

# Jacksonville Historic Preservation Commission

3:00 PM - Ed Ball Building, First Floor, Conference Room 1002  
214 North Hogan Street - Jacksonville, Florida 32202

## Members:

Jack C. Demetree, III, Chairman  
Ryan P. Davis, Vice-Chairman  
Erik C. Kasper, Secretary  
Andres Lopera

Maiju Stansel  
Maximilian Globber  
Timothy J. Bramwell

## AGENDA

*Order of Agenda is Subject to Change*

### Wednesday, April 24, 2019

**RULE 4.505      DISRUPTION OF MEETING**      No member of the audience shall applaud nor make any noise or remarks that are audible to the Committee that would indicate approval or disapproval of anything being discussed. Any disregard of this rule may result in removal by the Security.

**REQUEST TO SPEAK:**

1. Fill out a speaker card.
2. **Sign in** if you are going to speak.
3. **Read the rules** on the back of the card.
4. Place card in tray labeled "Speaker Cards".

**BREAKS:** Will be taken at 5 PM, 7 PM and every two hours thereafter until the close of the meeting.

**NOTE: The next regular meeting will be held Wednesday, May 22, 2019**

**COMMENTS FROM THE PUBLIC.** Comments from the public shall be limited to no more than three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

**ADDRESSING THE BOARD/COMMITTEE.** At public hearings required by law or fixed by the Board/Committee, the presiding officer shall extend the floor to proponents and opponents of the subject matter of the public hearing, and those filing written requests or speakers cards shall be heard prior to other persons who appear at the hearing. Each person addressing the Board/Committee shall proceed to the place assigned for speaking, give his/her name in an audible tone of voice for the records, (if the person has not filled out a speaker's request card and returned it to the Board/Committee staff before addressing the Board/Committee, the person shall also give his/her address in an audible tone of voice for the records), and limit his/her comments to three (3) minutes, unless further time is granted by the Board/Committee. All remarks shall be addressed to the Board/Committee as a body and not to any member thereof. No person other than a Board/Committee Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Board/Committee, without the permission of the presiding officer. All questions to the Board/Committee shall be directed through the presiding officer.

Speakers may appeal the decision of the Commission on an item they addressed. Appeals may be made to the City Council within twenty-one (21) days of the date of the Final Order in the matter. To appeal, file a Notice of Appeal with the Legislative Services under §307.203, Ord. Code. Failure to file a Notice with the Legislative Services Division within the time prescribed waives the right to appeal the Order.

### **A. Call to Order/Verification of Quorum**

1. Submittal of Speaker's Cards
2. **Breaks** at 5 PM, 7 PM and **every two hours** thereafter until the close of the meeting
3. Approval of Minutes from March 27, 2019

## B. Deferred Items

## C. Consent Agenda

- | 1. <b>COA-19-21425</b>  | <b>1816 Talbot Avenue</b> | <b>Riverside/Avondale</b>                                   |
|---|---------------------------|---|
| Applicant: Annie Pajcic<br>Owner: Same as Above<br><b>Recommendation: Approve with Conditions</b><br>Commission Action: |                           | <b>Request:</b> Alterations to a non-contributing structure |
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- | 2. <b>COA-19-21970</b>  | <b>1618 Walnut Street</b> | <b>Springfield</b>               |
|---|---------------------------|----------------------------------|
| Applicant: Carl Kizer<br>Owner: Same as Above<br><b>Recommendation: Approve with Conditions</b><br>Commission Action: |                           | <b>Request:</b> New construction |
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- | 3. <b>COA-19-22009</b>  | <b>121 East 8<sup>th</sup> Street</b> | <b>Springfield</b>            |
|---|---------------------------------------|-------------------------------|
| Applicant: Charles Culp<br>Owner: Same as Above<br><b>Recommendation: Approve with Conditions</b><br>Commission Action: |                                       | <b>Request:</b> New post sign |
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- | 4. <b>COA-19-22016</b>  | <b>142 Cottage Avenue</b> | <b>Springfield</b>               |
|---|---------------------------|----------------------------------|
| Applicant: Adam Merrill<br>Owner: Same as Above<br><b>Recommendation: Approve with Conditions</b><br>Commission Action: |                           | <b>Request:</b> New construction |
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- | 5. <b>COA-19-22041</b>   | <b>124 West 9<sup>th</sup> Street</b> | <b>Springfield</b>               |
|--|---------------------------------------|----------------------------------|
| Applicant: David Shacter<br>Owner: Same as Above<br><b>Recommendation: Approve with Conditions</b><br>Commission Action: |                                       | <b>Request:</b> New construction |

