

District #1 - Urban Core

Citizens Planning Advisory Committee

Meeting Location: Ed Ball Building – Training Room 110 – 214 N. Hogan St.

Chair: Doug Vanderlaan 923-5179 dougcpac@comcast.net

Vice Chair: Louvenia Tippins 355-8841

Mayor's Representative: Carolyn Shehee-Williams 630-1636 cshehee@coj.net

Neighborhood Coordinator: Marilyn Fenton-Harmer 255-8236 mfharmer@coj.net



Meeting Summary – September Meeting Monday, August 29, 2011

Members

Doug Vanderlaan, Chair
Johnny Swain, Grand Boulevard
Erica Trent, Pathways Charter High School
Robert Ian Ownby, Sustainable Springfield

Michelle Hughes, FreshMinistries
Greg Radlinski, The Parks at the Cathedral
Christina Parrish, SAMBA

Excused – William & Victoria Hamilton, Gloria DeVall, Susan Noonan, Ricky Anderson, Shorty Robbins, Louvenia Tippins, Catherine Morton

Guests

Council Member Robin Lumb, Group 5 At-Large and ECA Donna Barrow
Madelene Skinner, The Hester Group
Evie Welch, Cathedral Terrace
Dianne Spencer, Metro Gardens
Michelle Wear, UNF Student
Marvin Dunbar, The Hester Group
Shereline Redden, Stand Your Ground
Michelle Brennan, UNF Student
Thay Tron, UNF Student

Staff/Resource

Carolyn Shehee-Williams, Mayor's Liaison
Emery Nauden, Planning
Nichelle Stone, DCPS
Kurt Wilson, JFRD
Marilyn Fenton-Harmer, HAND - NIT
Jim Green, FDOT
Nelson Beard, Municipal Code
Nicole Micheau, DCPS
Dr. Max Wilson, DOH

Call to Order

Chair Vanderlaan called the meeting to order at 5:30 p.m. in Training Room 110 of the Ed Ball Building, 214 N. Hogan Street and thanked and welcomed everyone.

Approval of the Minutes

Member Parrish made a Motion to amend the minutes with the following corrections for the August 1, 2011 meeting. A second was made by Member Radlinski.

- Springfield Woman's Club should be referred to as SIAWC or Springfield Improvement Association and Woman's Club, which is the legal name of the organization.
- Regarding the proposed Main Street traffic study: the phrase "study that would not mess up the one way" doesn't make sense - the study is to determine the cost and viability of changing the street from one way to two-way traffic between State and Union Streets.
- Regarding the need for this change, it is important to stress that because it is impossible to travel north on Main into Springfield, commercial vehicles including large, over weight tractor trailers are traveling down residential streets and endangering property and pedestrians.
- Regarding the weight limit signs on Hubbard, the point is that trucks are ignoring the signs.

The Vote: All in favor; none opposed. The Motion carries with the amended corrections.

Chair Vanderlaan introduced **Council Member Robin Lumb**, Group 5 At-Large and his Executive Council Assistant Donna Barrow. Council Member Lumb talked about the Redistricting. He stated that he was on his way to the next hearing at FSCJ South Campus but wanted to be sure to let the Urban Core know that there will be a hearing of the full City Council on September 13, time to be determined on the redistricting only. Thus far he has heard a lot of negative feedback. He has not had a role on developing the redistricting map but wanted to make sure everyone had a chance to voice his concern. The map needs to be a rational plan. Some of it makes sense and some does not. The deadline to finish this process is November 18, 2011. Please feel free to call his office for the details on the meeting on September 13 at 630-1387. He also spoke and handed out information on current openings with appointments by the City Council on the following Boards and Commission:

- Building Code Adjustment Board, Duval County Research and Development Authority, Enterprise Zone Development Agency Board, Health & Life Insurance Procurement Committee, Jacksonville-Duval County Council on Elder Affairs, Jacksonville Health Facilities Authority, Jacksonville Housing and Community Development Commission, Jacksonville Housing Finance Authority, Jacksonville Police & Fire Pension Board of Trustees, JIA Area Redevelopment Agency Board, and Taxation, Revenue & Utilization of Expenditures "TRUE" Commission. They are accepting applications.

