CONSENT

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Jeff Close, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division
Dustin Freeman, Manager of Purchasing Services
Dan Pearson, Assistant Manager
Nihal Kekec, Recording Secretary

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|----|-------------|---|--|---------------------------------------|--|-------------------------------|
| 1. | CP-0091-16 | 9A/BAYMEADOWS REGIONAL PARK-PHASE 3-TENNIS COMPLEX | DEPARTMENT OF PUBLIC WORKS | HAGER CONSTRUCTION COMPANY | \$5,733.86 (CO#3), REV.MAX.INDEBTEDNESS NOT-TO-EXCEED \$1,542,322.16 | APPROVED |
| 2. | SC-0256-16 | BOARD-UP AND GRAFFITI REMOVAL SERVICES FOR RESIDENTIAL & COMMERCIAL PROPERTIES | MUNICIPAL CODE | JASON PHITIDES, INC. (PRIMARY VENDOR) | \$100,000.00 INCREASE, REV.EST.EXP. \$525,000.00 TOT.AMT. NOT-TO- EXCEED \$535,000.00 | MOVED TO REGULAR AGENDA |
| 3. | CS-0155-17 | STORM SEWER CLEANING AND CCTV INSPECTION | RIGHT OF WAY AND STORMWATER MAINT.DIVISION | UPT, INC., | \$500,000.00 | APPROVED |
| 4. | SC-0201-17 | CITYWIDE ARMORED CAR SERVICES | PROCUREMENT DIVISION | REJECT ALL BIDS | N/A | APPROVED |
| 5. | JCF-0204-17 | DEMO & SITE CLEARANCE OF 48 PROPERTIES-JSEB SET- ASIDE | MUNICIPAL CODE | MICHAEL LLOYD HAULING, INC., | \$154,175.00 | MOVED TO REGULAR AGENDA |
| | | | | ERS CORP., | | |

CONSENT

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Jeff Close, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division
Dustin Freeman, Manager of Purchasing Services
Dan Pearson, Assistant Manager
Nihal Kekec, Recording Secretary

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|-----|-------------|---|----------------------------------|---|---|-------------------------------|
| 6. | PSC-0470-17 | PIGGYBACK GSA CONTRACT #GS-07F-190CA, FOR HVAC EQUIPMENT, INSTALLATION AND FACILITY SERVICES | PUBLIC BUILDINGS | JOHNSON CONTROLS, INC., | \$100,110.00 INCREASE, TOT.REV.AMT.NOT-TO- EXCEED \$250,110.00 | MOVED TO REGULAR AGENDA |
| 7. | SC-0479-17 | BIOMETRIC MATCHING SYSTEM REPLACEMENT | JACKSONVILLE SHERIFF'S OFFICE | MORPHO TRAK, LLC., | \$1,671,733.00 TOT.EST.SEVEN (7) YEAR NOT-TO-EXCEED \$3,286,705.00 | MOVED TO REGULAR AGENDA |
| 8. | CS-0500-17 | PAVEMENT MARKINGS UNIT PRICE CONSTRUCTION-LONG LINES AND INTERSECTIONS- REBID | TRAFFIC ENGINEERING | NAME CORRECTION: FROM: ACME BARRICADES, INC., TO: ACME BARRICADES, L.C. | \$650,000.00 WILL REMAIN UNCHANGED. | APPROVED |
| 9. | XF-0519-17 | MARINE FIREFIGHTING AND RESCUE VESSEL | FIRE/RESCUE | METALCRAFT MARINE U.S. INC., | \$359,217.00 | APPROVED |
| 10. | XF-0520-17 | MARITIME OPERATIONS SUPPORT TRAILER | FLEET MANAGEMENT DIVISION | EMERGENCY VEHICLES, INC., | \$141,245.00 | <u>APPROVED</u> |

CONSENT

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Jeff Close, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Purchasing Services Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|-----|------------|--|--|--|--------------|-------------------------------|
| 11. | SC-0524-17 | CISCO FIREPOWER 2110 FIREWALL BUNDLES | JACKSONVILLE SHERIFF'S OFFICE | REJECT: HOWARD TECHNOLOGY SOLUTIONS | \$140,774.40 | MOVED TO REGULAR AGENDA |
| | | | | AWARD: PRESIDIO NETWORKED SOLUTIONS, LLC., | | |
| 12. | SS-0555-17 | ANNUAL SUPPORT SERVICES FOR FEDERAL APD PARKING CONTROL & REVENUE SYSTEMS | DOWNTOWN INVESTMENT AUTHORITY/PARKING FACILITES | FLORIDA DOOR CONTROL OF ORLANDO, INC., | \$74,319.29 | MOVED TO REGULAR AGENDA |

