

MEETING SUMMARY
SOUTHWEST CITIZENS PLANNING ADVISORY COMMITTEE
FCCJ Kent Campus – 3939 Roosevelt Blvd. – Jacksonville, FL
Monday, October 13, 2008 7 p.m.

SW CPAC Committee Members:

Acting Chair, Charter Member Charles Mann
Charter Member, Don Ingram
Cedar Hills Estates, Johnny Carter
District 10 Appointee, Kathy Budd
FCCJ Cecil North, Paul McNamara
Hyde Grove Creek Side, Yvonne Cooke
Murray Hill Preservation, Len Burroughs

Timuquana Manor North, Alice Turknett
Timuquana Manor North, Polly Walker
Trinity Ministries, Bruce Tyson
Westside Area Residents, Charlie Kelley
Westwood, Jim Ross
Westside Business Leaders, Opal Burgstiner

Excused: Chair Ralph J. Malphurs, Sr., Valerie Bethea, Steve Shaffer, Rosanne Vernon, Olwen Busch, Jean Grimsley, Jim Nolting, Vicki Drake.

Guests

John Crescimbeni
Dewey Walker, Springtree Village
Matt Shirk
Jeff Ferguson, Drees Homes
Alberta Hipps, Hipps Group, Inc.
Joe Clements
Fred Engness
Marilyn Lehman
Thomas Martin, Watermill Masters
Susan Nelson, Glenda's Meadows
Marty Nelson, Glenda's Meadows
Jim Sterling, Glenda's Meadows
Warren Brewer
Brandon Brewer

Media/ City Staff/City Officials/ Other Officials

Andy Hetzel, Planning & Development
Milton Locklear, FDOT
Bob Simpson, JAA
Rusty Chandler, JAA
Pete Sutherland, Municipal Code Enf.
Jim Librero, Municipal Code Enf.
Mike Chao, Municipal Code Enf.
John Kelly, Recreation and Community Svc.

Call to Order/Quorum:

Acting Chair Chuck Mann called the meeting to order at 7 p.m.. The Acting Chair recognized Opal Burgstiner as Parliamentarian. A quorum was verified by Mary Beth Ridderman, Coordinator, Housing and Neighborhoods Department.

Approval of the Meeting Summary:

Acting Chair Mann asked for approval of the September SW CPAC Summary. *A motion was made and a second was made to accept the summary. The vote: all in favor. None opposed.*

JSO Report: Acting Chair Mann noted that JSO was not present and asked Mary Beth Ridderman to follow up to see why they were not present and to inquire if JSO will be available for the November meeting.

Introductions and Acknowledgments:

- **Guest Speaker:** Acting Chair Mann introduced Bob Simpson and Rusty Chandler, from JAA. Bob Simpson gave the introduction to the subject and Rusty Chandler presented information about the Cecil Field Master Plan Update. Mr. Chandler indicated that growth began in 1994 with the Cecil Field Redevelopment Commission. He said Cecil Field is beginning an era of new development. Currently all hangars and office buildings are leased out. Future hangars, warehouses, mixed retail and

transportation are planned. Three new hangars are in the design phase; a new coating/painting facility is being constructed for FCCJ. Alenia will offer 350 new jobs and will rollout the first aircraft in 2010. The next meeting of the planning committee is October 27 at 7 p.m. at the Cecil Community Center. The meeting is open to the public. For more information, please call Rusty Chandler at

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Public Comments:

- Acting Chair Chuck Mann introduced Patrick Victor, Principal Engineer for Camp, Dresser and McKee (CDM), Inc. Mr. Victor reported that CDM is the consulting engineer firm on a FEMA and COJ project to update FEMA flood maps. The effort will also update the COJ Stormwater Master Plan, which was last updated in 1992. Newer mapping technology will allow higher quality flood maps. He asked residents to call Marcy Cook at 255-8769 with information about areas that flood. A guest asked about homeowners associations that have applied for the Stormwater Fee Credit. Vince Seibold answered that a new bill will be issued to those that have applied for the credit. Mr. Victor may be reached at 731-7109.
- Acting Chair Mann introduced Jennifer Stagg, Coordinator for the COJ Emergency Preparedness Division (EPD). Her division is part of the Jacksonville Fire and Rescue Department. Ms. Stagg stressed that the COJ emergency responders may not be available for up to 72 hours following a disaster and residents need to be prepared to take care of their family members and neighbors. Ms. Stagg presented information about Jacksonville's Citizen Emergency Response Team (CERT). A free course is offered to residents who want to learn how to respond to emergencies following a disaster. The class teaches life-saving skills, disaster preparedness, response to terrorism including bio-terrorism, structural collapse, outdoor search and rescue. The minimum age for a trainee is 16, with an adult supervisor. There is no upper age limit. Member Jim Ross asked about water purification. Ms. Stagg replied that methods for water purification are taught in the class. CERT brochures were provided. Ms. Stagg may be contacted at 630-7885 or Jstagg@coj.net.
- Guest Thomas Martin announced that the water permits for the Collins Road extension from Shindler Road to Old Middleburg Road have been postponed by the St. Johns River Water Management District Board until after their October meeting. He added that he had placed a CARE issue at 630-CITY regarding street flooding but the expected completion date was in October – he felt that is too long. Wight Greger explained that the completion date is pre-set by the system, but it could be completed prior to that date.
- Member Charles Kelley introduced guests Olwen Busch and Gary Shook, who are members of the Northeast Florida Equestrian Society (NFES). NFES is in the process of nominating Ms. Busch and Mr. Shook as representatives to the SW CPAC. Mr. Kelley thanked Johnny Carter for his advice and assistance on furthering Mr. Kelley's projects. Mr. Kelley said he has arranged for volunteers to paint an existing pavilion near FCCJ Cecil North/Jacksonville Equestrian Center. Mr. Kelley said Gary Shook volunteered to mow the trails near the pavilion twice this summer. He Mr. Shook will return with his tractor to mow the area around the pavilion after it dries up from the recent rains. Mowing was done at no cost to the COJ.

Staff Reports & Announcements:

- **Mayor's Liaison:** Wight Greger announced she is available for questions or comments. She said she listens closely to residents' concerns, comments and questions. She said she reads the summaries from all six CPACs and follows up on residents' concerns. Her goal is to let residents know the COJ is responsive. Acting Chair Mann said Ms. Greger is doing an outstanding job – she doesn't care what size the issue it – she followed up to obtain the installation of an additional street light in his neighborhood. To contact Ms. Greger, call 255-8200 or send e-mail to WGreger@coj.net.
- **Duval County School Board:** No representative in attendance. Ms. Drake may be contacted at 390-2000 or drakev@educationcentral.org.

- **Planning and Development:**

- **Current Planning Division:** Andy Hetzel provided a written report (see attachment) and said he is looking forward to working with the LUZ subcommittee. Alberta Hipps announced she is the authorized agent for an application at 103rd Street and Connie Jean. The property is owned by Pete Wheeler and he proposes to put boat and r.v. storage at that site. Andy said a new application had been received for a hotel and residential development on sixty acres near Collins and I-295. The hearing is September 25. He said he can send the information electronically to members who are interested. For more information, call Andy Hetzel at 630-7157.
- **Building Inspection:** No representative in attendance. Andee Camp may be reached at 255-8638.
- **Environmental and Compliance Department:**
 - **Municipal Code Compliance Division:** No representative in attendance. To report concerns/violations call 630-CITY (2489).
- **Duval County Health Department:**, Jocelyn Turner announced she was available for questions. Member Kathy Budd asked what diseases are being transmitted by mosquitoes. Ms. Turner said she will ask at the office and get back with more information. Ms. Turner may be reached at 253-2037.
- **FCCJ Cecil North:** Paul McNamara reported FCCJ has been approved for an Air Traffic Controller School. A simulator will be operational in the fall of 2008. The school also offers a Commercial Truck Driving Program. They are currently accepting applications for the Fire School, Nursing, IT Management, Supervision/Management and Early Childhood Education. FCCJ is slated to become a state college authorized to issue Bachelors Degrees by the end of 2008 - this could result in a name change, but FCCJ plans to retain the identity and logo. The focus will be on adult high school, vocational training, AA/AS Degree Programs, and the Bachelor's Degree Programs. Paul McNamara may be reached at 779-4030.
- **Jacksonville Aviation Authority:** No representative in attendance. Acting Chair Mann said he would like to have someone from JAA at the meetings at least quarterly. Alberta Hipps said JAA is a customer and she is available to answer questions. The next Cecil Field Airport Advisory Committee meeting is October 27, 7 p.m., at the Cecil Field Conference Center. Acting Chair Mann appointed Charlie Kelley to temporarily substitute for Ralph Malphurs to assist Acting Chair Mann in representing the SW CPAC at Cecil Field Airport Advisory Committee meetings.
- **FDOT,** Milton Locklear reported parking lanes will be removed from Blanding Boulevard from 103rd Street to Morse Avenue to make way for a bus lane. The street in that area will have curb and gutter from Morse Avenue to Collins Road and the shoulders of the road will be widened. A concern was expressed about parking near the Blanding Flea Market. Mr. Locklear may be reached at 360-5686.
- **Housing and Neighborhoods Department:**
Community Development Division: Mary Beth Ridderman provided a written report to save time during the meeting. See attachment.