Redistricting

Members talked about the redistricting map 8/10/11 Total Population Plan D. They would not like to see District 7 extend well beyond the river to the Southside. They would like to see the Southbank residential high-rises included in the Urban Core. Members reviewed the criteria set out in the Redistricting Ordinance 2011-554 which states that the Council is obligated to insure that all the districts are as nearly equal in population and are arranged in as logical and compact a geographical pattern as possible to achieve and to ensure that all federal and state constitutions, laws and requirements are complied with; and whereas; the Council districts are based upon population with respect to their size, the geographical arrangement and territorial boundaries of the districts must take into consideration other factors, particularly compactness and contiguity, so that the people of the City, and their varied economic, social and ethnic interests and objectives, are adequately represented within the Council. Members were concerned if they did not voice their concerns now it may be too late since this will be coming out of the Rules Subcommittee. Following discussion *Member Parrish made a Motion to advise the Mayor and City Council that the Urban Core CPAC has determined that District 7 is neither compact nor contiguous and the diversity of interests of the population is too great for adequate representation by a single council person. Member Radlinski made the second. Discussion continued on the make up of the districts. Thereafter, Member Radlinski made a Motion to Amend the Motion to add that the CPAC recommends to retain the Southbank to Prudential Drive in District 7 and merge the area south of Prudential Drive on the Southside along Phillips Highway into District 5. Member Ownby seconded the Motion to amend. Discussion: There was a lengthy discussion since this is a very complicated process. When moving one area to another district will have a domino effect and becomes complex. It was noted, however, that redistricting is not a precise mathematical process; that the redistricting ordinance allows a 10% population deviation. Thus additions or subtractions within the original proposed district population was anticipated. The Vote: All in favor of the amendment; none opposed. The Amendment carries unanimously. Members Voted on the Motion as Amended: The Vote: All in favor of the motion as amended; none opposed. The Amended Motion carried unanimously.*

Guest Speakers

"Community Awareness" – Department of Health – Dr. Max Wilson, Prevention Programs Coordinator talked about reproductive health. He passed out a flyer with comparison rates of STD rates in Duval County to the National Average from 2009:

	Duval County	Florida	United States
Chlamydia	608.9 per 100,000	387.5 per 100,000	409.2 per 100,000
Gonorrhea	200.9 per 100,000	111.0 per 100,000	99.1 per 100,000

Syphilis	23.6 per 100,000	20.4 per 100,000	14.7 per 100,000
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Geographically, the Urban Core of Jacksonville has the highest incidence of STDs in comparison with other areas of the city. Zip codes with the highest STD rates (ranked from highest to the lowest) include: 1. 32209 2. 32206 3. 32208 4. 32254 5. 32211

- STD disparities based on age: Teenagers and young adults aged 15 – 24 years old bare the majority of the burden for STDs. 64% of the total number of STDs occur in this population. Within this age group 1 out of every 19 individuals has had an STD. Women are disproportionately affected by STDs and over 81% of STD infections occur among African American women. Other minorities also suffer from high rates of infection. Repeat STD infections ranged from 2 cases to 47 cases over a 3-year period which was troubling.
- Dr. Wilson invited everyone to attend the Community Advisory Board on the First Thursday of the month with the next meeting on September 1, 2011 at 5:30 p.m. at the Urban League. The HIT Team – Health Intervention Team includes young adults and students.

Members had questions and concerns on the following: Are men more likely not to come in for care? Yes and the process of “Back to the Well” will not treat partners unless they come to the office. There was great discussion and interest on the Community Awareness on the high numbers of STDs in the Urban Core. They were also very concerned with the Duval County School Board having an abstinence based only sex education when Duval County’s STD numbers are so high. A DCPS Health Educator will come to discuss this further at a future meeting. Members had suggestions to have a social media sight like U-Tube present the information to be a self help and what to do to educate them. They also suggested working with the DCPS to educate the students with abstinence based inclusive program.