CONSENT AGENDA TOM FALLIN SECONDED BY: JEFF CLOSE MOVED BY:

REGULAR

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Jeff Close, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Purchasing Services Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|----|-------------|---|-------------------------------|--|--|-----------------|
| 1. | SC-0476-17 | FIRE EXTINGUISHER INSPECTION & MAINTENANCE | DEPARTMENT OF PUBLIC WORKS | AEGIS FIRE & INTEGRATED SERVICES (PROTEST) | | WITHDRAWN |
| | MOVED 1 | BY: | | SECONDED BY: | | |
| 2. | SC-0256-16 | BOARD-UP AND GRAFFITI REMOVAL SERVICES FOR RESIDENTIAL & COMMERCIAL PROPERTIES | MUNICIPAL CODE | JASON PHITIDES, INC. (PRIMARY VENDOR) | \$100,000.00 INCREASE, REV.EST.EXP. \$525,000.00 TOT.AMT. NOT-TO-EXCEED \$535,000.00 | APPROVED |
| | MOVED I | BY: TOM FAL | <u>LIN</u> | SECONDED BY: | JEFF CLOSE | |
| 3. | JCF-0204-17 | DEMO & SITE CLEARANCE OF 48 PROPERTIES-JSEB SET- ASIDE | MUNICIPAL CODE | MICHAEL LLOYD HAULING, INC., | \$154,175.00 | <u>APPROVED</u> |
| | | | | ERS CORP., | | |
| | MOVED 1 | BY: <u>TOM FAL</u> | LIN | SECONDED BY: | JEFF CLOSE | |
| 4. | PSC-0470-17 | PIGGYBACK GSA CONTRACT #GS-07F-190CA, FOR HVAC EQUIPMENT, INSTALLATION AND FACILITY SERVICES | PUBLIC BUILDINGS | JOHNSON CONTROLS, INC., | \$100,110.00 INCREASE, TOT.REV.AMT.NOT-TO- EXCEED \$250,110.00 | <u>APPROVED</u> |
| | MOVED 1 | BY: <u>JEFF CLO</u> | <u>SE</u> | SECONDED BY: | TOM FALLIN | |

REGULAR

Committee Members Present:

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Jeff Close, Office of General Counsel **Others Present:**

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Purchasing Services Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|----|------------|--|----------------------------------|--|--|-----------------|
| 5. | SC-0479-17 | BIOMETRIC MATCHING SYSTEM REPLACEMENT | JACKSONVILLE SHERIFF'S OFFICE | MORPHO TRAK, LLC., | \$1,671,733.00 TOT.EST.SEVEN (7) YEAR NOT-TO- EXCEED \$3,286,705.00 | APPROVED |
| | MOVED I | BY: TOM | FALLIN | SECONDED BY: | JEFF CLOSE | |
| 6. | SC-0524-17 | CISCO FIREPOWER 2110 FIREWALL BUNDLES | JACKSONVILLE SHERIFF'S OFFICE | REJECT: HOWARD TECHNOLOGY SOLUTIONS | \$140,774.40 | <u>APPROVED</u> |
| | | | | AWARD: PRESIDIO NETWORKED SOLUTIONS, LLC., | | |
| | MOVED I | BY: TOM | <u>FALLIN</u> | SECONDED BY: | JEFF CLOSE | |
| 7. | SS-0555-17 | ANNUAL SUPPORT SERVICE FOR FEDERAL APD PARKIN CONTROL & REVENUE SYSTEMS | | FLORIDA DOOR CONTROL OF ORLANDO, INC., | \$74,319.29 | <u>APPROVED</u> |
| | MOVED I | BY: <u>TOM</u> | FALLIN | SECONDED BY: | JEFF CLOSE | |

MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Friday, July 28th, 2017, 1:00 p.m.

CSPEC

Committee Members Present:

[X]

Theresa Eichner, Budget Office, Chair Tom Fallin, Public Works Jeff Close, Office of General Counsel **Others Present:**

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Purchasing Services Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|----|-------------|---|-------------------------------|---------------------------------|---|-----------------|
| 1. | CDB-0173-15 | DESIGN-BUILD FOR IMESON PARK BLVD (BUSCH TO HECKSCHER) | DEPARTMENT OF PUBLIC WORKS | SUPERIOR CONSTRUCTION, INC., | 150 DAYS EXT. \$163,209.85 (CO#4), REV.GMP \$3,082,705.00 | <u>APPROVED</u> |
| | MOVED I | BY: TOM FA | LLIN | SECONDED BY: | JEFF CLOSE | |

Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee. Audio recording is available.

Meeting actually started at 1:03 p.m.; adjourned at 1: 27 p.m.