

**Northwest District 5
Citizens Planning Advisory Committee
Leroy Kelly, Chair
Gertrude Peele, Vice Chair**



**MEETING SUMMARY
NORTHWEST CITIZENS PLANNING ADVISORY COMMITTEE**

Bradham*Brooks NW Library, 1755 Edgewood Ave. West

Thursday, February 10, 2011

Committee Members Present

Leroy Kelly, Chair	Gertrude Peele, Vice Chair
Bertha Richardson, BLCA	Larry Solomon, Carver Manor
Patsy Bailey, Carver Pines	Barney Roberts, Charter Member
William Anthony, Cherokee Cove	James Gloster, Kinlock Civic
Joann Flood, Lynton Street	Gadson Burgess, Magnolia Gardens N.
Ella Watson, Magnolia Gardens N.	Carlotta McIntosh, Moncrief Springs
Alyson Dew, North Shore	Melodee Dew, North Shore
Roberta Wilson, Robinson's Addition	Rev. Anthony Wyche, Second Chance
Roxsan Currier, Thomas Jefferson	

Excused: Diane Kerr, Joseph Anderson, Devin Reed, Doretha Tompkins, Daryl Joseph

Guests

Orzola Burgess, Magnolia Gardens N.	Annie Barlow, Magnolia Gardens N.
Lynette Williams, Magnolia Gardens N.	English Watson, Magnolia Gardens N.
Cheryl Williams, Grace and Truth CDC	James Kilcrease, PNG
Elaine Billups, BLCA	Marshelle Berry, JPL

City/Staff/Resource

Jim Green, FDOT	JSO Zone 5, Officer Kirkland
Laurie Kattreh, Planning Department	Lurise Bannister, Planning Department
Danny Connell, Municipal Code	Marilyn Fenton-Harmer, HAND

Call to Order

Chair Kelly called the meeting to order at 6:04 p.m. with a welcome and the Pledge of Allegiance at the Bradham*Brooks NW Library Auditorium, 1755 Edgewood Ave. West.

Approval of the Meeting Summary

A motion to approve the January 13, 2011 summary as written was made by Member Solomon and a second by Member Burgess. The Vote: All were in favor. None opposed

Staff Reports

JSO Zone 5 – Officer Kirkland had no formal report but members had questions/concerns on the following:

- Members are concerned with safety in the Northwest and are happy that JSO Zone 5 will now have a bike unit to patrol the neighborhoods and special events.
- There was an incident on Richardson Road that could have been a serious incident. Call JSO and let the police handle the concern.

If you have questions please call the Sub Station at: Zone 5 call 384-8028 at 1024 Superior Street or Zone 1 call 924-5361 at Gateway Shopping Mall or Zone 4 call 573-3165 at Cedar Hills Shopping Center or call anonymously First Coast Crime Stoppers at 1-845-TIPS (8477).

Guest Speaker

2030 Mobility Plan - Planning Department's Transportation Specialist Laurie Kattreh presented a PowerPoint presentation on the 2030 Mobility Plan for Jacksonville which is attached. It has developed a mobility fee system, used land use and transportation strategies to support and fund mobility and strategies implemented through Comprehensive Plan goals, objective and policies. The Four Mobility Strategies are: Connect land use and transportation, provide a multi-modal plan; Fund Mobility; and incentivize quality growth and development. The 2030 plan will be evaluated every 5 years with the TPO. Mobility fees may be reassessed at that time also. TPO gave the city a model and update to happen at the same time to be compatible. Over the first 5-years the planning will have to establish base lines. The Land Use Map is how the city will look and incentives will see some improvement to reduce the number of vehicle miles in the county. Members had questions and concerns on the following:

