

**SUMMARY**  
**SOUTHWEST DISTRICT # 4**  
**CITIZENS PLANNING ADVISORY COMMITTEE (CPAC)**  
FCCJ Kent Campus, 3939 Roosevelt Blvd. Room G125-126  
**February 14, 2005**

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**Committee Members Present**

Len Burroughs	Johnny Carter	Don Ingram
Dick Jackson	Charles Kelley	Andrea Kemp
Ralph J. Malphurs, Sr.	Lee Martin	Jean McCorkle
Carl Moore, Jr.	Sally Robson	Steve Shaffer
Alice Turknett	Bruce J. Tyson, Sr.	Polly Walker

**Staff/Elected Officials/Media Present**

John Brown	Andee Camp	Dr. Susan Chappell
Lori Hodge	Jim Kelly	Tree Kilbourn
Peter King	Milton Locklear	Rose Powell
Sgt. Rencklay	Dianne Smith	Tim Starling
Sandy Strickland	Byron Sutherland	Rose Walker
Lt. Wall		

**Residents and Guests Present**

Beverly Butler	Cindy Dennis	Scott Hamrick
Everett Garrett	Hettie Johnson	Melanie Mills
Becky Motley	Keri Tarnowski	Lisa Taylor
Paula Wingo		

- (1) **Call to Order – approximately 7:03 p.m.**
  - Excused were: Opal Burgstiner and Chuck Mann
- (2) **Approval of Minutes for December 2004 and January 2005**
- (3) **JSO Report:** Lt. Wall and Sgt. Rencklay gave a report on areas of concern in Zone 4. Specifically they are looking for a white pick up truck that is smashing through storefronts and stealing the cash register and other items. An open discussion continued regarding taser use in schools and in general. Residents are encouraged to attend the community meeting regarding taser use in schools **on February 23, 2005 at 6:00 p.m. in the 1<sup>st</sup> Floor Board Room of the Duval County School Administration Building at 1701, Prudential Drive. The meeting will also be broadcast live on Comcast Cable Channel 29.** Please remember that specific JSO concerns regarding speeding, crimes, etc. can be reported through **630-CITY or at the Zone 4 office at 573-3165.**

(4) **Introductions/Acknowledgments**

Dianne Smith of Michael Corrigan's office attended and reported there are no new projects or problems they know of in the district to report at this time. Len Burroughs noted that Dianne participated in the Super City Clean Up in the Murray Hill area. Carl Moore asked for a status of Town Center project funding. Dianne stated that meetings are being held on this issue and everyone is working on identifying funding.

The Chair welcomed Oak Haven representative Scott Hamrick who handed out information pertaining to Resolution 1240A which will change the 2010 Comprehensive Plan. Interested residents took the information to review. Scott can be reached at 724-0585 or [zeit1972@bellsouth.net](mailto:zeit1972@bellsouth.net) for more

**(5) Presentation(s):**

- **Lisa Taylor, Greenscape:** Lisa discussed partnering with the community for tree planting opportunities in the district's public areas such as schools, parks and rights-of-way. Greenscape will supply the trees and the landscaping plan, etc. They are looking for communities to select sites and organize the volunteer and planting effort. The annual Tree Sale will be **February 26 at Emerson and I-95**. Lisa can be reached at 485-1003 or [ltaylor@pacerintl.com](mailto:ltaylor@pacerintl.com) and more information on Greenscape can be found at [www.greenscapeofjacksonville.org](http://www.greenscapeofjacksonville.org).
- **Cindy Dennis, Safe Kids:** Safe Kids offers "Three Tragic Seconds", a child water safety awareness program designed to prevent the tragic accident of child drownings. The program is sponsored by Wolfson Children's Hospital in partnership with numerous community agencies. A summer kickoff event is scheduled for April 30 at Adventure Landing on Beach Boulevard. For information on how to schedule a presentation for your group or organization, call Cindy at 202-3140.

**(6) Subcommittee Reports & Announcements**

- Chairman's Report - Please make your selections for Subcommittee assignments. Working through the subcommittees will make the CPAC more productive and efficient.
- Grants Subcommittee: New Ways Initiative Grant Deadline is March 11, 2005. The application is available on line at [www.jaxkids.org](http://www.jaxkids.org) or call Sally Robson at 630-0998.
- Education, Youth and Recreation Subcommittee: None. Members needed on this subcommittee.
- Economic Development Subcommittee: None. Members needed on this subcommittee.
- Beautification, Community Facilities and Services: None.
- Land Use, Zoning, and Transportation: Dick gave a brief summary of land use notices received.
- Community Safety Subcommittee – None.
- Ad Hoc Subcommittees (By-Laws, Bus Tour, Annual Social, etc.)

**(7) Staff Reports/Announcements**

- Mayor's Representative (Administration and Finance): None.
- Duval County School Board: None.
- Planning and Development Department: Peter King is leaving the City. Folks Huxford will likely be assigned to the SW.
  - Zoning Enforcement: None.
- Building Inspection Division: Andee Camp will be our new staff representative.
- Neighborhoods Department
  - Property Safety Division: Pete and Tim stated that the Division is in the process of sending all matters for which property has been noncompliant for more than 3 years to the Code Enforcement Board. Concerns or complaints should be called into 630-CITY to ensure that the matter is properly assigned to an inspector to investigate.
  - Neighborhood Services Division: Tree's last day with Neighborhood Services is February 18. She will be joining the CPAC as a member for Ortega Bluffs HOA. Marilyn Fenton-Harmer will be covering the SW until a replacement is hired. Follow Up Note: Over 1,500 volunteers participated in Super City Clean Up!

-Consumer Affairs Division: None.

(8) **Old Business/New Business:** Rose Powell and Rose Walker of the Jacksonville Human Rights Commission will be attending and observing CPAC meetings. Hettie Johnson would like the area at Woodcrest and Carter investigated for sidewalk installation.

(9) **Meeting adjourned at 8:40 p.m.**

**The next meeting of the CPAC is scheduled for Monday, March 14, 2005, beginning at 7:00 p.m. at FCCJ Kent Campus, Room G125, 3939 Roosevelt Boulevard.**