**Safety and Crime Reduction Commission**

**Neighborhoods Subcommittee Meeting**

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| **Zoom Meeting** | | **Friday, July 13, 2021 12:00 P.M.** |
| **Ronnie King, Chair** | William (W.C.) Gentry | **Staff: Jessica Denson** |
| CM, Sam Newby | Ellen Glasser | **Administrator:** Nicoa Garrett |
| Constance Hall | Shelley Grant |  |
| Josh Cockrell  Larry Cook | Mark Griffin  Timothy Sloan | **Attorney:** Julie Davis |
| Richard Danford | Vicki Waytowich |  |
| Frank Denton | Shamika Baker Wright | Mayor’s Administration: Charles Moreland |
| Tom Geismer |  | JSO: Lakesha Burton |
|  |  | States Attorney’s Office: Stephen Siegel |
|  |  | Public Defender’s Office: |
|  |  | KHA: Katoia Wilkins |
|  |  | DCPS: Jackie Simmons |
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Meeting Convened: Meeting Adjourned:

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**Note:** Next scheduled meeting TBD

## **Call to Order** **– Chairman**

## **Opening Remarks & Greetings**

## **Admin Report (5 min)**

## **Monthly Crime Assessment (5 min)**

* 1. Crime Check Points (May 2021 – June 2021):
     1. Murders
     2. 911 Calls
     3. Arrests
  2. Trend Reviews

## **Monthly Program Activity Review (5 min)**

* 1. Organization Activity Report (May 2021 – June 2021)
     1. Programs Performed
     2. Persons Impacted
  2. Community Feedback Report (May 2021 – June 2021)

## **Monthly Recommendations (30 min)**

* 1. Policy Recommendations
  2. Infrastructure Recommendations

## **Outstanding Neighborhood Assessment Document**

* 1. Schools – DONE
  2. Libraries/Parks – DONE
  3. Community Centers
  4. Abandon Properties – DONE
  5. Groceries – IN PROGRESS
  6. Public Transportation

## **CPAC Discussion**

## **Public Comments – 3 Minutes Each**

## **Wrap-Up and Adjournment**