- They want to be sure that neighborhoods and businesses are asked and notified of changes with regard to the 2030 Mobility Plan.
- They wanted to know if citizens would have to pay fees – no the developer will have to pay the fees. The plan is not intended to create jobs but to have less vehicle miles.
- Members wanted to know when this would begin. There is no target date but in 5-years would reevaluate the plan. In 2030 everything is suppose to be done and it is a lot of money.
- They asked about the Transportation HUB. This presentation did not focus on specific projects but you can go to the city website at:
<http://www.coj.net/Departments/Planning+and+Development/Community+Planning/Transportation+Planning/Mobility+Plan.htm>

Transportation Planning Manager Laurie Kattreh can be reached at 255-7832 or lkattreh@coj.net

Chair Kelly stated that everything is being planned beyond our lifetime and members need to be abreast of what is coming and not just have things pop up.

Staff Reports

Mayor's Representative Devin Reed - excused. Director of Central Operations and Mayor's Representative Devin Reed can be reached at 255-8639 or dreed@coj.net

Mayor's Office – Project New Ground – James Kilcrease reported on the following:

- They have completed 336 properties in all four areas.
- The 5th and Cleveland should be completed in mid-April. Phase 2 will begin later this year.
- Forest Street will start Phase 2 in April.
- They continue to try to work at getting access agreements in the neighborhoods.

Project New Ground can be reached at 630-CITY (2489) or 357-8077

FDOT – Urban Planning Administrator Jim Green reported on the following:

- I-10 repaving bumpy and smooth when its down
- I-10 widening project is ahead of schedule and should be complete in the summer of 2012.
- The Chafee Road overpass should be complete later this year.
- A new pavement project at Roosevelt and College will be similar to the I-10 project.
- Tallulah project will be finished this spring.
- The landscaping project to the Trout River will be finished this spring.

Coming soon:

- I-295 Pritchard Road has had too many cross over accidents will get guards.
- Drainage on Richardson Road and Soutel Road.
- On Main Street from Winona to Trout River will get landscaping this summer.
- The BRT/JTA will be holding a hearing next Tuesday, Feb. 15 for the North Corridor at Gateway Center at 6 p.m.

- Members had questions about Main Street going north at 14th/15th Street. How much did the medians cost? \$200,000 and the City helped on that project.
- There was interest in the progress of toll roads leading into Clay County. So far they have been unsuccessful with developers wanting to build the outer beltway which would extend to the River, Green Cove Springs to the World Village. Currently there is not enough traffic for a \$2 billion dollar project to make it worth while.

Jim Green can be reached at 360-5684 or James.Green@dot.state.fl.us

Planning & Development – Planner Lurise Bannister reported on the following:

- A new 2011 Charter School on McDuff Avenue will go before the Planning Commission on Feb 24, 2011. It is near the railroad tracks in the shopping center. The school will be for drop-outs for 4 hours a day.

Members had great concern with a cell tower being installed directly next to S.A. Hull Elementary School. The issue of this particular cell tower slipped by the Planning Department's monthly NW CPAC report in August/September 2010 and the CPAC was not notified of this. Members have major concerns with the microwave emissions right next to a school for young children. Planner Bannister stated that the item was approved last September. She had requested the information for cell towers but there none. This fell through the cracks. Planner Bannister in the future will confirm and research it herself. She apologized on behalf of the Planning Department.

- *A Motion was made by Member Solomon for the CPAC to write a letter to the City Council and Cell Tower Committee letting them know the importance of receiving a notice on the placement of a cell tower in the Northwest Planning District. Member Dew followed with a second. The Vote: All in favor. None opposed. The Motion carries unanimously.*

Lurise Bannister can be reached at 255-7839 or Lurise@coj.net

Municipal Code Compliance – Zone 5 Supervisor Danny Connell reported on the following:

- Staff changes have taken place in Zone 5
- A Systematic Inspection will be finished in Royal Terrace. Each Zone is required to do 14 Systematic Inspections for the year. This will be number 18 for Zone 5.
- With the last Systematic Inspection in Sherwood Forest they cited 308 properties. This time there were 162 cases.
- They are making a difference in the neighborhoods. Supervisor Connell asked members to meet the officers if they see them in the neighborhood. Members stated they missed seeing the Code Officers at the ShAdCo meeting.

