

# District #1 - Urban Core

## Citizens Planning Advisory Committee

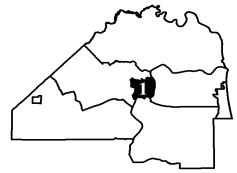
Meeting Location: Main Library – Conference Room G 4 – 303 N. Laura St.

**Chair:** Rex Williams 401-8138 [rexwilliams2006@hotmail.com](mailto:rexwilliams2006@hotmail.com)

**Vice Chair:** Louvenia Tippins 355-8841

**Mayor's Representative:** Carolyn Shehee-Williams 630-1636 [cshehee@coj.net](mailto:cshehee@coj.net)

**Neighborhood Coordinator:** Marilyn Fenton-Harmer 255-8236 [mfharmer@coj.net](mailto:mfharmer@coj.net)



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## Meeting Summary Monday, Oct. 5, 2009

### Members

Rex Williams, Chairman

Dr. Janetta Norman, Charter Member

Ashley Strickland, MaliVai Washington Kids

Floree Johnson-McPherson, Springfield Watch

Louvenia Tippins, Vice Chair

Deloris & Johnny Swain, Grand Boulevard

Michael Hartman, The Parks at the Cathedral

**Excused** – Doug Vanderlaan, Milton Locklear, Elaine Lancaster

### Guests

Greg Bruce, The Hester Group

Lou Gena Smith, JaxPride

### Staff/Resource

Carolyn Shehee-Williams, Mayor's Liaison

Shorty Robbins, DRCS

Derek Igou, ERD

Melody Davis, DCPS

Kristen Reed, Planning

Jocelyn Turner, DOH

Joe Whitaker, JEDC

Marilyn Fenton-Harmer, HAND - CDD

### Call to Order

Chairman Williams called the meeting to order at 5:06 p.m. in Training Room 110 of the Ed Ball Building, 214 N. Hogan Street with a moment of silence and welcomed everyone.

### Approval of the Minutes

*Member Dr. Norman made a Motion to accept the minutes from the September 3, 2009 meeting. A second was made by Member Arnold. The Vote: All in favor; none opposed.*

### Guest Speakers

- Derek D. Igou, Deputy Director, Environmental and Compliance Department gave an overview on **Going Green** and the new **Office of Sustainability** Initiatives: The five areas of focus of the Executive Order 2008-3 are:
  - Green Building and Energy Conservation - Ensuring that all new facilities and new improvements to existing facilities that will be constructed with city funds are designed, constructed, operated, and maintained according to the principles outlined in the U.S. Green Building Council's Leadership in Energy and Environmental Design ("LEED") standards, and/or according to recognized best management practices for sustainability.
  - Vehicle Replacement and Operation - Ensuring that the city's Green Fleet program procures and operates a fleet of vehicles that minimizes environmental impact, enhances domestic energy security, and maximizes fuel efficiency and diversification.
  - Materials and Waste Management - Ensuring that all departments utilize recycling services and pursue integrated waste management strategies that include reducing consumption, collecting used materials for reuse or recycling and purchasing cost-competitive recycled and recyclable products.
  - Water Conservation - Ensuring that the city demonstrates wise water use in city facilities, buildings and parks through identification of water inefficiencies and implementation of water conservation projects to improve plumbing fixtures, irrigation systems, swimming pool operations and other water uses.

- Sustainable Maintenance Practices - Ensuring that all city employees and contractors are familiar with and follow the city's Sustainability Policy and support systematic environmental management in all departments.