Dr. Wilson can be reached at 253-2985

JEA –Neighborhood Energy Efficiency Program – did not show up but Chair Vanderlaan talked about the program which is available for specific neighborhoods in the Urban Core.

Unfinished Business

Community Gardens – Member Searle from Sustainable Springfield was not present but alternate Member Ownby stated that Member Searle was trying to get goats and chickens (hens) not roosters into the zoning code and was looking for Council support.

The Chairman suggested that the Committee again defer the matter until Member Searle was present. Member Radlinski objected. He said that he had requested deferring the matter when Member Searle raised the subject, because he was unfamiliar with Community Gardens. However, since then he had stated he had researched community gardens and toured four of them in town and now supports the concept. Further, as the Committee’s representative to the TRUE Commission representative he became aware of Ordinance 2011-251 that amends the Future Land Use Element of the 2030 Comp Plan on Community Gardens. If adopted, that bill would define a community garden as “an area of land managed and maintained by a group of individuals to grow and harvest food crops and/or non-food, ornamental crops, such as flowers, for personal or group use, consumption or donation, but not for retail sale or wholesale purposes. Community gardens may be divided into separate plots for cultivation by one or more individuals or may be farmed collectively by members of the group and may include common areas maintained and used by group members. Community gardens are considered unsuitable for the following future land use categories: Light Industrial, Heavy Industrial, and Water Dependant-Water Related.” Additionally, the Council is considering Ordinance 2011-542, a bill that appropriates \$15,000 in Environmental Protection Agency grant funding under the Environmental Justice Small Grants Program for Community Research. The funds are to be used by the Eastside Environmental Council, in partnership with the City, for outreach and to provide educational workshops and community training sessions concerning the concept of community gardening in preparation for the widespread implementation of community gardens in the City’s Health Zone 1. The project will also demonstrate how the presence and accessibility of community health centers can improve a community’s overall health.

Member Radlinski made a Motion for the Urban Core CPAC to support Ordinance 2011-516 as written. He would have included a further limitation that community gardens being subject to the people who live adjacent to and within 100-feet around the gardens, and prohibit keeping animals in community gardens. However, the bill does not authorize animals at community gardens, and, without animals, approval of neighboring property owners did not appear necessary before establishing a garden. Member Swain seconded the motion.

Discussion: Members were concerned about the procedures for having a community garden. They thought that the neighbors around the garden needed to have a say on if they would support a garden. They wanted to know if guidelines existed for the gardens. There were concerns with chickens, goats and manure. Member Radlinski reviewed 2011-516 and pointed out that it does not authorize animal husbandry at community gardens. If animals were to be allowed, another bill would have to be introduced to amend the definition of "community garden." The Vote: All in Favor; none opposes. The Motion carries unanimously.

Staff Reports:

Mayor's Representative – Carolyn Shehee-Williams had no report. She can be reached at 630-1994 or CSHEHEE@coj.net

JFRD (Jacksonville Fire and Rescue Department) Chief Kurtis Wilson introduced himself and stated that he manages the 57 fire stations, 4 buildings and the fleet of fire and rescue cars and trucks. He spoke about Station #2 in Springfield. It is currently undergoing some renovations. The station is over 100 years old. The bay floor had not been replaced in over 50 years and it was not supporting the weight of today's equipment. Trucks can weight 30,000 to 40,000 pounds more than in the 1970s. The floor is cracking and the roof has met its life expectancy. They have put in new concrete floors to look like the previous terrazzo floors that will support the weight of the trucks. They were hoping to be done with the floor by Aug. 15th but are behind. Once this is done they will begin work on the roof. They are currently under budget by \$20,000 on the floor and they have a \$60,000 quote on the roof. It will look the same but will last longer. The plywood doors will be replaced with new bay doors once the repairs are complete. The money for the doors came from a grant. Members asked if the station is still open. Yes, it is. Station #2 is one of the busiest stations in particular with the older homes in Springfield that catch fire so quickly. Members thanked the Chief and complimented him on the very friendly staff at Station #2. Chief Wilson stated that the Chief of Station #2 has been there for the past 18 years. It is their home away from home. Chief Wilson can be reached at 630-7903 or krwilson@coj.net

Mayor's Office – Project New Ground - Madelene Skinner introduced new Outreach Specialist Marvin Dunbar. She reported on the following:

- Phase 1 in OU1 has been completed.
- OU2 will go to bid in the fall.
- They are still sampling parcels.
- They are still looking to get access agreements.