Subcommittee Reports and Announcements:

- **Council Members' Announcements:** Council Members Ray Holt, Mia Jones, Warren Jones, Daniel Davis and Michael Corrigan - No representatives in attendance.
- **Education/Youth and Recreation Subcommittee:** Chuck Mann announced the school system needs funding. "You get what you expect".
- **Economic Subcommittee:** Jim Ross reported a Green Apple Restaurant will be opening at the former Barnhills' Restaurant site on 103rd Street.
- **Beautification Subcommittee:** Johnny Carter reported he is working on a project but did not provide further information.
- **Land Use, Zoning, and Transportation Subcommittee:** Vice Chair Mann appointed Rosanne Vernon at last month's meeting. She provided a written report: Ms. Vernon is obtaining a current list of Land Use and Zoning applications from Andy Hetzel; she will choose a topic that could use input from CPAC; she is requesting volunteers join this subcommittee.

- **Community Safety Subcommittee:** Bruce Tyson referred to the list of disaster supplies on Mary Beth Ridderman's report. He advised residents to be prepared, get the items together and store them in a water resistant container. When there is an emergency, Mr. Tyson works at the Emergency Operations Center (EOC) so he is away from home. He said his own family is prepared for emergencies and has an action plan – his family will have to proceed without his assistance while he serves other COJ residents.
- **Parliamentarian:** Opal Burgstiner was excused. Len Burgstiner served as Parliamentarian and reported that using the timer and bell worked very well to keep everyone within time limits.
- **ShAdCo Subcommittee:** Alice Turknett was excused. Polly Walker announced that the ShAdCo J meetings are at 7 p.m. on the last Thursday of the month and are held at Ortega Methodist Church. Acting Chair Mann and Member Walker thanked Don Ingram for his assistance in securing the ShAdCo J meeting space. Rosanne Vernon was excused. She provided a written report for ShAdCo K: 103 Members attended the ShAdCo K August 4th meeting. The Sept. 8 meeting included a presentation by Victim Services and nominations for the 2009 Chair and Co-Chair. The October meeting is October 6 at 7:00 PM. Meetings are held at the Lane Wiley Senior Center. For more information about ShAdCo, call Alice Turknett at 778-2686 or the JSO Zone 4 Substation at 573-3165.
- **Ad Hoc Subcommittees (By-laws, Bus Tour, Annual Social):**
- **Membership Subcommittee:** Rosanne Vernon, Subcommittee Chair, provided a written report: With assistance from Mary Beth Ridderman, subcommittee members contacted several potential members who have attended previous meetings to offer assistance in their application process- contacted Dewey Walker, Springtree Village, and Olwen Bush, Northeast Florida Equestrian Society. CPAC members were reminded to join at least one subcommittee and for subcommittees to meet regularly.
- **Chairman's Report:** Acting Chair Mann announced that Chair Ralph Malphurs has begun chemo therapy and is beginning to eat and exercise to increase his strength. Mr. Mann asked members and guests to pray for Chair Malphurs and his family.
 - A Nomination Subcommittee was appointed: Bruce Tyson as Subcommittee Chair, Robert Smith, Len Burroughs, Don Ingram and Alice Turknett. The nomination committee will submit a slate of officers at the October 13 meeting. Nominations may also be made from the floor. The election will be held on November 3. The names of those nominated by the nominating committee and those nominated from the floor during the October meeting will be on the November ballot. Space will be provided on the ballot to write in names of other candidates.
 - Some concerns have been expressed about having only an Acting Chair and no Acting Vice Chair. In the event the Acting Chair is absent, the Executive Order and By-Laws authorize members to hold an election for a Temporary Acting Chair to run that meeting. Acting Chair Mann appointed Bruce Tyson to run such an election if it should become necessary.