## Accomplishments

- A 4-hour LEED Workshop was conducted by Mark A. Gelfo, P.E., LEED AP, CxA, Principal, Division Director, TLC Engineering, in collaboration with the U.S. Green Building Council, was held Aug. 17, 2009. Forty-seven (47) employees attended.
- The city's application for \$7.8 million in stimulus funding was approved by the Department of Energy. The city has received \$250,000, which represents a portion of what it will ultimately receive under the Recovery Act. The city has engaged Reynolds, Smith and Hills (RS&H) to act as overall program manager for activities associated with an Energy Efficiency and Conservation Block Grant under the American Recovery and Reinvestment Act of 2009. The city will use the initial funding to support RS&H's development of energy efficiency and conservation strategy which will detail how the city plans to spend the funding on projects and programs that prioritize energy savings, reduce greenhouse gas emissions, and create or retain jobs. Subsequent funding will be released once the city has submitted its strategies to DOE.
- The contract between the City of Jacksonville and the Green Team Project: The Tides Center has been executed for sustainability training workshops to encourage, enable, motivate and support city employees in taking sustainable actions within their departments.
- The city continues to move forward with its application to the Florida Green Building Coalition to be designated as a "green" city. The application should be submitted in late September.
- An Office of Sustainability Initiatives website was developed.
- In an effort to reduce overall printing and paper use, a Paper Use Policy was developed and distributed to all Directors, Deputy Directors and Division Chiefs to be deployed to all COJ employees.
- A recommendation has been made that a bid process be used to select a consultant to conduct the energy audit of the Library.
- Established a City of Jacksonville Sustainability Team with department directors and division chiefs
- Implemented a City of Jacksonville Vehicle Idling Policy on Oct. 23, 2008
- Reduced the number of assigned vehicles by 70 as of February 2009
- Beta tested Global Electric Motorcar (GEM) electric vehicles in Parking Facilities and Enforcement and at the Sports Complex
- Established a vehicle pool at a central location to be used by various employees who are not assigned a vehicle for daily use
- Established a policy that Fire/Rescue vehicles will be re-fueled at city fuel site locations; alternate fueling site (Fuelman) is being used as a last resort
- In Fire/Rescue, discontinued the practice of using apparatus as a means to pick up/drop off equipment and supplies; apparatus can be used for transport of safety related equipment or turnout gear needing repair or replacement immediately
- In Fire/Rescue, reduced number of take home vehicles by six (6)
- In Fire/Rescue, created a pool of four (4) vehicles for employees who are on call
- Secured the services of a "green" janitorial contractor as of Jan. 1, 2009
- Installing Intelligent Transportation System (ITS) infrastructure to monitor and manage traffic flow, reduce congestion, provide alternate routes to travelers, enhance productivity and increase safety; system is equipped with battery backups
- Published Environmentally Preferable Procurement guidelines covering all goods and services purchased for building maintenance and operations
- Brian Pippin, JEA conservation coordinator, will provide train-the-trainer training on conservation throughout the city
- Parking Facilities and Enforcement is beta testing solar powered parking meters in several locations in the downtown area
- Talked about electric cars but at this time the power doesn't last for 8 to 9 hours at a time

The following is the link for the Office of Sustainability Initiatives and Derek Igou can be reached at 255-7245 or [digou@coj.net](mailto:digou@coj.net)

<http://www.coj.net/Departments/Environmental+and+Compliance/Office+of+Sustainability/default.htm>

- Lou Gena Smith, Executive Director of **JaxPride** gave an overview of what they do: JaxPride is a non-profit citizen coalition, committed to creating beauty and civic pride in Jacksonville. They can't do it alone. They need neighbors like you to say where to do it.

- The JaxPride Programs are:
  - JaxPride Week (held in February) where citizens are honored for programs they have done in their neighborhood. This past year Mayor Peyton gave out the awards.
  - JEA/JaxPride Site Improvement Program
  - NIVP (Neighborhood Inventory of Visual Pollution) is an advocacy program that advocates for vigorous enforcement of various ordinances like the sign and code which if not addressed could hurt the quality of life. They will contact code and be sure to follow up on issues and also notify members of the City Council.
  - NIVP Junior – schools invite them to speak to students about litter control and the possibility of doing projects around the school. It gives them pride and fun way to get them involved. Currently at Ribault High School they are working with a group to beautify an area around the school.
  - Neighborhood Visioning Program – they worked with the city on a Charette for Metro Park. They ask neighbors for their ideas and then come up with a vision plan and a report to accompany it. This will help developers on what the area wants.
- JaxPride increases public awareness of the city's needs and the opportunities available to improve visual appearance like the mast arms on Bay Street and Ocean Street in the Bay Street Town Center area. The signs are for traffic enforcement usually for game day. As well as Ordinance 2009-401 on JTA bus shelters which would allow advertising on the shelters. They have done some investigation and spoke with directors with JTA and this may overturn a billboard ordinance from the 1990s which may give them an exception to the sign ordinance. Roosevelt Blvd. use to have 22 billboards now it only has 1. That is why Ordinance 2009-402 was introduced to prohibit JTA advertising on shelters and pay phones. Lou Gena hopes the CPAC will take a stance on these issues. If you would like to sign up for an NIVP please contact her at 356-2846 or [lgsmith@jaxpride.org](mailto:lgsmith@jaxpride.org) or check out [www.jaxpride.org](http://www.jaxpride.org)