Members asked if there would be public meetings before remediation would take place in OU2 remediation. Yes, there will be meetings. Project New Ground can be reached at 630-CITY (2489) or the Outreach Center at 1605 N. Myrtle Ave. or 357-8077

Florida Department of Transportation (FDOT) – Jim Green reported on the following:

- The Matthews Bridge painting project will start before the end of September and will go on for 2 years. [FDOT Meeting on Painting the Matthews Bridge](#) – Thursday **September 8**, 2011 at 5 p.m. to 8 p.m. at the Greater Jacksonville Agricultural Fair Exhibition Center, 510 Fairgrounds Place, 32202. The meeting will explain the upcoming repainting and repair project on the Mathews Bridge. There will be a one-hour open house followed by a formal presentation about the project. Primary Contact: Mike Goldman at 904-360-5457 or michael.goldman@dot.state.fl.us or Carrie Stanbridge at 904-360-5564 or carrie.stanbridge@dot.state.fl.us
- The MLK resurfacing project from Kings Road East to Boulevard will go to the summer of 2012

- The MLK interchange will have more direct access to the Port and will go the 2014
- I-10/I-95 the highly reflective pavement markers project will go to early next year
- FDOT did receive the Urban Core CPACs letter asking for a 2-way conversion of Main Street at Union and State Street.

Members had concerns about MLK and the concrete potholes eastbound from Boulevard to Phoenix Avenue. Jim Green can be reached at 360-5684 or Green.James@dot.state.fl.us

Planning and Development – Emery Nauden had no report but set up the speakers for the October Urban Core CPAC meeting on redistricting. Emery Nauden can be reached at 255-7825 or enauden@coj.net

Municipal Code Compliance – Zone 1 Supervisor Nelson Beard reported on the following: Since the last meeting they completed the following Systematic Inspections in:

- Mid-Westside 405 new cases
- Phoenix 70 new cases
- Total active cases 2050

Follow up from last meeting: The average number of cases opened and closed each month varies on the time of the year. The average number of cases opened for the year is approximately 674. Closed cases can vary from 300 to 1000 depending on the season. Members wanted to be sure that they were adequately staffed. Supervisor Beard can be reached at 255-7041. Municipal Code Enforcement can be reached at 255-7000.

Recreation and Community Services – Shorty Robbins was excused. Shorty Robbins can be reached at 255-7915 or shortyr@coj.net

Duval County Public Schools (DCPS) - Michelle Stone and Nikki Micheau talked about accountability and the Intervene schools. An Intervene school is a school that meets the following criteria:

- Current “F” schools that have earned at least four “F” grades in the last six school years
- High schools that have earned less than 395 FCAT performance points and have earned at least four “F” grades in the last six school years (*Raines, Ribault High Schools*)
- “D” Correct II elementary or middle schools or “F” elementary or middle schools or Correct II high schools with FCAT performance points less than 435 that meet at least 3 of the following criteria: (*Andrew Jackson High School and North Shore K – 8 Elementary*)

Schools that are in the Intervene category must select one of four options. These are:

1. Convert the school to a district managed turnaround school
2. Close and reopen the school as a charter school or multiple charter schools.
3. Contract with an outside entity to run the school.
4. Close the school and reassign the students to another school, and monitor the

students’ progress. The four Phase 1 Intervene Schools are: Raines, Ribault, Andrew Jackson High Schools and North Shore K-8 Elementary. Phase 2 Intervene are: A. Philip Randolph, Forest and Ed White High Schools. In the news you may have heard that a group of Jacksonville business leaders were getting together to form the Duval Partners for Excellent Education, Inc in hopes of becoming an EMO (Education Management Organization) to run the Intervene Schools. In July the Board decided to hire an EMO directly called Education Direction. In the mean time the State gave DCPS an extension but part of the process was to host community meetings to discuss the available school options at the Intervene schools. The meetings were held in August. The schools will look at the whole child for services and partner agencies. The State will hold meetings. There will be one in October to consider other reform models and other opportunities. The schools show growth and made progress but it is hard to exit the Intervene status. For more information go to:

<http://www.duvalschools.org/static/aboutdcps/departments/acadprog/schoolimprovement/> or questions and answers on the Intervene Schools

<http://www.duvalschools.org/static/aboutdcps/departments/acadprog/schoolimprovement/download/Intervene%20School%20FAQs.pdf>

Nichelle Stone can be reached at 390-2199 or stonen@duvalschools.org and

Nikki Micheau can be reached at 348-7121 or micheaun@duvalschools.org

Housing and Neighborhoods Department: Neighborhood Coordinator Marilyn Fenton-Harmer reported on the following: Please don't forget to **Vote** in the Special Primary for Senate District 1 on Tuesday, **September 20, 2011**. Early voting - Supervisor of Elections and Gateway Branch Office from Sep. 10 – 17, 2011 - M-F 8:30 am to 5:30 pm and Sat/Sun from 10 am to 4 pm - Special General Election: Tuesday, **October 18, 2011**

- **Council Reapportionment Plan** and Ordinance 2011-554 **Budget Meetings:** Thursday, **September 1, 2011** at 6:00 p.m. - Deerwood Center - Florida State College at Jacksonville, Room B1204, 9911 Old Baymeadows Road, Jacksonville, FL 32256 All interested citizens are urged to attend this meeting. For information concerning the reapportionment process and proposed maps may be obtained in the City Council Legislative Services Division, City Hall, 117 West Duval Street, Suite 430, by calling: 904-630-1404 or online at <http://www.coj.net/City-Council.aspx>
- **Stay Home Program** - If someone you know is worried about losing their home, call 255-8200 or 630-2489 and ask to register for a free foreclosure prevention program. To learn more, please visit <http://www.coj.net/Departments/Housing+and+Neighborhoods/Stay+Home/Tools/default.htm>.
- **Neighborhood Stabilization Program**- redevelops abandoned and foreclosed properties and increases the availability of affordable housing for low, moderate and middle income households. For information call 255-8200 or 398-HOME or website www.nspjax.com
- The Northwest Jacksonville Economic Development Fund (**NWJEDF**) has public funds used to provide capital for project development. The prospective applicant must be a business located within the Northwest Jacksonville area or a business that is expanding its operations into this targeted area.

Project New Ground is eager to answer your questions. Contact the City of Jacksonville: 630-CITY or the Outreach Center at 357-8077.

Jacksonville Journey: The next Journey meeting will be Thursday, **September 15, 2011** at 4:00 p.m. at the Ed Ball Building, 8th floor, Conference Room 851. Contact: Michelle Innes at 630-1273

Don't Eat the Fish in Hogan's Creek and Long Brach tributaries in Health Zone 1. The Duval County Health Department (DCHD) and the City of Jacksonville (COJ) are jointly issuing a Fish Consumption Advisory for largemouth bass, blue tilapia, and striped mullet from Hogan Creek and Long Branch tributaries in Health Zone 1. The advisory recommends that people should not eat largemouth bass and striped mullet from Hogan Creek due to their contamination with polyaromatic hydrocarbons (PAHs). In addition, largemouth bass and blue tilapia from Long Branch should not be consumed due to pesticide (dieldrin) contamination. The concentration of contaminants found in the mentioned fish species from these creeks could pose a health concern for the people who eat them. For additional health information, call the Florida Department of Health toll-free help line 877-798-2772 during business hours. After hours, you may leave a voice mail. Outside of Florida, please call 850-245-4299 between 8:00 a.m. and 5:00 p.m. For more information about the fish tissue assessment in Jacksonville; contact EPA at 800-241-1754. A copy of the final report is available at <http://www.epa.gov/aboutepa/states/fl.html>

