MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, May 23, 2019, 1:00 p.m.

CONSENT

Committee Members Present:

Aaron Wilkins, Budget Office, Chair Bill Joyce, Public Works Sandra Stockwell, Office of General Counsel **Others Present:**

Greg Pease, Chief, Procurement Division
Dustin Freeman, Manager of Purchasing Services

Nihal Kekec, Recording Secretary

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|----|-------------|---|--|---|---|-------------------------------|
| 1. | PSC-0533-16 | PSC-0533-16 PIGGYBACK JEA CONTRACT # 150129 VIDEO SURVEILLANCE SYSTEM | JACKSONVILLE SHERIFF'S OFFICE | UNITED SECURITY ALLIANCE, INC. | \$1,852,050.70 INCREASE FOR FY 19, TOT.REV.EST.EXP. NOT-TO-EXCEED \$4,628,690.15 | <u>APPROVED</u> |
| 2. | SC-0156-17 | AGRONOMICS SERVICES AT VARIOUS PARK LOCATIONS | PARKS, RECREATION AND COMMUNITY SERVICES | TRUGREEN LP | \$261,011.00 (SECOND AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$783,033.00 | <u>APPROVED</u> |
| 3. | SC-0412-18 | RENTAL OF INDUSTRIAL EQUIPMENT-REBID | FLEET MANAGEMENT DIVISION | RING POWER CORPORATION | \$43,700.00 INCREASE, TOT.REV.EST.AN.EXP. \$168,200.00 NOT-TO-EXCEED \$244,700.00 | MOVED TO REGULAR AGENDA |
| 4. | JCF-0077-19 | DEMOLITION OF THREE TOWNHOME PROPERTIES-4504 NORTH KEN KNIGHT DRIVE; 7036 EAST KEN KNIGHT DRIVE; 4633 NORTH KEN KNIGHT DRIVE | MUNICIPAL CODE | ERS CORP. (ITEM #2) | \$3,500.00 INCREASE, TOT. REV.AWARD FOR (ITEM #2) NOT-TO-EXCEED \$32,300.00 | <u>APPROVED</u> |
| 5. | CF-0092-19 | SOUTHBANK RIVERWALK KAYAK LAUNCH | DEPARTMENT OF PUBLIC WORKS | HAL JONES CONTRACTOR, LLC, A DIVISION OF VECELLIO & GROGAN, INC. | \$464,825.00 | <u>APPROVED</u> |

MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, May 23, 2019, 1:00 p.m.

CONSENT

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Aaron Wilkins, Budget Office, Chair Bill Joyce, Public Works Sandra Stockwell, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Purchasing Services Nihal Kekec, Recording Secretary

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|-----|------------|--|---|---|--|-------------------------------|
| 6. | SC-0147-19 | PURCHASE OF ONE (1) 2020 INTEGRATED RE C BUS (PC305) OR EQUIVALENT | FLEET MANAGEMENT DIVISION | SUN STATE INTERNATIONAL | \$189,805.00 | APPROVED |
| 7. | SC-0223-19 | COMMUNITY-BASED AFTERSCHOOL MEALS PROGRAM | KIDS HOPE ALLIANCE | COMPASS GROUP USA, INC. | AMEND AWARD \$1,274.11 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$536,513.07 | APPROVED |
| 8. | SS-0242-19 | ANNUAL SUPPORT SERVICES FOR SINGLE SPACE PARKING METER EQUIPMENT | DOWNTOWN INVESTMENT AUTHORITY/OFFICE OF PUBLIC PARKING | IPS GROUP, INC. | \$180,587.50 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$309,098.50 | MOVED TO REGULAR AGENDA |
| 9. | SC-0399-19 | DRESS UNIFORMS, OUTWEAR, FOOTWEAR AND APPAREL | JACKSONVILLE SHERIFF'S OFFICE | REFER TO AWARD RECOMMENDATIONS | \$452,000.00 | APPROVED |
| 10. | XF-0444-19 | PURCHASE OF 25' BOAT FOR JSO | FLEET MANAGEMENT DIVISION | CONTENDER BOATS, INC. | \$131,474.55 | APPROVED |
| 11. | SS-0455-19 | CURE VIOLENCE COMMUNITY BASED ORGANIZATION IMPLEMENTATION | OFFICE OF GRANT AND CONTRACT COMPLIANCE | NAME CHANGE FROM: NOAH'S ARK PROJECT TO: REINTEGRATION SOLUTIONS INC. | TOT.NOT-TO-EXCEED EXP.REMAINS THE SAME AT \$275,000.00 | APPROVED |

MINUTES

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, May 23, 2019, 1:00 p.m. CONSENT

Committee Members Present:

Others Present:

Aaron Wilkins, Budget Office, Chair Bill Joyce, Public Works Greg Pease, Chief, Procurement Division
Dustin Freeman, Manager of Purchasing Services