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|------------------------|--------------------------------|--|
| <b>6. COA-19-22047</b> | <b>3507 Riverside Avenue</b>   | <b>Riverside/Avondale</b>  |
| Applicant:             | Elizabeth Kirwan               | <b>Request:</b> Alterations (new wrought iron spiral staircase, hardscaping and new balcony railing) |
| Owner:                 | Same as Above                  |  |
| <b>Recommendation:</b> | <b>Approve with Conditions</b> |  |
| Commission Action:     |                                |  |
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|------------------------|---------------------------------------|--------------------------------------|
| <b>7. COA-19-22063</b> | <b>126 East 7<sup>th</sup> Street</b> | <b>Springfield</b>                   |
| Applicant:             | David Shacter                         | <b>Request:</b> New one-story garage |
| Owner:                 | Same as Above                         |                                      |
| <b>Recommendation:</b> | <b>Approve with Conditions</b>        |                                      |
| Commission Action:     |                                       |                                      |
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|------------------------|--------------------------------|----------------------------------|
| <b>8. COA-19-22072</b> | <b>2500 College Street</b>     | <b>Riverside/Avondale</b>        |
| Applicant:             | Ralph Bucky Davis              | <b>Request:</b> New construction |
| Owner:                 | Same as Above                  |                                  |
| <b>Recommendation:</b> | <b>Approve with Conditions</b> |                                  |
| Commission Action:     |                                |                                  |
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|------------------------|--------------------------------|----------------------------------|
| <b>9. COA-19-22075</b> | <b>2504 College Street</b>     | <b>Riverside/Avondale</b>        |
| Applicant:             | Ralph Bucky Davis              | <b>Request:</b> New construction |
| Owner:                 | Same as Above                  |                                  |
| <b>Recommendation:</b> | <b>Approve with Conditions</b> |                                  |
| Commission Action:     |                                |                                  |

**D. Previously Deferred Items to be Heard**

**E. Condemned Properties**

**F. Historic Designations**

1. National Register Nomination: Henry C. Arpen House (DU22443) at 3318 O'Connor Road

**G. Certificates of Appropriateness**

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|------------------------|--------------------------------|---|
| <b>1. COA-19-21841</b> | <b>1009 Stockton Street</b>    | <b>Riverside/Avondale</b>   |
| Applicant:             | Obadiah Dorsey                 | <b>Request:</b> Window replacement (18 historic wood windows)     |
| Owner:                 | Same as Above                  |   |
| <b>Recommendation:</b> | <b>Approve with Conditions</b> |   |
| Commission Action:     |                                |   |
| <b>2. COA-19-21934</b> | <b>2865 Forbes Street</b>      | <b>Riverside/Avondale</b>   |
| Applicant:             | Melanie Card                   | <b>Request:</b> Six-foot fence around street facing property line |
| Owner:                 | Same as Above                  |   |
| <b>Recommendation:</b> | <b>Approve with Conditions</b> |   |
| Commission Action:     |                                |   |
| <b>3. COA-19-21977</b> | <b>2981 Riverside Avenue</b>   | <b>Riverside/Avondale</b>   |
| Applicant:             | Angela Schifanella             | <b>Request:</b> One-story attached garage with breezeway          |
| Owner:                 | John Mills                     |   |
| <b>Recommendation:</b> | <b>Approve with Conditions</b> |   |
| Commission Action:     |                                |   |

**H. Certificate of Appropriateness / Work Initiated or Completed Without a COA**

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|------------------------|--------------------------------------|---|
| <b>1. COA-19-21766</b> | <b>1610 Donald Street</b>            | <b>Riverside/Avondale</b>   |
| Applicant:             | Brian Hettinger                      | <b>Request:</b> After-the-fact COA for alterations (boxed eaves, previously altered side porch) |
| Owner:                 | Nolan Lenc                           |   |
| <b>Recommendation:</b> | <b>Approve with Conditions</b>       |   |
| Commission Action:     |                                      |   |
| <b>2. COA-19-21990</b> | <b>2830 Park Street</b>              | <b>Riverside/Avondale</b>   |
| Applicant:             | Matt Thompson McGirts Holdings, Inc. | <b>Request:</b> After-the-fact COA (brick painting and new request for window replacement)      |
| Owner:                 | Same as Above                        |   |
| <b>Recommendation:</b> | <b>Approve with Conditions</b>       |   |
| Commission Action:     |                                      |   |

**I. Appeal of Administratively Approved COA's**

**J. OOAs and Minor Modifications to Previously Approved COA's**

**K. Public Comments**

**L. New Business**

1. Chapter 320 Demolition Delay (4134 Baltic Street), Ortega National Register
2. Chapter 320 Demolition Delay (4364 Longfellow Street), Ortega National Register

**M. Information**

**N. Old Business**

**O. Design Issues**

**P. Addendum**

**Q. Adjournment**