Upcoming Meetings/Programs/Events/Downtown

- **9.11 Tenth Year Commemoration** – Tuesday, **September 6, 2011** at 6:30 p.m. at the Jacksonville Landing
- First Wednesday **Art Walk** – “Pet Walk” **September 7, 2011** is a free, self-guided tour that combines astounding visual and live art, engaging events in the core of Downtown Jacksonville. Held each month from 5-9 p.m. -- rain or shine.
- **FDOT Meeting on Painting the Matthews Bridge** – Thursday **September 8, 2011** at 5 p.m. to 8 p.m. at the Greater Jacksonville Agricultural Fair Exhibition Center, 510 Fairgrounds Place, 32202. The meeting will explain the upcoming repainting and repair project on the Mathews Bridge. There will be a one-hour open house followed by a formal presentation about the project. Primary Contact: Mike Goldman at 904-360-5457 or michael.goldman@dot.state.fl.us or Carrie Stanbridge at 904-360-5564 or carrie.stanbridge@dot.state.fl.us
- **JEDC Commission Meeting** – Thursday, **September 8, 2011** at 9 a.m. at City Hall, 117 W. Duval St., Ste 400
- **Commemoration of 10th Anniversary of 911** – Friday, **September 9, 2011** at 10 a.m. - 11:00 a.m. at Klutho Park, 635 3rd Street. Plant earth boxes, small planters and trees and bag groceries for needy families. For more information, call 904-253-2357 or 904-332-6767 ext. 112
- **Downtown Development Review Board (DDRB)** meeting - Thursday, **Sept. 29, 2011** at 2 p.m. at the JEDC Office, 1 West Adams St., Ste. 200.
- **Riverside Arts Market** – Every Saturday from 10 a.m. - 4 p.m. - Under the Fuller Warren Bridge, Downtown Jacksonville. <http://www.riversideartsmarket.com/>
- **The Jacksonville Landing Market** – Fridays at The Landing from 10 a.m. – 2 p.m. Info: 353-1188

- Forever Fit 50 & Beyond: **Jacksonville Senior Games – 10/1/11 – 10/8/11** with various venues. Calling all men and women ages 50 and beyond to participate in the City of Jacksonville and Blue Cross Blue Shield of Florida in Senior Games, an Olympic-style event. For information call 630-3690 or e-mail events@coj.net or register or visit: <http://www.makeascenedowntown.com/News/Calling-all-athletes-ages-50-and-beyond!.aspx>

The Florida Environmental Public Health Tracking Program Launches New Online

Portal In collaboration with the Centers for Disease Control and Prevention, the Florida Environmental Public Health Tracking Program is pleased to announce the launch of its online portal. Please visit us at

www.FLTracking.com and <http://www.cdc.gov/ephrtracking>

Weather Warning and Code Red Emergency Notification - The Duval County Emergency Operations Center has implemented a telephone warning system to provide notification in the event of emergencies or severe weather. To sign up go to:

<https://cne.coderedweb.com/Default.aspx?groupid=EAn7CUhsxLfCqympNrd82g%3d%3d>

ARE YOU READY? JACKSONVILLE HURRICANE AND DISASTER GUIDE 2011

The [guide](#) has advice on what to do before, during and after a storm, important phone numbers and a disaster supply check list. <http://www.coj.net/Departments/Fire-and-Rescue/Docs/Emergency-Preparedness/HURRICANE-Section-Final.aspx>

Phone Numbers - City Link 630-CITY (630-2489) Please provide the exact address and obtain a tracking number to follow up.