Members had questions and concerns on the following:

- At the Cathedral they serve coffee most days to the homeless but the homeless leave their debris all around the area. They also use the streets as an open air restroom. Member Dr. Norman will follow up with the church on this. Lou Gena Smith said to contact JSO for the litter and possibly indecent exposure on the homeless going to the bathroom.
  - Members asked where and what the "Mast arms" were on Bay Street. They did not think this was a problem. They are directional signals for traffic to the stadium.
  - Joe Whitaker, Business Development Division, Jacksonville Economic Development Commission (JEDC) talked about **Resolution 2009-711** which will declare portions of Jacksonville as a **Recovery Zone (RZ)**. He passed out handouts with an overview of the resolution which included the recovery bond program and a map with the proposed Recovery Zone Areas which include the Enterprise and Empowerment Zones, The Airport, the Community Redevelopment Areas and former Naval Air Station Cecil Field. This would allow the City of Jacksonville and the State of Florida to issue Recovery Zone bonds for private and public projects that promote job creation and economic recovery. If passed by City Council there would be two types of Recovery Zone Bond for approximately \$40,000,000 total:
    - RZ Facility Bonds: tax-exempt private bonds with lower interest rates and can be used for capitol projects to create jobs. The bond holder is tax-exempt on the interest for Federal tax purposes.
    - RZ Economic Development Bonds: can be used for the city for public capitol projects, job training and education and interest on the bond is subsidized by 40%
- The program must be used by December 31, 2010 or it goes away. It is on a first come basis. The North Florida Shipyards are asking for \$7 million.

Members had questions: What is different about this than regular bonds? It is a broader category and not restricted to manufacturing. It can only be used for capitol improvements and not working capitol. Joe Whitaker can be reached at 630-1624 or email [josephw@coj.net](mailto:josephw@coj.net) and [www.jaxdevelopment.org](http://www.jaxdevelopment.org)

### **Staff Reports**

**Jacksonville Sheriff's Office (JSO)** Not present. For information call the JSO Zone 1 Sub Station at 924-5361 or [JSOzone1@jaxsheriff.org](mailto:JSOzone1@jaxsheriff.org)

**Mayor's Representative** – Carolyn Shehee-Williams had no report but can be reached at 630-1994 or [CSHEHEE@coj.net](mailto:CSHEHEE@coj.net)

**Mayor's Office – Project New Ground** – Consultant Greg Bruce from The Hester Group reported on the following:

- The Project New Ground Center is now open at 1605 -8 North Myrtle Ave. from 11 a.m. to 7 p.m. Tuesday to Friday and 10 a.m. to 2 p.m. on Saturday.
- They held informational fairs last week – one in Brooklyn and the other at the Springfield Women's Club.
- Almost 1000 access agreements have been signed.
- The EPA will be holding public hearings in December to kick off how the sites will be cleaned.
- If you have further questions call 630-CITY (630-2489).

**Florida Department of Transportation (FDOT)** – Milton Locklear was excused. Milton Locklear can be reached at 360-5686 or [Milton.Locklear@coj.state.fl.us](mailto:Milton.Locklear@coj.state.fl.us)

**Planning and Development** – Kristen Reed reported on the following for the excused Planner Emery Nauden:

- In February 2009 Kristen Reed presented the Draft EAR (Evaluation and Appraisal Report) which has 252 recommendations and it includes 8 elements. The EAR is a comprehensive planning tool used to guide future growth and development. Comprehensive plans contain chapters or "elements" that address future land use, housing, transportation, infrastructure, coastal management, conservation, recreation and open space, intergovernmental coordination, and capital improvements. She is now back to introduce adoptions to the report that is set to go before City Council on Oct 13. The first public hearing will be on Oct. 27, then before the Planning Commission on Oct. 29, the LUZ Subcommittee on Nov. 3 and then hopefully for adoption by the City Council at the Nov. 10 meeting. There will now be 10 elements of the EAR – historic and schools were added to the 2030 Plan. They have also added preservation of working waterfronts. The report is easier to read. The Plan will also include strategies to require the link between land use and transportation. They will also look at goals and objectives to reduce green house gas emissions. Members asked if the UC Visioning will be included in this plan. The EAR does not address amendments. The Visioning Plans are what drive the Future Land Use Map.