Please be sure to call in problems to 630-CITY (2489). Property Safety can be reached at 255-7000 or psafety@coj.net

Recreation and Community Services – excused. Daryl Joseph can be reached at 255- 7903 or djoseph@coj.net

Housing and Neighborhoods (HAND) - Neighborhood Coordinator, Marilyn Fenton-Harmer reported on the following: City Holiday – President's Day, Monday, February 21, 2011

The Mayor's Budget Meetings:

- Wednesday, **Feb. 23**, 2011 – 6 to 8:30 p.m. at Regency Square Library, 9900 Regency Square Blvd.
- Thursday, **March 10**, 2011 – 6 to 8:30 p.m. at Crown Point Elementary School, 3800 Crown Point Road
- Wednesday, **March 23**, 2011 – 6 to 8:30 p.m. at Jax. Beach Community Center, 2508 S Beach Parkway
- Saturday, **April 9**, 2011 – 9 to 11:30 a.m. at Clanzel T. Brown Community Center, 4545 Moncrief Road
- Saturday, **April 16**, 2011 – 9 to 11:30 a.m. at Cecil Recreation Complex, 13611 Normandy Blvd.

Please go to www.myjaxbudget.com or call (904) 630-CITY (2489) to request a seat at an upcoming budget workshop. Pre-registration is required as seats are limited and important workshop information will be disseminated to registrants in advance.

CPACs

- The Urban Core, Southwest and Northwest CPACs and The Women League of Voters/First Coast will host a **Candidate Forum for City Council/City Council At-Large Candidate Forum** – Thursday, **Feb. 17**, 2011 from 6 – 9 p.m. at FSCJ Kent Campus, Large Auditorium F-128, 3939 Roosevelt Blvd.
- The Urban Core, Southwest and Northwest CPACs will host a **Mayor, Sheriff, Tax Collector and Property Appraiser Candidate Forum** on Thursday, **March 3**, 2011 from 6 – 9 p.m. at FSCJ Kent Campus, Large Auditorium F-128, 3939 Roosevelt Blvd.

Housing and Neighborhoods Department:

- **Stay Home Program** - If someone you know is worried about losing their home, call 255-8200 or 630-2489 and ask to register for a free foreclosure prevention program. To learn more, please visit <http://www.coj.net/Departments/Housing+and+Neighborhoods/Stay+Home/Tools/default.htm>.
- **Neighborhood Stabilization Program**- redevelops abandoned and foreclosed properties and increases the availability of affordable housing for low, moderate and middle income households. For information call 255-8200 or 398-HOME or website www.nspjax.com
- The Northwest Jacksonville Economic Development Fund (**NWJEDF**) has public funds used to provide capital for project development. The prospective applicant must be a business located within the Northwest Jacksonville area or a business that is expanding its operations into this targeted area.

Project New Ground is eager to answer your questions. Contact the City of Jacksonville: 630-CITY or the Outreach Center at 357-8077.

Jacksonville Journey: The next Journey meeting will be Thursday, **February 17**, 2011 at 4:00 p.m. at the Ed Ball Building, 8th floor, Conference Room 851. Contact: Michelle Innes at 630-1273