- City Council meetings are on the 2nd and 4th Tuesday of each month at 5 p.m. City Council Chambers, 117 W. Duval St. 32202. For information call 630-1377.
- Duval County School Board meetings are on the 1st Tuesday of each month at 6 p.m., Board Room, 1701 Prudential Dr., 32207. For information call 390-2000 or Duval County Public Schools www.duvalschools.org
- Jacksonville Public Library - 303 N. Laura St * Jacksonville, FL 32202 – 630-2665 or www.jaxpubliclibrary.org
- JSO - Police Non-Emergency 630-0500. - First Coast Crime Stoppers – 1-866-845-TIPS (8477) to report a crime anonymously
- JEA – 665-6000 – If a street light is out please get the number on the pole to report it
- Duval Extension Office – 387-8850 or 1010 N. McDuff Ave. www.coj.net (Search word Extension Office)
- JOBS - WorkSource Career Center at Gateway, 5000 Norwood Ave., Suite 2 open M-F, 8 a.m. – 5 p.m. or 924-1710 or www.employflorida.com

Chair's Report – Chair Vanderlaan spoke on the following:

- Chair Vanderlaan asked Member Radlinski to chair the 2012 Nominating Subcommittee and asked Member Swain and Member Hughes to be on the committee. All accepted. A slate of officers is needed for the October 3, 2011 meeting. The elections will be held at the November 7, 2011 meeting. He reminded the committee to be sure that the nominees are willing to serve in the position before being placed on the slate of officers. Chair Vanderlaan is on his second term and can not be considered for the Chair position but the members of the nominating committee can be placed on the ballot. He thanked the members of the committee for serving.
- Members would like to see someone from Solid Waste at the next meeting.

Subcommittee Reports – none

Announcements – none

Public Comments – none

Adjournment

The meeting was adjourned at 7:07 p.m.

The next Urban Core CPAC meeting is on Monday, **October 3, 2011**
at 5:30 p.m. in Training Room 110 of the Ed Ball Building, 214 N. Hogan Street

Submitted by:

Marilyn Fenton-Harmer

Neighborhood Coordinator

255-8236 / Mfharmer@coj.net

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Monday, October 3, 2011

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(Text-only)

New Hours Beginning Oct. 15, 2011

[Click Here for New Hours](#)

