                 |
| <del>John Pappas</del><br>Duane Kent ✓                     | P-26-15<br>PR#2 | Contract Amendment No.1<br>Program Management Services for "Better<br>Jacksonville" Transportation and Road<br>Widening Projects in the North and West Areas<br>Department of Public Works | That Contract No. 8216-09 between the City and HDR Engineering,<br>Inc., for Program Management Services for "Better Jacksonville"<br>Transportation and Road Widening Projects in the North and West<br>Areas, is amended to increase the maximum indebtedness by<br>\$70,937.41 for Crystal Springs Road Phase 2 CEI Services to a new<br>not-to-exceed total maximum of \$218,583.82. All other terms and<br>conditions shall remain the same. Nothing contained herein shall<br>be amended, modified or otherwise revised without prior approval<br>from the PSEC and the Mayor.  | To project<br>completion | Approved 4-0                 |
| <del>Tom Fallin</del><br>LaCree Carswell ✓<br>Duane Kent ✓ | P-25-11         | Contract Amendment No. 3<br>US 1 Corridor Utility and Drainage<br>Improvement Project<br>Department of Public Works  | That Contract No. 8174-03, Originally executed November 1, 2012, between the City and Applied Technology and Management, Inc., for US 1 Corridor Utility and Drainage Improvement, be amended to: (i) incorporate the attached Scope of Services identified as Exhibit 'G'; (ii) incorporate the attached Contract Fee Summary identified as Exhibit 'H'; (iii) increase the not-to-exceed limit for Post Construction Services by \$22,445.58 to a new not-to-exceed amount of \$81,042.59; thereby, (iv) increasing the maximum indebtedness by \$22,445.58 to a new not-to-exceed amount of \$431,768.82. All other terms and conditions, as previously amended, shall remain the same. Nothing contained herein shall be amended, modified, or otherwise revised with prior approval from the PSEC and the Mayor. | To project<br>completion | Approved 5-0                 |
| Aundra Wallace ✓<br>Brenna Durden                          | P-06-17         | Introduce & Review Scope<br>Riverfront Design Incentive Strategy<br>Downtown Investment Authority (DIA)  | That the committee will review/approve the Scope of Services/Request for Proposal (RFP) as presented.   |                          | Approved 5-0<br>(as amended) |
| Guy Parola ✓   |                 |  | ADJOURNED:10:45 A.M   |                          |                              |

CC: Council Auditor Subcommittee Members