

# SOUTHEAST CITIZENS PLANNING ADVISORY COMMITTEE MEETING SUMMARY

May 19, 2008

6:30 p.m. at St. Luke's Hospital, 4201 Belfort Rd., Main Hospital, Auditorium C, Jacksonville, FL.  
32216

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## Call to Order

**Gamal Lyons, SE CPAC Chair**, called the meeting to order at 6:31 p.m.

## Speakers

- **Mike Goldman, FDOT** presented the future FDOT roadway development projects in the SE district in regard to the expansion of J. Turner Butler Blvd, 9A, the development of 9B, proposed future entrance/exit ramps off I-95, the widening project of Phillips Highway and improvements at the interchange of 95 and 295. Mr. Goldman also explained how the budget cuts would impact current and future FDOT projects. Pertinent web site addresses were provided: [www.sr9a.info](http://www.sr9a.info) (S.R. 9A project details), [www.sjrbridge.com](http://www.sjrbridge.com) (St. Johns / Clay river crossing study), [www.myflorida.com](http://www.myflorida.com) (FDOT work program/traffic data), [www.firstcoastmpo.com](http://www.firstcoastmpo.com) (traffic counts / planning studies), [www.jtafla.com](http://www.jtafla.com) (Jacksonville Transportation Authority projects and [www.fdotfirstcoastouterbeltway.com](http://www.fdotfirstcoastouterbeltway.com) (Outer Beltway information). For more information contact Mike Goldman at 360-5457.
- **Ebenezer Gujjarlapudi**, Director of Environmental Resource Management, City of Jacksonville; presented on the Irrigation Ordinance 2008-030 and Fertilizer Ordinance 2008 – 028 with the update in order to truly convey the vision for future development in the City of Jacksonville.

## Staff Reports

**Ed Hall, Mayor Liaison:** reminded the group that the Jacksonville Journey Community Meetings have begun. There will be a Jacksonville Journey community meeting at FCCJ South Campus, Wilson Center on Thursday, May 29, 2008 at 6:30 p.m. The final resurfacing phases continue on St. Augustine Road; 30 days after the final coat has cured the roads will receive their permanent road stripes.

- **Jim Green, FDOT:** JTA will host several community meetings to discuss and explain the possibilities of establishing future TODs and transit improvements within your community. On Wednesday, June 3, 2008 JTA will host a meeting focusing on the Southeast at the Holiday Inn Baymeadows Ambassador Room, 9150 Baymeadows Road, Jacksonville, FL. 32256. Call JTA for details at 630-3185.
- **Rosemary Wesolowski, Housing & Neighborhoods Department:** informed the group that there has been a change in regard to the Certified Stormwater Pond Credit. Previously it was required to have an As-Built Certification Form, which the St. Johns River Water Management District found difficult to easily produce. The city will now accept proof of an Environmental Resource Permit (ERP) in support of the credit application. The details are online:

<http://www.coj.net/Departments/CityFees/Certified+Stormwater+Pond+Credit+Details.htm>. The site also includes instructions on how to use the property appraiser's web search function (to try and find all the properties in the neighborhood/subdivision). If there are additional questions email them to [stormwater@coj.net](mailto:stormwater@coj.net) or call 904-630-CITY.

- **Aaron Glick, Planning & Development Department** informed the group that a few issues were still pending; as soon as confirmed details/changes are available they will be discussed in the LUZ subcommittee meeting.

#### **Chair's Report**

- Verified quorum.
- Voted and approved April 2008 meeting summary.
- Informed the group that the CPAC is looking at the possibility/need to move to another location. Any suggestions or input is welcomed.
- Announced that Superintendent Ed Pratt-Dannals has been rescheduled to attend the July CPAC meeting.
- Reminded the group that Jacksonville Journey Community Meeting will be held on May 29<sup>th</sup> at the FCCJ South campus – Wilson Center at 6:30 p.m.
- JTA has summer bus passes for students; for details visit [www.jtafla.com](http://www.jtafla.com) or call 904-630-3100.

#### **Subcommittee Reports:**

**Beautification and Environment – Chairperson: Dick Cardell** No report.

**Economic Development and Transportation – Chairperson: Kathleen Perera** informed the group that she tried to get an update on the re-stripping of the Gate Parkway/ Town Center Parkway intersection; at this time there is not a confirmed start date to report.

**Education – Chairman: George Banks.** No report.

**Growth Management – Chairman: Frank Morgan** Informed the group that on Tuesday, May 20, 2008, the Growth Management Steering Committee; a report will be provided at the June meeting.

**Land Use & Zoning – Chairman: Michael Lashbrook.** No report.

**Membership Recruitment – Chairman: Gloria Stephens.** No report

**Safety – Chairman: Ray Aleksic:** Encouraged the group to make safety/criminal complaints to their local sub-station and share your concerns at the monthly ShAdCo meeting. Speeding has been an issue in the Southeast district; please be alert in all intersections. Also, it has been indicated the GPS systems have become targeted items in many car burglaries; please store appropriately when you are not in the vehicle.

Please remember to keep your cell phone charged and handy when you are away from your home; cell phones are a safety tool.

*The floor was opened to all in attendance:*

*The meeting was adjourned at 8:15 p.m.*

***NEXT MEETING: 6:30 p.m., Monday, June 23, 2008***

***LOCATION: St. Luke's Hospital, 4201 Belfort Road,  
Main Hospital – Auditorium C***