



**NOTE:**

1. SOIL ANALYSIS MAY INDICATE THE NEED FOR THICKER BASE COURSES THAN THOSE SHOWN HEREIN. THE PAVEMENT THICKNESS SHOWN HEREIN ARE NOT INTENDED TO BE ABSOLUTE, BUT ARE PRELIMINARY CRITERIA & MAY BE MODIFIED TO ACCOMMODATE THE BEARING CAPACITIES OF VARIOUS SUBGRADES.
2. ALL DISTURBED AREAS SHALL BE SEEDED & MULCHED. ALL AREAS WHERE SOD HAS BEEN DISTURBED OR REMOVED SHALL BE RESODED TO SATISFACTION OF OWNER.
3. ALL ASPHALTIC CONCRETE SHALL MEET THE REQUIREMENTS OF SECTION 331, F.D.O.T. STANDARD SPECIFICATIONS, LATEST EDITION.

\*. OR IN ACCORDANCE WITH APPROVED CONSTRUCTION PLANS.

LIGHT INDUSTRIAL  
OR COLLECTOR  
80' R/W MIN.

**CITY OF**  
**JACKSONVILLE**  
**STANDARD**

N.T.S.

PLATE P-105

DATE DRAWN

3-8-89

REVISED DATE

9/5/03