Planner Kristen Reed can be reached at 630-2137 and [kreed@coj.net](mailto:kreed@coj.net) and Planner Nauden can be reached at 630-0258 or [enauden@coj.net](mailto:enauden@coj.net)

**Municipal Code Compliance** – Excused. Supervisor Lancaster can be reached at 391-3520. Property Safety can be reached at 391-3600 or [psafety@coj.net](mailto:psafety@coj.net)

**Recreation and Community Services** – Shorty Robbins, Chief of Recreation & Community Programming reported on the following and had lots of handouts for members:

- The Fall/Winter 2009 guide is available with activities through December.
- The Senior Games age 50 and up are holding their opening ceremonies as we speak. Most events will be held at Cecil Recreation Center.
- Art in the Park will be Saturday, Oct. 17 on the Riverwalk behind the Times Union Center. This year a great t-shirt can be purchased. There will be all kinds of interactive art and displays and lots of performances along the Riverwalk. It will be a lot of fun!

- Jax kids Day for children 12 and under will be on Saturday, Oct. 24 at the Main Library and Hemming Plaza. There will be booths and great outdoor adventures along with a teen component with Dance Dance Revolution.
- The Parks and Library have partnered with nature programs with themes focused on local parks.
- The Preservation Project will hold a 10-year Anniversary Celebration on Saturday, Oct. 24, 2009 at 9:30 a.m. – 4 p.m. at 12100 Pumpkin Hill Road.

Shorty Robbins can be reached at 630-3570 or [shortyr@coj.net](mailto:shortyr@coj.net)

**Department of Health** – Jocelyn Turner, Director of Community Relations & Health Promotion, had no report. Jocelyn Turner can be reached at 253-2037 or [Jocelyn\\_Turner@doh.state.fl.us](mailto:Jocelyn_Turner@doh.state.fl.us)

**Duval County School Board** – Melody Davis, Executive Director K-8 Education (Cluster 1) reported on the following:

- There have been some very good successes. The Superintendent will be presenting the “State of the School” address at tomorrow’s School Board Meeting at 6 p.m. in the School Board Building in the Cline Auditorium. It can also be viewed on Comcast Channel 29.
- If you ever wondered what it is like to be a principal now is your chance. There is a Principal for a day program that will shadow a principal in a school. This way business leaders can see what it is like and how businesses can help in the school. It will be on Thursday, Nov. 5, 2009. If you would like to participate contact Karen Hanson, Special Projects Supervisor, Community and Family Engagement Office, 1701 Prudential Drive, Jacksonville, FL 32207 or call 390-2335 or E-mail at [hansonk@duvalschools.org](mailto:hansonk@duvalschools.org).
- There is a new State of Florida test that students will have to take that is called FAIR. It stands for Florida Assessment for Instruction in Reading. This test will determine where children are having trouble with reading comprehension. They will take the test three times a year to benchmark the progress and to see if improvements are being made. Since the entire State of Florida is taking the test at the same time there have been some technical difficulties. This information will then be sent to the parents to keep them informed on the student’s progress.
- Parent Link will be available to let parents know when a student is absent. They will get an automatic call saying they are not in school this way parents can get the information on attendance early.
- At the end of October parents will be given a pass word so they can go live on the Teachers Grade Book to check grades as well as homework and progress reports.

Melody Davis can be reached at 390-2000 or [davism@duvalschools.org](mailto:davism@duvalschools.org)

**HAND – Community Development** Neighborhood Coordinator Marilyn Fenton-Harmer reported on the following:

**Housing and Neighborhoods Department:**

- The Housing and Neighborhoods Department sponsors free Foreclosures Prevention workshops. To register, call 630-CITY (2489). The website Stay Home: Jacksonville Foreclosure Prevention is *designed as a resource to help connect you with the appropriate agencies for assistance. The City of Jacksonville does not directly provide counseling or legal assistance but will help put you in touch with someone who can help with your mortgage situation.*  
<http://www.coj.net/Departments/Housing+and+Neighborhoods/Stay+Home/default.htm>
- The Black Expo will be Saturday, Oct. 10 at the Prime Osborn Convention Center from 11 a.m. to 7 p.m. tickets on sale for \$10 adults and \$5 kids (5 to 12-years old). Bring 2 can goods and receive \$1 off adult admission. The Housing and Neighborhoods Department and NSP will have a booth at the Expo.
- The Neighborhood Stabilization (NSP) Program, authorized by the [Housing and Economic Recovery Act of 2008 \(HERA\)](#), will assist state and local governments in the redevelopment of abandoned and foreclosed properties and increase the availability of affordable housing for low, moderate and middle income households. For information on Jacksonville’s economic stimulus efforts, please send an e-mail to [stimulus@coj.net](mailto:stimulus@coj.net) or 630-CITY