Old Business: None.

New Business: Acting Chair Mann announced:

- Mayor John Peyton will host a meeting about the Jacksonville Journey at Twin Lakes Academy on September 11 at 6 p.m..
- The Duval County School Board will host Academic in Community Excellence (ACE) meetings. The Southwest Quadrant ACE Meeting will be held on Sept. 24 at 6 p.m. in the Ed White High School Auditorium.
- The University of Florida will hold a Garden Fest on September 18 - the topic is "Go Green".
- Wight Greger announced that Nia Terrace Apartments are in foreclosure and the buildings are boarded up. She said the Housing and Neighborhoods Department has put together a plan for Nia Terrace and is talking with developers to repair and reopen the site. The mortgage is currently owned by Fannie Mae.

Adjournment: *A motion was made and properly seconded to adjourn the meeting. The vote - all in favor, none opposed. The Chair adjourned the meeting at 8:14 p.m.*

The next SW CPAC meeting will be held on Monday, October 13, 2008, at FCCJ Kent Campus, 3939 Roosevelt Blvd., E-112 F, at 7 p.m. Please call Chuck Mann at 387-0636 or Mary Beth Ridderman at 255-8260 for more information.



Fertilizer Ordinance 2008-028



The problem:
Fertilizer for turf grass flows to the St. Johns River.

The city faces up to \$1 billion in stormwater management costs for nitrogen removal to comply with TMDL for the river.

Homeowners, retailers and commercial applicators must all help solve this problem.

Ordinance 2008-028 when passed will implement the following best management practices (BMPs):

Retail Garden Centers:

- Recommend supervisors attend BMP training
- Follow storage and spill requirements
- Provide literature to customers

Commercial Fertilizer Applicators:

- Follow green industries BMP
- Provide literature to customers

Homeowners:

- Follow Florida Yards and Neighborhoods Program practices
- Phase-in a six foot zone of landscape planting or ground cover which does not require intensive fertilizer, watering and mowing, adjacent to water bodies

Everyone:

- Clean up fertilizer spills
- Do not apply fertilizer during flood or storm watches
- Do not blow clippings into streets or drainage ditches
- Follow recommended nitrogen application rates

What are BMPs?

The State of Florida commissioned and adopted best practices for management of landscape and turf grass to minimize environmental consequences.

Those BMPs are published as *Florida Green Industries Guide to Best Management Practices for Protection of Water Resources in Florida*. Those BMPs are highlighted in the ordinance and listed above. Topics addressed in detail in the training include:

- * Environmental issues and protections
- * Plant selection, planting, care
- * Irrigation system design, installation and management

- * Mulching, mowing, pruning
- * Fertilization
- * Pest control
- * Safety
- * Spill cleanup planning & training

What is the Florida Yards and Neighborhoods program?

This University of Florida Extension program encourages homeowners and professionals to create and maintain Florida-friendly landscapes that protect the natural environment.

FYN recommendations include:

- * Water efficiently
- * Right plant, right place
- * Fertilize appropriately
- * Mulch
- * Protect the waterfront

- * Attract wildlife
- * Manage pests responsibly
- * Recycle yard waste
- * Reduce stormwater runoff

Visit Florida Yards and Neighborhoods at <http://fyn.ifas.ufl.edu/index.htm>



Irrigation Ordinance 2008-030



The problem:
Florida's water supply is running out.

The remedy:
Preservation through conservation.

