GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, April 18th, 2019, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|-------------|---|---|---|--|--------|
| 1. | SS-0254-18 | UPGRADE TO JSO AND JFRD 911 PUBLIC SAFETY MOTOROLA PREMIER COMPUTER AIDED DISPATCH (CAD) SYSTEM | INFORMATION TECHNOLOGIES DIVISION | MOTOROLA SOLUTIONS, INC. | APPROVAL FOR CO #4 & #5 TOT.EXP.AMT. TO REMAIN AT \$3,668.836.00 | |
| 2. | PSC-0369-18 | PIGGYBACK GSA CONTRACT #GS-06F-0031N, FOR ELEVATOR & ESCALATOR PREVENTIVE MAINTENANCE AND REPAIR | DEPARTMENT OF PUBLIC WORKS/PUBLIC BUILDINGS DIVISION | THYSSENKRUPP ELEVATOR CORPORATION | \$1,366.00 <u>(CO#2),</u> TOT.REV.EXP. NOT-TO-EXCEED \$705,274.00 | |
| 3. | SC-0428-18 | SAMPLE BALLOTS PRINTING SERVICES | DUVAL COUNTY SUPERVISOR OF ELECTIONS | TC DELIVERS | \$5,034.24 (FIRST RENEWAL OPTION), TOT.AN.EXP. NOT-TO-EXCEED UNCHANGED AT \$187,000.00 | |
| 4. | CF-0107-19 | ARLINGTON LIONS CLUB- BOARDWALK REPLACEMENT | DEPARTMENT OF PUBLIC WORKS | KBT CONTRACTING CORP. | \$328,030.51 | |
| 5. | SC-0126-19 | ALUMINIZED METAL PIPE | RIGHT OF WAY & STORMWATER MAINTENANCE DIVISION | METAL CULVERTS, INC. | \$75,000.00 EST.IN.EXP. TOT.EST. EXP. NOT-TO-EXCEED \$225,000.00 | |

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|----|------------|--|---|--|--------------|--------|
| 6. | XF-0395-19 | COMMERCIAL GEAR WASHER-EXTRACTORS | JACKSONVILLE FIRE AND RESCUE DEPARTMENT (JFRD) | WARDEN CONSTRUCTION | \$150,447.68 | |
| 7. | SS-0455-19 | CURE VIOLENCE COMMUNITY BASED ORGANIZATION IMPLEMENTATION | OFFICE OF GRANT AND CONTRACT COMPLIANCE | NOAH'S ARK PROJECT | \$275,000.00 | |
| 8. | SS-0456-19 | CURE VIOLENCE COMMUNITY BASED ORGANIZATION IMPLEMENTATION | OFFICE OF GRANT AND CONTRACT COMPLIANCE | NORTHWEST JACKSONVILLE COMMUNITY DEVELOPMENT CORPORATION | \$275,000.00 | |
| | CONSENT A | | | SECONDED BY: | · | |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, April 18th, 2019, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION | |
|-----|---|---|----------------------------|-----------------------|--------|--------|--|
| 1. | | THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK. | | | | | |
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| | REGULAR AG | CENDA | | | | | |
| | MOVED BY: | JENDA | SEC | CONDED BY: | | | |
| | Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons. | | | | | | |
| | | This ag | genda is subject to additi | ons and/or deletions. | | | |
| cc: | CO: | RPORATION SECRETARY | | | | | |

COUNCIL AUDITOR
COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

Thursday, April 18th, 2019, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|--------------------------|---|--|---------|--------|--------|
| 1. | | CECIL FIELD AUDIO VIDEO SYSTEM (RFP) | INFORMATION TECHNOLOGIES DIVISION | | | |
| 2. | | PARKING FEES & FINES DEBT COLLECTION SERVICES (RFP) | DOWNTOWN INVESTMENT AUTHORITY/OFFICE OF PUBLIC PARKING | | | |
| | CSPEC AGEND MOVED BY: |)A | SECONI | DED BY: | | |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

CORPORATION SECRETARY cc: COUNCIL AUDITOR COUNCIL SECRETARY OFFICE OF INSPECTOR GENERAL