**Project New Ground** is eager to answer your questions. Please contact the City of Jacksonville: 630-CITY  
<http://www.coj.net/Departments/Environmental+and+Compliance/Project+New+Ground/About.htm>

if you have any specific questions about how ash on your property may affect your health, please contact the Duval County Health Department at (904) 253-1000. You may also visit the Web site, <http://www.dchd.net>

**Jacksonville Journey:** The next Journey meeting will be Thursday, October 15, 2009 at 4 p.m. in the Ed Ball Building, 214 N. Hogan St., 8<sup>th</sup> Floor, 32202. During the month of September they continued to move forward in implementing



the *Jacksonville Journey* program. The progress includes (1) The oversight committee held its monthly meeting (2) The Department of Criminology and Criminal Justice at UNF is offering a policy class that is studying the *Jacksonville Journey* (3) Contracts for the 2009-2010 fiscal year are moving forward (4) Out of School Suspension Centers update and progress (5) Bill and Melinda Gates Foundation select Jacksonville to compete for a \$250,000 planning grant. Tina Rehmel (904) 630-1273 or <http://www.coj.net/Mayor/Jacksonville+Journey>.

**Parks** - **ART IN THE PARK ON THE NORTHBANK RIVERWALK** - Saturday, **October 17**, 2009 at 10 a.m. to 4 p.m. at 301 S. HOGAN (behind the Times Union Center for Performing Arts). Interactive are, crafts, entertainment, painting and more. For info call 630-3541.

- **Preservation Project Jacksonville 10yr. Anniversary** Celebration – Saturday, **October 24**, 2009 at 9:30am - 4pm at 12100 Pumpkin Hill Road. This is a celebration with kayak tours, ranger programs, nature hikes, and a photo contest. For more information call 630-4100.
- **ARTS ON THE GO @ J. S. JOHNSON PARK** – Friday, **November 06**, 2009 6:00 - 8:00 p.m. at 1112 Jackson St. Release your artistic talent and come draw, paint, and make take-home crafts with this free art class. Art instructors will be on hand to assist. For more information call 630-4100. Contact: For information call 630-4100.
- **ARTS ON THE GO @ BALIS COMMUNITY CENTER** – Friday, **November 13**, 2009 6:00 - 8:00 p.m. 1516 LaSalle St. Release your artistic talent and come draw, paint, and make take-home crafts or take a spin on the pottery wheel with this free art class. Art instructors will be on hand to assist. For info call 630-4100

**Mayor's Book Club - RALLY Jacksonville!** Registration for the 2009-2010 school year is open, now through May 2010, or while supplies last. Duval County children who will turn 4-years-old by Sept. 1, 2009, and are entering kindergarten in 2010 are eligible to join Mayor Peyton's Book Club. All 4-year-olds who are enrolled in a Voluntary Pre-Kindergarten (VPK) childcare center are automatically registered for the Book Club and will receive their bags through their centers, thanks to a partnership with the Early Learning Coalition of Duval, Inc. If a 4-year-old is not enrolled in VPK or does not attend childcare, the parent can register the child for the Book Club by visiting [www.jaxkids.net](http://www.jaxkids.net). Bags may be picked up from one of seven locations across the city: Jacksonville Children's Commission, 1095 A. Philip Randolph Blvd. - 904.630.3647 - Main Library, 303 N. Laura St. - 904.630.2665 - Mandarin Regional Library, 3330 Kori Road - 904.262.5201 - Southeast Regional Library, 10599 Deerwood Park Blvd. - 904.996.0325 - West Regional Library, 1425 Chaffee Road, S. - 904.639.1448 - Highlands Regional Library, 1826 Dunn Ave. - 904.757.7702 - Pablo Creek Regional Library, 13295 Beach Blvd. - 904.992.7101 To learn more about **RALLY Jacksonville!** and Mayor Peyton's Book Club, visit the Jacksonville Children's Commission online at [www.jaxkids.net](http://www.jaxkids.net) or call (904) 630-4754.

