MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, May 18th, 2017, 1:00 p.m.

"REVISED" CONSENT

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Procurement Division Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary John Hernandez, CSA III

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	SC-0426-13	CITYWIDE PEST CONTROL SERVICES	PUBLIC BUILDINGS	ARMOR PEST CONTROL, INC.,	1 MONTH EXT. \$5,200.00 INCREASE, TOT.REV.EST.AN.EXP. \$71,018.20 NOT-TO- EXCEED \$253,945.20	APPROVED
2.	PSC-0603-14	PIGGYBACK CLAY COUNTY RFP #13/14-8 FOR VARIOUS EQUIPMENT & AMENITIES FOR	PARKS, RECREATION AND COMMUNITY	SOUTHERN RECREATION, INC.,	\$192,413.00 TOT.REV.MAX.INDEBTED NESS NOT-TO-EXCEED \$2,161,937.28	APPROVED
		PARKS & PLAYGROUNDS	SERVICES DEPARTMENT	BLISS PRODUCTS AND SERVICES		
3.	JSC-0259-16	TRAFFIC SIGNAL & STREET LIGHT STRUCTURE PAINTING- JSEB SET-ASIDE	TRAFFIC ENGINEERING	DEMETRIUS SHACK'S PAINTING SERVICE, INC.,	\$75,000.00 INCREASE, TOT.REV.EST.EXP. \$190,300.00	APPROVED
4.	CP-0087-17	ADA CURB RAMP IMPROVEMENTS-NORTHSIDE- PHS II-ZIP CODE 06-AREAS C-G	DEPARTMENT OF PUBLIC WORKS	WITHDRAWAL: ONAS CORPORATION	\$2,561,076.00	DEFERRED
				AWARD: JAX UTILITIES MANAGEMENT, INC.,		
5.	CP-0093-17	ADA CURB RAMP IMPROVEMENTS-NORTHSIDE- PHS I-ZIP CODE 09-AREAS H-M	DEPARTMENT OF PUBLIC WORKS	ONAS CORPORATION	\$844,070.00	APPROVED

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Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Procurement Division Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary John Hernandez, CSA III

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
6.	XF-0423-17	RUGGED LAPTOP COMPUTERS	JACKSONVILLE SHERIFF'S OFFICE	RESCIND: COMVOX SYSTEMS LLC.	N/A	MOVED TO REGULAR AGENDA
				REJECT ALL BIDS		
7.	CS-0432-17	CITYWIDE CONTINUOUS ASPHALT RESURFACING CDBG-PQ-HORIZONTAL	ROW & GROUNDS	HUBBARD CONSTRUCTION COMPANY	\$1,500,000.00	APPROVED
8.	CS-0433-17	CITYWIDE PEDESTRIAN SAFETY IMPROVEMENT PROGRAM CDBG-PQ- HORIZONTAL	ROW & GROUNDS	C.A.P. CONTRACTING, INC.,	\$150,000.00	APPROVED
9.	CS-0456-17	PAVEMENT MARKING UNIT PRICE.CONSTRUCTION-HAND LINES AND SPOT MARKING- NO CHARGE	TRAFFIC ENGINEERING	REJECT: SOUTHERN STATES PAVEMENT MARKINGS, INC.,	\$200,000.00	APPROVED
				AWARD: M & J STRIPING, INC.,		
10.	SC-0479-17	BIOMETRIC MATCHING SYSTEM REPLACEMENT	JACKSONVILLE SHERIFF'S OFFICE	MORPHO TRAK, LLC	\$1,671,733.00 TOT.EST.TWELVE (12) YEAR NOT-TO-EXCEED \$4,603,775.00	MOVED TO REGULAR AGENDA

MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, May 18th, 2017, 1:00 p.m.

"REVISED" CONSENT

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel **Others Present:**

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Procurement Division Dan Pearson, Assistant Manager

Nihal Kekec, Recording Secretary

John Hernandez, CSA III

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
11.	SS-0497-17	TRAFFIC CONTROLLERS & CABINET	TRAFFIC ENGINEERING	TRAFFICWARE GROUP, INC.,	\$119,999.50	MOVED TO REGULAR AGENDA

CONSENT AGENDA <u>TOM FALLIN</u> SECONDED BY: <u>JULIA DAVIS</u>

MOVED BY:

MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, May 18th, 2017, 1:00 p.m.