All Duval County residents, businesses and utilities must do their share to save our water supply

Ordinance 2008-030 when passed will implement the following best management practices:

What we know:

- 50% of our groundwater is used for irrigation
- Excess irrigation adds to nitrogen pollution in the St. Johns River
- Wasting water accelerates need for alternative water supply sources



City ordinance will:

- Enforce own local requirements
- Not apply to Beaches and Baldwin

Approach to achieve compliance:

- Education
- Warning
- Enforcement

City ordinance applies to landscaping regardless whether water comes from private well, utility, and to all customers.

Water Management District Rules apply to:

- Golf courses
- Nurseries
- Ball fields
- Agricultural crops

2008-030 applies to landscaping around buildings, drives, property boundaries even for facilities listed above.

Year round restrictions:

- Odd address on Wednesday and Saturday
- Even address on Thursday and Sunday
- Non-residential Tuesday and Friday
- Apply $\leq \frac{1}{2}$ " each watering day

**No watering
10 a.m. to 4 p.m.**



**Recommended winter restrictions:
December through February**

- Odd address Wednesday only
- Even address Thursday only
- Apply $\leq \frac{3}{4}$ " one time per week



Exceptions with time limits:

- 24 hours after applying chemicals
- Maintenance and repair of irrigation system (10 minutes per zone)
- New landscape 30 days any time and every other day for 30 additional days

Exceptions – can water any day any time:

- Discharges from air to water heating or cooling units
- Hand-held irrigation using shutoff nozzle
- Micro-irrigation (apply at root) Soak / Drip / Small spray heads

Hours apply but days not limited:

- Retention ponds if not augmented from other sources
- Reclaimed water
- Recycled water (stormwater)

Visit Florida Yards and Neighborhoods to find plants that save water : <http://fyn.ifas.ufl.edu/index.htm>

Prepared by Jacksonville Environmental Quality Division May 12, 2008

September 2008 Report to CPAC
Mary Beth Ridderman, Coordinator, Community Development

Duval County Public Schools Academic and Community Excellence (ACE) public meetings regarding boundary change and school consolidation.

Sept. 10 – 6 p.m., Northwestern Middle School

Sept. 17 – 6 p.m., Kernan Middle School

Sept. 24 - 6 p.m., Ed White High School

Oct. 1 - 6 p.m., Twin Lakes Middle School

Sept. 12 – 6:30 p.m. JaxParks presents Flick & Float, 13611 Normandy Blvd. Cecil Field Aquatics Center. Enjoy pool games, music, dancing, refreshments, and fun at the Cecil Field pool, then relax in the pool and enjoy a family movie on us. For more info. call 630-4100

Sept. 16 - 5:30 – 7:30 p.m., Leadership Training Series: How to Chair Effective Meetings; Oct. 14, 5:30 – 7:30 p.m.

Ethics: Qualities of Ethical Behavior. Seating is limited. RSVP to Lashun Parker, JCCI, 396-3052.

Sept. 22-28 – Senior Games, various location. Call 630-7392.

Sept. 24- 3 p.m., Webb Wesconnet Branch Library, Presentation: Police Dogs.

Sept. 25 - District 8 -5:30 p.m. Open House, 6:00 p.m. Presentation re.: Broward Road (Bauer Memorial Bridge to Lem Turner) Roadway and Drainage Improvements Project. Highlands United Methodist Church, 1955 Broward Road, Jacksonville, FL 32218

Sept. 27 - 12 noon until 3 p.m. JaxParks presents Nickelodeon's Worldwide Day of Play.

Clanzel Brown Park, 4545 Moncrief Rd.. A day of fun for everyone! Enjoy games like: sack races, water balloon toss, musical pies, dunk a Jaguar in the dunking booth, and maybe you will get slimed! Checkout Comcast Cable channels 7 and 29 for more details on "Comcast Connects". For information call 904 630-3541

Oct. 1- 5 p.m. Exhibit of a gallery of vintage photos from the Consolidation era. Photos on exhibit through month of October at Main Library.

Oct. 2 - 5:45 p.m. Government by Gaslight Documentary and Discussion, [Main Library](#), Hicks Auditorium

Oct. 4 – 11 a.m. A Bold New Revolution: 40 Years Later Panel Discussion at [Main Library](#), Hicks Auditorium

A moderator and three distinguished scholars will discuss how Jacksonville has fared under consolidated government in the 40 years since it was implemented on October 1, 1968. For information call 630-2409.