- **JaxKids Day!** Saturday, **October 24**, 2009 9 a.m. to 2 p.m. at the Main Library and Hemming Plaza, 303 N. Laura St. Activities will include Baby Jam, Mayor Peyton's Book Club New Member Celebration, Children's Library, Health Fair, Red Wagon Parade from Wolfson Children's Hospital, Family Friendly Fun Run, Outdoor Family Festival.

**Schools** - Duval County Public Schools [www.duvalschools.org](http://www.duvalschools.org) REPORT A TRUANT by calling **390-2093** or making an online report at <http://www.duvalschools.org> and for other info "Save Duval Schools" – [www.saveduvalschools.org](http://www.saveduvalschools.org)

- Jacksonville National **College Fair** - Saturday, **October 24**, 2009 from 12:00 p.m. – 4:00 p.m. at the Prime Osborn Convention Center, 1000 Water St. with Free Admission and Parking: \$5.00 [www.jaxcollegefair.com](http://www.jaxcollegefair.com)

**Seniors** – **MOB Meeting** (Mayor's Older Buddies) will be on Tuesday, **November 10** at 10:30 a.m. at Metropolitan Park.

**New Animal Care and Protective Services** 40,000 square-foot shelter is now open at 2020 Forest St. to adopt animals.

**Transportation** – TPO – How will we choose? Please come to an Open House meeting to review and discuss the projects, costs, revenue projections and Proposed Cost Feasible Plan. These will be the last public meetings for the 2035 Long Range Transportation Plan until the public hearing and adoption scheduled for the North Florida TPO Board Meeting November 12, 2009. The meeting will be Monday, **October 12** to submit comments at FSCJ Advanced Technology Center, 401 W. State St. Stop by any time to see the projects from 5:30 p.m. to 7:30 p.m.

[www.envision2035.com](http://www.envision2035.com)

**JTA** - The following **new routes** and scheduling changes will be in effect **October 5**, 2009: AR3, B6, NS19 - Routes combined: (NS2 + NS14 = NS19) SS6, SS8, WS52 Blanding Commuter Express, Introducing JTA's New Community Shuttles: Broward Community Shuttle, Cecil Community Shuttle, Mandarin Community Shuttle Routes combined: (Avenues Ride Request + San Jose Ride Request = Mandarin Community Shuttle) and Northside Community Shuttle. Main number for information is 630-3100

[http://www.jtafla.com/pdf/October52009servicechanges/Community%20Shuttle/Northside\\_91609\\_nocrop.pdf](http://www.jtafla.com/pdf/October52009servicechanges/Community%20Shuttle/Northside_91609_nocrop.pdf)

**Skyway** - New hours of operation: Monday-Friday: 6 a.m. to 9 p.m. Saturday-Sunday: Special Events Only

**Library** – To learn about classes and events at the library please visit [www.jpl.coj.net](http://www.jpl.coj.net) or [www.coj.net](http://www.coj.net)

- The Great Jacksonville **Book Sale Friday, October 23-25, 2009** at the Jacksonville Fair Grounds, Exhibit Halls A & B Parking is free. Proceeds benefit the Jacksonville Public Library – Books from \$.50 to \$2.00 some slightly higher. Hours: Friday, October 23 10 a.m. - 8 p.m. – Saturday, October 24 10 a.m. - 6 p.m. – Sunday, October 25 12 p.m. - 6 p.m.

**Downtown Events** – For a listing of events happening in downtown Jacksonville, pick up a calendar of events at the City of Jacksonville Office of Special Events, 117 W. Duval St., Ste. 280, Jacksonville, Florida 32202, at [Downtown Vision, Inc.](http://DowntownVision, Inc.) and area kiosks, the [Visit Jacksonville](http://Visit Jacksonville) office and welcome centers along with various downtown hotels, restaurants and businesses. Also, visit [www.experiencejax.com](http://www.experiencejax.com) for your one-stop resource for events throughout Jacksonville. First Wednesday Art Walk – Oct. 7, 2009 Theme: **Celebrate Hispanic Heritage Month**

**Riverside Arts Market** – Every **Saturday** from 10 a.m. - 4 p.m. - Under the Fuller Warren Bridge, Downtown Jacksonville. Shop locally! Support your local market and keep your dollars in the community. Choose Home-Grown and Hand-Made items.

**Duval County Health Department - H1N1 Swine Flu Preparedness** - For public health information and updates on H1N1 Swine flu call 1-877-352-3581 8 am to 8 pm, 7 days a week. Info is available in English, Spanish and Creole.