Recreation and Community Services – Parks

- Deustch Bank Presents **Arts on the Go** 6-8 p.m. Friday, **March 18** at the Balis Center, 1513 LaSalle St. Fun art projects the whole family can enjoy.
- **Great Outdoor Adventure's** 3rd Annual Great Jacksonville Campout - Saturday, **March 26**-Sunday, March 27. Check-in begins 3 p.m. Saturday. Event concludes 9 a.m. Sunday. Experience camping with the family. Learn camping skills, play games, enjoy S'mores and sing around the campfire.
- **Spring Break Camp** - Monday, **March 28**-Friday, **April 1** - This camp for ages 6-12 is offered during Duval County Public Schools' spring break week. See detailed information at www.jaxparks.com Fees apply.
- The 7th Annual *JaxParks ... Get Out There!* Festival - 10 a.m.-5 p.m. Saturday, **April 2** - Hanna Park, 500 Wonderwood Drive. Participate in the nation's longest running kite festival, enjoy a bike tour, take a nature walk, learn to fish, study the stars and watch a movie in the park... all during this one-day festival. All activities are free. Entry to the park is free for the first 2,000 cars.

Seniors – Mayor's Fish-A-Thon – Wednesday, **March 30**, 2011 at Hanna Park. Call 630-3690 or e-mail events@coj.net for information. Seniors can enjoy a fishing tournament as well as games, live music and a delicious fried fish lunch.

Upcoming Meetings/Programs/Events

- The City of Jacksonville and the **Keep Jacksonville Beautiful** Commission will **accept nominations** for the Fifth Annual Keep Jacksonville Beautiful Awards now through Friday, **Feb. 18**, 2011. These awards showcase individuals, businesses, organizations, schools and colleges that are making strides to keep the city clean. The awards will be presented at the Mayor's Environmental Luncheon scheduled on Friday, March 18, 2011. For an application go to: <http://www.coj.net/Departments/Environmental+and+Compliance/Clean+It+Up+Green+It+Up/KJB+.htm>
- **Jacksonville Lacrosse Matches Will Feature National Powerhouses** - Duke University and the University of Notre Dame will reprise last year's national lacrosse championship while Jacksonville University takes on Georgetown University **Feb. 20**, 2011, in the Moe's Southwest Grill Sunshine Classic. http://www.coj.net/Departments/Central+Operations/Public+Information/Headlines/20101216_Lacrosse.htm
- JEA and Jacksonville Public Library Officer **Home Energy Workshop – Saturday, February 26**, 2011 from 10 a.m. to noon at the Main Library. Learn how to reduce home energy use and have some free do-it-yourself Home Energy Evaluation Kits available to check out with a library card.
- Jacksonville **Jazz Festival Hall of Fame** accepting nominations. The Hall of Fame serves to recognize those who have made significant contributions to jazz in Jacksonville. The deadline for nominations is Tuesday, **March 1**. Nomination forms and bios of current hall of fame members are available at www.jaxjazzfest.com

- **Riverside Arts Market** – Every Saturday from 10 a.m. - 4 p.m. - Under the Fuller Warren Bridge, Downtown Jacksonville. <http://www.riversideartsmarket.com/> **Riverside Avondale is named one of Ten Great Neighborhoods in America by** the American Planning Association (APA) as one of the country's 10 Great Neighborhoods under the APA's Great Places in America program.
- 4th Annual Downtown Vision Inc. (DVI) JaxParks **Movies in the Park** – Spring Movie Series all starting at 6:30 p.m. at Jessie Dupont Park, 1123 Prudential Drive on Friday, **April 8, 15 and 29**. Enjoy a movie and picnic under Jacksonville's famous Treaty Oak. Free family fun for all. Movies rated G or PG.
- First Coast Vision: Town Hall Meeting on the Future of the First Coast- Duval County Town Hall Meeting. **Monday, March 7, 2011** at 6:30 p.m. at the Northeast Florida Regional Council, 6850 Belfort Oaks Place [32216] For more information call Margo Moehring, Director of Policy, at 279-0885 ext 161 or mmoehring@nefrc.org
- **Free Homeowner** (Deeds and Covenants) Leadership Conference **Training**, Saturday, **March 26, 2011** at the Jacksonville Marriott, 4670 Salisbury Rd., 32256 from 8:30 a.m. to 12:30 p.m. To register call 407-875-0955 or e-mail Lindsay Coover at lcoover@becker-poliakoff.com
- **Free Condo** Training will be offered from Becker & Poliakoff Attorneys on Thursday, **April 7, 2011** from 6 to 9 p.m. at the Ed Ball Building, 214 North Hogan St., Training room 110 – lobby level, [32202] Call 255-8236 to register.