Sandra Stockwell, Office of General Counsel

Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|-----|------------|---|---|--|---|----------|
| 12. | SS-0456-19 | CURE VIOLENCE COMMUNITY BASED ORGANIZATION IMPLEMENTATION | OFFICE OF GRANT AND CONTRACT COMPLIANCE | NAME CHANGE FROM: NORTHWEST JACKSONVILLE COMMUNITY DEVELOPMENT CORPORATION TO: BRIDGES TO THE CURE, LLC | TOT.NOT-TO-EXCEED EXP.REMAINS THE SAME AT \$275,000.00 | APPROVED |
| 13. | SC-0459-19 | MEDIUM AND HEAVY TRUCK TIRES AND TIRE SERVICES | FLEET MANAGEMENT DIVISION | CALLAGHAN TIRE COMPANY | EST.AN.EXP. NOT-TO-EXCEED \$1,300,000.00 FY19 AND FY20 FUNDS | APPROVED |

CONSENT AGENDA MOVED BY:

SANDRA STOCKWELL

SECONDED BY:

BILL JOYCE

MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, May 23, 2019, 1:00 p.m.

REGULAR

Committee Members Present:

Aaron Wilkins, Budget Office, Chair Bill Joyce, Public Works Sandra Stockwell, Office of General Counsel Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Purchasing Services

Nihal Kekec, Recording Secretary

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|-----------|------------|--|------------------|---------------------------|---|--------------------------------------|
| 1. | SC-0412-18 | RENTAL OF INDUSTRIAL EQUIPMENT-REBID | | RING POWER CORPORATION | \$43,700.00 INCREASE, TOT.REV.EST.AN.EXP. \$168,200.00 NOT-TO-EXCEED \$244,700.00 | <u>APPROVED</u> |
| | MOV | ED BY: | SANDRA STOCKWELL | SECONDED BY: | BILL JOYCE | |
| 2. | SS-0242-19 | ANNUAL SUPPORT SERVICES FOR SINGLE SPACE PARKING METER EQUIPMENT | | IPS GROUP, INC. | \$180,587.50 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$309,098.50 | APPROVED BY GGAC HOLD BY PROCUREMENT |
| MOVED BY: | | SANDRA STOCKWELL | SECONDED BY: | BILL JOYO | <u>ce</u> | |

MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, May 23, 2019, 1:00 p.m.

CSPEC

Committee Members Present:

Aaron Wilkins, Budget Office, Chair Bill Joyce, Public Works Sandra Stockwell, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Purchasing Services Nihal Kekec, Recording Secretary

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|----|-------------|--|--|---|---|-----------------|
| 1. | ESC-0386-15 | MANAGED DESKTOP SERVIO (CSPEC) | CES INFORMATION TECHNOLOGIES DIVISION | EMTEC GROUP, INC. | \$607,560.00 (THIRD AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$3,316,450.00 | APPROVED |
| | MOVE | DBY: | SANDRA STOCKWELL | SECONDED BY: | BILL JOYCE | |
| 2. | CDB-0008-16 | RFQ-FOR DESIGN-BUILD SERVICES OF ACTIVE AND PASSIVE PARK PROJECTS (BETZ TIGER POINT IMPROVEMENTS PROJECT | DEPARTMENT OF PUBLIC WORKS | ACON CONSTRUCTION COMPANY, INC. | \$189,516.88 (CO#2), TOT.NEW.REV.GMP. NOT-TO-EXCEED \$1,451,434.80 TOT.AN.EXP. CURRENTLY \$18,000,000.00 TOT.AMT.SPENT TO DATE IS \$13,886,444.91 | APPROVED |
| | MOVE | D BY: | SANDRA STOCKWELL | SECONDED BY: | BILL JOYCE | |
| 3. | ESC-0549-16 | ENTERPRISE RESOURCE PLANNING (ERP) SOFTWARE SERVICE SOLUTION | INFORMATION E AS A TECHNOLOGIES DIVISION | APPLICATIONS SOFTWARE TECHNOLOGY, LLC (AST) | \$97,450.32 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$26,490,702.59 | <u>APPROVED</u> |
| | MOVE | D BY: | SANDRA STOCKWELL | SECONDED BY: | BILL JOYCE | |

MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, May 23, 2019, 1:00 p.m.

CSPEC

Committee Members Present:

[X]

Aaron Wilkins, Budget Office, Chair Bill Joyce, Public Works Sandra Stockwell, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Purchasing Services Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|----|-------------|---|--|---|---|----------|
| 4. | ESC-0575-17 | DUVAL COUNTY TOURIST DEVELOPMENT PLAN: TOUR BUREAU SERVICES | DUVAL COUNTY TOURIST DEVELOPMENT COUNCIL | JACKSONVILLE AND THE BEACHES CONVENTION AND VISITORS BUREAU d/b/a VISIT JACKSONVILLE | \$100,000.00 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$865,611.00 | APPROVED |
| | MOVE | D BY: | SANDRA STOCKWELL | SECONDED BY: | BILL JOYCE | |

Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee. Audio recording is available.

Meeting actually started at 1:00 p.m.; adjourned at 1:15 p.m.