### Save the Date:

- World Congress on **Disabilities Expo**, Thursday and Friday, **November 19 -20** all day at the Prime Osborn Convention Center. The WCD Expo is dedicated to improving the lives of those with developmental and physical disabilities, their families and professionals who work with them. <http://wcdexpo.com/>
- The City of Jacksonville is proud to present the **2009 Week of Valor**. The week will begin with the arrival of the Blue Angels on Wednesday, **November 4**, and conclude with the **Veterans Day Parade** on Wednesday, **November 11**. The Week of Valor will highlight the Sea and Sky Spectacular and Veterans Day Parade as well as potential Navy ship tours, patriotic-themed concerts, live radio and/or television broadcasts, visits to Duval County schools and area hospitals, featured assets from military branches, military movies and more. **Hang your flag with pride! Don your favorite RED, WHITE and BLUE attire!** During the 2009 Week of Valor, we encourage you...no, we challenge you to show your American pride. Wear your favorite patriotic colors, raise your American Flag high and show the nation how Jacksonville honors and celebrates our military community!

### Phone Numbers – City Link - where to go when you need to know 630-CITY (630-2489) [www.coj.net](http://www.coj.net)

\*Please have the exact address and get a tracking number and estimated date of completion.

- ShAdCo (Sheriff's Advisory Council) Zone 1 call 924-5361 at Gateway Shopping Center
- First Coast Crime Stoppers – 1-866-845-TIPS (8477) to report a crime anonymously
- JEA – 665-6000 – If a street light is out please get the number on the pole to report it
- JTA –For customer service call 630-3100 or [www.jtafla.com](http://www.jtafla.com)
- City Council meetings are on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month at 5 p.m., City Council Chambers, City Hall, 117 W. Duval St. [32201] For info call 630-1377
- Duval County School Board meetings are on the 1<sup>st</sup> Tuesday of each month at 6 p.m. First Floor Board Room, 1701 Prudential Dr., [32207] For info call 390-2000
- Duval Extension Office is located at 1010 N. McDuff Ave or for more info call 387-8850
- Virtual Job Fair – Week of October 12 -16, 2009 at <http://www.firstcoastvirtualjobfair.org>
- **JOBS – WorkSource** Career Center at Gateway, 5000 Norwood Ave., Suite 2 open M-F, 8 a.m. – 5 p.m. For info call 924-1710 or [www.employflorida.com](http://www.employflorida.com) or [www.worksourcefl.com](http://www.worksourcefl.com) or 356-JOBS (5627)

### Chairperson's Report

- Chairman Williams talked about the last 3 months attendance. It is on a downward slide. Some members or neighbors may need a ride if they can't drive at night. We need to communicate what is happening. We need to get more people involved. This year we really didn't have a consistent attendance to work actively on subcommittees. We need to collectively work on attendance by getting others involved and coming back to the meeting. Let's see what we can do. Members would like to send out an attendance letter/e-mail to remind members of the meeting. If each member called on either someone not attending the meeting or an association that is not a member the numbers could possibly go up.
- Please read Neighborhood Coordinator Marilyn's monthly report. When neighbors say there is nothing to do just hand them a copy of the report. There are lots of fun and free things to do in Jacksonville. Please pass this information on to your association as well.

### Subcommittees

- Nominating Committee presented the Slate of Officers for 2010:  
Chair: Geraldine Walker –declined the nomination on 10-8-09. Nominations will be taken from the floor but nominees must be present.  
Vice Chair: Rex Williams
- Land Use, Planning and Zoning & Environment: Member Hartman passed out a Final Draft on Establishing a Community Based Committee to Promote Sustainable Green Businesses to Reduce Greenhouse Gases, Clean-up Contaminated Sites and Promote Economic Development and Healthy Neighborhoods in Jacksonville's Urban Core. He hopes the UC CPAC will take advantage of this.

### Public Comments/Announcements – none.

### Adjournment

*The meeting was adjourned at 6:30 p.m.*

The next Urban Core CPAC meeting is on Monday, **November 2, 2009**  
at 5 p.m. in Training Room 110 at the Ed Ball Building, 214 N. Hogan Street

Submitted by:

Marilyn Fenton-Harmer, Neighborhood Coordinator  
255-8236 or [Mfharmer@coj.net](mailto:Mfharmer@coj.net)