1. Main Library
(904) 630-2665
TTY 904-630-2740
303 N. Laura Street [32202]
-- Center for Adult Learning
-- Talking Books
-- Conference Center
Hours:
• Mon - Thu: 9 a.m. - 8 p.m.
• Fri & Sat: 9 a.m. - 6 p.m.
• Sun: 1 p.m. - 6 p.m.
2. Argyle Branch
(904) 573-3164
7973 Old Middleburg Rd S [32222]
Hours:
• Mon - Tue: Noon - 9 p.m.
• Wed - Sat: 10 a.m. - 6 p.m.
• Sun: CLOSED
3. Beaches Regional
(904) 241-1141
600 3rd Street
[Neptune Beach, FL 32266]
Hours:
• Mon - Thu: 10 a.m. - 9 p.m.
• Fri & Sat: 10 a.m. - 6 p.m.
• Sun: 1 p.m. - 6 p.m.
4. Bradham*Brooks Northwest Branch
(904) 765-5402
1755 Edgewood Avenue W [32208]
Hours:
• Mon & Thu: Noon - 9 p.m.
• Tues, Wed, Fri, Sat:
10 a.m. - 6 p.m.
• Sun: CLOSED
5. Brentwood Branch
(904) 630-0924
3725 Pearl Street [32206]
Hours:
• Mon - Thu: 10 a.m. - 6 p.m.
• Sat: 10 a.m. - 6 p.m.
• Fri & Sun: CLOSED
6. Brown Eastside Branch
(904) 630-5466
1390 Harrison Street [32206]
Hours:
• Mon - Thu: 10 a.m. - 6 p.m.
• Sat: 10 a.m. - 6 p.m.
• Fri & Sun: CLOSED
7. Dallas Graham Branch
(904) 630-0922
2304 N. Myrtle Avenue [32209]
Hours:
• Mon - Tue: Noon - 8 p.m.
• Wed - Sat: 10 a.m. - 6 p.m.
• Sun: CLOSED
8. Highlands Regional
(904) 757-7702
1826 Dunn Avenue [32218]
Hours:
• Mon - Thu: 10 a.m. - 9 p.m.
• Fri & Sat: 10 a.m. - 6 p.m.
• Sun: 1 p.m. - 6 p.m.
9. JPL Express Oceanway
Holds Pickup Location Only
12215 Sago Avenue [32218]
Hours:
• 24 hours a day
• 7 days a week
10. Mandarin Regional
(904) 262-5201
3330 Kori Road [32257]
Hours:
• Mon - Thu: 10 a.m. - 9 p.m.
• Fri & Sat: 10 a.m. - 6 p.m.
• Sun: CLOSED
11. Maxville Branch
(904) 289-7563
8375 Maxville Blvd [32234]
Temporary Hours:
• Mon-Thurs: 10 a.m. - 1 p.m.
• Saturday: 10 a.m. - 1 p.m.
• Fri & Sun: CLOSED
12. Murray Hill Branch
(904) 384-2665
918 Edgewood Avenue S [32205]
Hours:
• Mon & Tue: Noon - 9 p.m.
• Wed - Sat: 10 a.m. - 6 p.m.
• Sun: CLOSED
13. Pablo Creek Regional
(904) 992-7101
13295 Beach Blvd [32246]
Hours:
• Mon - Thurs: 10 a.m. - 9 p.m.
• Fri & Sat: 10 a.m. - 6 p.m.
• Sun: CLOSED
14. Regency Square Regional
(904) 726-5142
9900 Regency Square Blvd [32225]
Hours:
• Mon - Thu: 10 a.m. - 9 p.m.
• Fri & Sat: 10 a.m. - 6 p.m.
• Sun: CLOSED
15. San Marco Branch
(904) 858-2907
1513 LaSalle Street [32207]
Hours:
• Mon - Tue: Noon - 9 p.m.
• Wed - Sat: 10 a.m. - 6 p.m.
• Sun: CLOSED
16. South Mandarin Regional
(904) 288-6385
12125 San Jose Blvd [32223]
Hours:
• Mon - Thu: 10 a.m. - 9 p.m.
• Fri & Sat: 10 a.m. - 6 p.m.
• Sun: 1 p.m. - 6 p.m.
17. Southeast Regional
(904) 996-0325
10599 Deerwood Park Blvd [32256]
Hours:
• Mon - Thu: 10 a.m. - 9 p.m.
• Fri & Sat: 10 a.m. - 6 p.m.
• Sun: CLOSED
18. University Park Branch
(904) 630-1265 Please note: new phone number
3435 University Blvd N [32277]
Hours:
• Mon - Tue: Noon - 9 p.m.
• Wed - Sat: 10 a.m. - 6 p.m.
• Sun: CLOSED
19. Charles Webb Wescomett Regional
(904) 778-7305
6887 103rd Street [32210]
Hours:
• Mon - Thu: 10 a.m. - 9 p.m.
• Fri & Sat: 10 a.m. - 6 p.m.
• Sun: 1 p.m. - 6 p.m.
20. West Regional
(904) 693-1448
1425 Chaffee Road S [32221]
Hours:
• Mon - Thu: 10 a.m. - 9 p.m.
• Fri & Sat: 10 a.m. - 6 p.m.
• Sun: CLOSED
21. Westbrook Branch
(904) 384-7424
2809 Commonwealth Avenue [32254]
Hours:
• Mon - Thu: 10 a.m. - 6 p.m.
• Sat: 10 a.m. - 6 p.m.
• Fri & Sun: CLOSED
22. Willowbranch Branch
(904) 381-8490
2875 Park Street [32205]
Hours:
• Mon & Tue: 10 a.m. - 6 p.m.
• Wed - Thu: Noon - 9 p.m.
• Fri - Sat: 10 a.m. - 6 p.m.
• Sun: CLOSED



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