Thursday, May 25th, 2017, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|------------|---|----------------------------------|----------------------------------|--|--------|
| 1. | SC-0582-14 | BADGE, INSIGNIA AND ACCESSORIES | JACKSONVILLE SHERIFF'S OFFICE | V.H. PLACKINTON (GROUP 1 AND 3) | \$25,000.00 INCREASE, EST.REV.AN.EXP. \$62,519.21 NOT-TO- EXCEED \$137,557.63 | |
| 2. | SC-0411-15 | JFRD UNIFORMS AND ACCESSORIES | FIRE/RESCUE | REFER TO AWARD RECOMMENDATION | \$507,140.00 (FINAL RENEWAL OPTION), TOT.EXP.NOT-TO-EXCEED \$1,549,196.00 | |
| 3. | AD-0493-15 | REPAIR AND REPLACEMENT OF HEAVY OFF-ROAD & FARM EQUIPMENT TIRES | FLEET MANAGEMENT DIVISION | GCR TIRES AND SERVICE | \$10,000.00 INCREASE, TOT. EXP. NOT-TO- EXCEED \$70,732.50 | |
| 4. | CP-0091-16 | 9A/BAYMEADOWS REGIONAL PARK-PHASE 3-TENNIS COMPLEX | DEPARTMENT OF PUBLIC WORKS | HAGER CONSTRUCTION COMPANY | \$9,690.18 (CO#2), TOT.REV.MAX.INDEBTED NESS NOT-TO-EXCEED \$1,537,158.02 | |
| 5. | CF-0140-16 | DEMO & SITE CLEARANCE OF 40 PROPERTIES | MUNICIPAL CODE | ARWOOD, INC. (ITEM#2) | \$3,200.00 INCREASE, TOT.REV.AWARD FOR (ITEM#2) NOT-TO- EXCEED \$12,050.00 | |

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| 6. | CF-0053-17 | DEMO & SITE CLEARANCE OF 44 PROPERTIES | MUNICIPAL CODE | ERS CORP. (ITEM#13) | \$1,000.00 INCREASE, TOT.REV.AWARD FOR ITEM#13 NOT-TO-EXCEED \$7,290.00 | |
| 7. | CP-0087-17 | ADA CURB RAMP IMPROVEMENTS-NORTHSIDE- PHS II-ZIP CODE 06-AREAS C-G | DEPARTMENT OF PUBLIC WORKS | REJECT: JAX UTILITIES MANAGEMENT, INC., | \$2,647,757.00 | |
| | | | | AWARD: UNITED SERVICE CONNECTION, INC., | | |
| 8. | CF-0104-17 | RENOVATIONS, IMPROVEMENTS AND UPGRADES FOR THREE SENIOR CENTERS | DEPARTMENT OF PUBLIC WORKS | REJECT ALL BIDS | N/A | |
| 9. | CF-0133-17 | ROGERO ROAD DITCH EMBANKMENT REPAIR | DEPARTMENT OF PUBLIC WORKS | REJECT ALL BIDS | N/A | |
| 10. | SS-0177-17 | VOTER FOCUS INTERFACE TO PITNEY BOWES RELIA-VOTE SYSTEM & WEB FOCUS AND ELM SYSTEM ANNUAL HOSTING FEE | SUPERVISOR OF ELECTIONS OFFICE | VR SYSTEMS, INC. | \$73,340.00 | |

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|-----|-------------------------|---|---------------------------------|-------------------------------|----------------|--------|
| 11. | PSC-0488-17 | PIGGYBACK ST. JOHNS COUNTY CONTRACT RFP #07-53 FIRE APPARATUS AND SPECIAL APPLICATION VEHICLES | FLEET MANAGEMENT DIVISION | PIERCE MANUFACTURING, INC. | \$7,584,290.00 | |
| 12. | SS-0501-17 | PREVENTATIVE MAINTENANCE FOR ANDOVER CONTROL SYSTEMS- MAIN LIBRARY AND JAKE GOLDBOLD BLDG. | PUBLIC BUILDINGS | FACILITY AUTOMATION SOLUTIONS | \$78,684.00 | |
| | CONSENT AG MOVED BY: | EENDA | | SECONDED BY: | | |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY COUNCIL AUDITOR

COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

Thursday, May 25th, 2017, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION | | | |
|----|---|---|---------------|-----------|--------|--------|--|--|--|
| l. | | THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK. | | | | | | | |
| | | | | | | | | | |
| | REGULAR AGEN | NDA | | | | | | | |
| | MOVED BY: | | SECO | ONDED BY: | | | | | |
| | Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons. | | | | | | | | |
| | This agenda is subject to additions and/or deletions. | | | | | | | | |

cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

Thursday, May 25th, 2017, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|-------------|--|--|---|--|--------|
| 1. | ESC-0368-10 | COMMISSARY GOODS & INMATE TRUST FUND ACCOUNTING SOFTWARE AND EQUIPMENT- (CSPEC) | JACKSONVILLE SHERIFF'S OFFICE | KEEFE COMMISSARY NETWORK, LLC | NO CHARGE | |
| 2. | ESC-0345-16 | EX-OFFENDER EMPLOYMENT PROGRAM-JAX JOURNEY-RE-BID | OFFICE OF GRANTS & CONTRACT COMPLIANCE | REFER TO AWARDS RECOMMENDATION | CORRECT EXP.AMT. TOT.REV.EST.AN.EXP. \$334,130.78 NOT-TO- EXCEED \$912,885.64 | |
| 3. | ESC-0447-16 | YOUNG ADULT WORKFORCE & EDUCATON PROGRAM-JACKSONVILLE JOURNEY | OFFICE OF GRANTS & CONTRACT COMPLIANCE | GOODWILL INDUSTRIES OF NORTH FLORIDA | -\$2,100.00 GI, TOT.REV.MAX. INDEBTEDNESS \$107,011.00 | |
| | | | | WEST JACKSONVILLE RESTORATION CENTER | \$2,100.00 WJRC, TOT.REV.MAX.INDEB TEDNESS \$115,433.00 | |
| 4. | ESC-0266-17 | EX-OFFENDER EMPLOYEE PROGRAM | OFFICE OF GRANTS & CONTRACT COMPLIANCE | OPERATION NEW HOPE | \$71,725.78 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$209,926.78 | |

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

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CSPEC AGENDA

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|----|--------------------------|---|---------------------------------------|-----------------------------------|---|--------|
| 5. | ESC-0436-17 | JACKSONVILLE JOURNEY EARLY EDUCATION PILOT | JACKSONVILLE CHILDREN'S COMMISSION | REFER TO AWARDS RECOMMENDATION | \$150,384.00 INCREASE, TOT.REV.EST.EXP. NOT-TO-EXCEED \$2,142,436.00 | |
| 6. | ESC-0465-17 | JACKSONVILLE CHILDREN'S COMMISSION AFTER SCHOOL AND SUMMER PROGRAMS | JACKSONVILLE CHILDREN'S COMMISSION | REFER TO AWARDS RECOMMENDATION | \$5,920,384.00 | |
| | CSPEC AGEND MOVED BY: |)A | SECONDED | BY: | | |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

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cc: CORPORATION SECRETARY
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COUNCIL SECRETARY
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