Oct. 3 - 6 p.m. until 8 p.m. JaxParks presents Art on the Go, 4380 Bedford Rd. (Cuba Hunter Community Ctr). Release your artistic talent. Draw, paint, and make take-home crafts. Take a spin on the pottery wheel. Art instructors will be on hand to assist. Refreshments will be served. For information call 904 630-3541

Oct. 10 – 6 p.m. until 8 p.m., JaxParks presents Art on the Go, 4327 Kerle St. (Murray Hill Art Center)

Release your artistic talent and come draw, paint, and make take-home crafts. Plus take a spin on the pottery wheel. Art instructors will be on hand to assist. Refreshments will be served. For more information call 904 630-4100

October 11, registration 9 a.m. Celebrating Family History. The Jacksonville Public Library and the Southern Genealogists Exchange Society will co-present an all-day seminar. Jon Ferguson, "Where Might My Family Be Hiding in the Courthouse?"; Karen Rhodes -- "Quirks of the Florida Census"; Jim Vearil -- "The War and Its Hardship: Using Social History to Understand the Impact of the Civil War on a Florida Family."; Dick Cardell -- "Documentation, Proving the old Family Stories." Free of charge. Pre-register to avoid the line and receive forward seating in the seminar. (<http://www.sgesjax.com/>) or call 778-1000. Multipurpose Room #1, Conference Level, 303 North Laura Street, Jacksonville, FL 32202

Foreclosure, Intervention and Financial Education - If you are struggling to make your mortgage payment or can't get a handle on your finances, help is available. The COJ Housing and Neighborhoods Dept. offers foreclosure counseling, mortgage recovery, financial assistance, financial education. Get Help. Get Hope. Get It NOW! Call 630-CITY.

September 2008 Report to CPAC, page 2
Mary Beth Ridderman, Coordinator, Community Development

In a major disaster, emergency workers may not be able to reach everyone right away, and in some cases it may take 3 or more days for help to arrive. What would you do if you had no electricity, no gas, no water and no telephone service? Having a plan for your family and their needs will help ensure their safety and comfort during these difficult times.

Disaster Supplies Kit

The following items should be included in a hurricane or disaster kit:

Water
At least one gallon of water per day per person for 3-5 days, two quarts a day for drinking and two quarts for food preparation and sanitation.

Food
Water purification tablets
Enough for 3-5 days.
Non-perishable dry or canned food such as ready-to-eat meats, fruits, vegetables, soups, juices and milk
High energy snack foods such as protein or fruit bars, trail mix, peanut butter and crackers
Comfort foods such as nuts, cookies, sweetened cereals, instant coffee, tea and hard candy
Special dietary and baby foods

Kitchen Supplies
Vitamins
Manual can opener
Eating and cooking utensils, mess kits, plates and cups
Matches or lighters in a waterproof container
Emergency cooking/camping equipment
Liquid detergent and household chlorine bleach
Plastic bucket and lid
Hand sanitizer
Ice and cooler

Tools and Supplies
Flashlight and extra batteries
Battery operated AM/FM radio and extra batteries
Toilet paper, soap, personal hygiene items, feminine supplies and toiletries
First aid kit
Mosquito/insect repellent
Special needs items such as prescription medications, eye glasses, contact lens solutions, hearing aid batteries and other personal items
Hat
Extra clothing for one week
Rain gear
Heavy duty plastic garbage bags
Whistle
Specialty items for infants, such as formula, diapers, wipes, bottles and pacifiers, and for elderly relatives and pets
Important documents such as passport, copies of credit cards, identification cards and insurance papers
Other items to meet your unique family needs such as games or books
Blankets and/or sleeping bags
Keys to house
Cash, traveler's checks
Extra charger for cell phone and power cord for laptop computer
Lightweight folding chairs or cots
List of important phone numbers

For more information on disaster supply kits, visit:

[Ready America: Disaster Supply Kit](#)

[American Red Cross: Disaster Supply Kit](#)

For information on how to store and purify water, visit:

[American Red Cross: Food and Water in an Emergency](#)



Southwest CPAC Monthly Planning and Development Department Report - September 2008

Submitted by Andy Hetzel, City Planner III

Application Number	Project Type	Description	LPA/PC	LUZ Comm.	Comments
2008-517	PUD Rezoning	44.40± acres located in Council District 12 on the south side of Sandler Road between Old Middleburg Road and Shindler Drive (R.E. Nos. 015588-9500, 015589-0100, 015590-0000, & 015592-0000)	9/25/2008	10/7/2008	Seeks to rezone and reclassify from RR (Residential Rural) District to PUD (Planned Unit Development) District for the Old Middleburg Road PUD. The PUD shall generally permit single family residential (15 units) and multi-family residential uses (215 units)
2008-714	PUD Rezoning	3.73± acres located in Council District 12 at 9985 103rd Street between Connie Jean Road and Brighton Park Lane (R.E. No(s). 012989-0010, 012989-0000)	9/25/2008	10/7/2008	Seeks to rezone and reclassify from CN (Commercial Neighborhood) and CCG-2 (Commercial Community/General-2) Districts to PUD (Planned Unit Development) District. The PUD shall generally permit commercial uses (RV and boat storage and commercial/retail uses)
2008-774	PUD Rezoning	319± acres of land located in Council District 11 at 15551 and 15629 Beaver Street West between US Highway 301 and Otis Road (R. E. Nos. 001649-0000 and 001651-0000)	9/25/2008	10/7/2008	Seeks to rezone, pursuant to companion semi-annual land use amendment 2008A-003, from Agriculture (AGR) Districts to Planned Unit Development (PUD) District, Eola West Industrial Park PUD, to generally permit light industrial and commercial uses
2008-776	PUD Rezoning	13.11± acres of land located in Council District 12 at 7025 and 7055 Collins Road between Rampart Road and Parramore Road (R. E. numbers 015966-0000, 015966-0010, 015966-0100, 015967-0000 and 015968-0000)	9/25/2008	10/7/2008	Seeks to rezone, pursuant to adopted companion semi-annual land use amendment 2008A-004, from Commercial, Residential and Office (CRO), Residential Low Density-G (RLD-G) and Residential Rural (RR) Districts to Planned Unit Development (PUD) District for Olsen Farms Commercial PUD to generally permit commercial, office and hotel uses
2008-778	PUD Rezoning	40.09± acres of land in Council District 14 at the southwest intersection of I-295 and Collins Road between I-295 and Rampart Road (R. E. Nos. 016495-0000, 016496-0000, 016497-0000, 016504-0000, 016504-0010, 016505-0040 and 016506-0000)	9/25/2008	10/7/2008	Seeks to rezone, pursuant to adopted companion semi-annual land use amendment 2008A-005 from Commercial Office (CO) and Residential Medium Density-A (RMD-A) Districts to Planned Unit Development (PUD) District for Harmony Farms Commercial PUD to generally permit commercial, office and hotel uses
E-08-58	Exception	6999 Blanding Boulevard - at the SE corner of Blanding and Skaff Ave; across from new Mercedes and Lexus Dealership	9/11/2008		Seeks to allow for the retail sale and service of new and used vehicles on 4 acres of land (Subaru Dealership)
E-08-64	Exception	7532 103rd St (CD 12) between Ricker Road and Green Forest Drive R. E. # 014523-0025)	9/25/2008		Seeks to allow a K-6th grade school with a daycare
AD-08-96	Administrative Deviation	3875 & 3877 Rancho Rd (R. E. Nos 012948-0540; 012948-0545)	9/19/2008		Seeks to allow the reduction of lot area from a minimum 1 1/2 acres to 1.37 acres for a horse on the property
Land Use:	Gary Kresel	630-1945			
Rezonings/ Exceptions/ Variance s/Waivers:	Ken Avery/Andy Hetzel/ Folks	630-6933 / 630-7157 / 630-7033			
PUD Rezonings:	Andy Hetzel/Bruce	630-7157 / 630-7052			
Cell	Bruce Lewis	630-7052			
Administrat Deviations	Ken Avery	630-2386			
Site	Seva Abasova	630-0257			