"REVISED" REGULAR

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel **Others Present:**

Greg Pease, Chief, Procurement Division

Dustin Freeman, Manager of Procurement Division

Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary

John Hernandez, CSA III

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	XF-0423-17	RUGGED LAPTOP COMPUTERS	JACKSONVILLE SHERIFF'S OFFICE	RESCIND: COMVOX SYSTEMS LLC.	N/A	APPROVED
				REJECT ALL BIDS		
	MOVED 1	BY: TOM FALI	LIN	SECONDED BY:	JULIA DAVIS	
2.	SC-0479-17	BIOMETRIC MATCHING SYSTEM REPLACEMENT	JACKSONVILLE SHERIFF'S OFFICE	MORPHO TRAK, LLC	\$1,671,733.00 TOT.EST.TWELVE (12) YEAR NOT-TO- EXCEED \$4,603,775.00	APPROVED
	MOVED I	BY: <u>TOM FALL</u>	<u>IN</u>	SECONDED BY:	JULIA DAVIS	
3.	SS-0497-17	TRAFFIC CONTROLLERS & CABINET	TRAFFIC ENGINEERING	TRAFFICWARE GROUP, INC.,	\$119,999.50	APPROVED
	MOVED 1	BY: <u>TOM FALL</u>	<u>IN</u>	SECONDED BY:	JULIA DAVIS	

MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, May 18th, 2017, 1:00 p.m.

"REVISED" CSPEC

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Procurement Division Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary John Hernandez, CSA III

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	CDB-0006-16	RFQ-FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS	DEPARTMENT OF PUBLIC WORKS	J.B. COXWELL CONTRACTING, INC.,	GMP \$1,882,432.61 (CO#1)	APPROVED
	MOVED E	BY: TOM FALL	<u>IN</u>	SECONDED BY:	JULIA DAVIS	
2.	CDB-0008-16	RFQ-FOR DESIGN-BUILD SERVICES OF ACTIVE AND PASSIVE PARK PROJECTS	DEPARTMENT OF PUBLIC WORKS	ACON CONSTRUCTION COMPANY,INC.,	\$12,760.00 (CO #1), GMP \$226,450.00	<u>APPROVED</u>
	MOVED E	BY: TOM FALL	<u>IN</u>	SECONDED BY:	JULIA DAVIS	
3.	ESC-0345-16	EX-OFFENDER EMPLOYMENT PROGRAM-JAX JOURNEY-RE- BID	OFFICE OF GRANTS & CONTRACT COMPLIANCE	CLARA WHITE MISSION, INC.,	-\$81,113.00 CLARA WHITE MISSION, INC.,	APPROVED
				PRISONERS OF CHRIST	\$40,000.00 PRISONERS OF CHRIST	
				OPERATION NEW HOPE, INC.,	\$71,726.00 OPERATION NEW HOPE, INC.,	
					TOT.REV.EST.AN.EXP \$334,131.00 NOT-TO- EXCEED \$1,002,731.00	
	MOVED E	BY: TOM FALLI	<u>N</u>	SECONDED BY:	JULIA DAVIS	

MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, May 18th, 2017, 1:00 p.m.

"REVISED" CSPEC

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Procurement Division Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary John Hernandez, CSA III

	ITEM	TITLE		DEPT.	VENDOR	AMOUNT	ACTION
4.	ESC-0136-17	DUVAL COUNTY TO DEVELOPMENT PLA COMPONENTS: (1) TOURIST BUREAU SERVICES, MARKETING SERVIC (3) CONVENTION SA SERVICES	N U (2) CES AND	DUVAL COUNTY TOURIST DEVELOPMENT COUNCIL	VISIT JACKSONVILLE & DALTON AGENCY	INTERVIEWS/ORAL PRESENTATIONS	APPROVED
	MOVED I	BY:	TOM FALI	<u>LIN</u>	SECONDED BY:	<u>JULIA DAVIS</u>	
5.	ESC-0410-17	AFTERSCHOOL AND PROGRAMS	SUMMER	JACKSONVILLE CHILDREN'S COMMISSION	MASTER OF EDUCATION, INC.d/b/a OXFORD PREPARATORY ACADEMY	CORRECT AWARD AMOUNT FROM \$96,000.00 TO 90,415.00 TOT.REV.EST.EXP. \$3,252,716.00	<u>APPROVED</u>
					CHANGE SITE LOCATION YMCA FROM: RUFUS E.PAYNE ELEMENTARY		
					<u>TO:</u> WOODLAWN PRESBYTERIAN CHURCH		
	MOVED I	BY:	TOM FALI	<u>LIN</u>	SECONDED BY:	JULIA DAVIS	

MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, May 18th, 2017, 1:00 p.m.

"REVISED" CSPEC

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Procurement Division Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary John Hernandez, CSA III

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
6.	ESC-0465-17	AFTERSCHOOL AND SUMMER PROGRAMS	JACKSONVILLE CHILDREN'S COMMISSION	REFER TO AWARD RECOMMENDATION	\$5,920,384.00	<u>DEFERRED</u>
	MOVED	BY: TOM FALI	<u>IN</u>	SECONDED BY:	<u>JULIA DAVIS</u>	
7.	ESC-0466-17	JACKSONVILLE JOURNEY SUMMER SAIL CAMPS	JACKSONVILLE CHILDREN'S COMMISSION	REFER TO AWARD RECOMMENDATION	\$476,218.00	APPROVED
	MOVED	BY: TOM FALI	<u>.IN</u>	SECONDED BY:	JULIA DAVIS	

[X] Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee. Audio recording is available.

Meeting actually started at 1: 02 p.m.; adjourned at 1: 33 p.m.