Phone Numbers

City Link- **630-CITY** (630-2489) Please provide the exact address and obtain a tracking number to follow up.

- City Council meetings are on the 2nd and 4th Tuesday of each month at 5 p.m. City Council Chambers, 117 W. Duval St. 32202. For information call 630-1377.
- Duval County School Board meetings are on the 1st Tuesday of each month at 6 p.m., First Floor Board Room, 1701 Prudential Dr., 32207. For information call 390-2000 or Duval County Public Schools www.duvalschools.org
- JSO - Police Non-Emergency 630-0500.
- First Coast Crime Stoppers – 1-866-845-TIPS (8477) to report a crime anonymously
- JEA – 665-6000 – If a street light is out please get the number on the pole to report it
- Duval Extension Office – 387-8850 or 1010 N. McDuff Ave. www.coj.net (Search word Extension Office)
- JOBS - WorkSource Career Center at Gateway, 5000 Norwood Ave., Suite 2 open M-F, 8 a.m. – 5 p.m. or 924-1710 www.employflorida.com

2011 NW CPAC Meeting Dates - Meetings Begin at 6 p.m.

Bradham*Brooks Northwest Library Auditorium - 1755 Edgewood Avenue West

Thursday, March 10, 2011 Thursday, June 9, 2011 Thursday, Sep. 8 , 2011
 Thursday, April 14, 2011 No July Meeting Thursday, Oct. 13, 2011
 Thursday, May 12, 2011 Thursday, August 11, 2011 Thursday, Nov. 10, 2011

- Marilyn asked members to please pick up their Certificate of Appreciation from the November meeting.

Chair Kelly's Report

- Chair Kelly welcomed new Members from North Shore Alyson and Melodee Dew and New Member from Thomas Jefferson Roxsan Currier. He asked for members to seat up front. He wants them to be active members and make recommendations. He reminded all members to continue to demonstrate their interest and concern so they have a purpose in coming to the CPAC meetings.

Subcommittee Reports

- **Transportation** – Chair Larry Solomon reported that the TPO is going on with the High Speed Rail from Tampa to Orlando. North Florida was overlooked but will be coming on line. They have also persuaded passenger rail to do a study to add Jacksonville to the high speed rail.
 - At the TPO meeting they spoke about a study that is needed for Jacksonville in case of an emergency evacuation. Jacksonville would go west on I-10. They brought up Beaver Street as an alternate that should be considered since it is parallel to I-10. This would minimize congestion. They are planning 20-years out but the money is not there.

Members asked about the Transportation HUB and LaVilla. They wanted to know if it would be further developed so that the Urban Core could become a more viable area. Chair Kelly thanked Transportation Chair Solomon for his thoroughness.

Announcements

- Grace and Truth AmeriCorps Volunteer Cheryl Williams invited Members to attend the event “Ask-a-Lawyer” on Saturday, March 5, 2011 at Gateway Mall from 9 a.m. to noon. There were 97 cases that were helped with the same type of event in October.

Public Comments – none

Motion to Adjourn

A Motion to adjourn was made by Member Burgess and a second by Member Solomon.

The Vote: All were in favor, none opposed. The meeting was adjourned at 7:20 p.m.

The next meeting will be Thursday, **March 10**, 2011
Bradham*Brooks NW Library Auditorium
1755 Edgewood Ave. West
6 p.m.

Submitted by:
Marilyn Fenton-Harmer
Neighborhood Coordinator
255-8236
Mfharmer@coj.net

Northwest CPAC Monthly Planning and Development Department Report February 10, 2011

Project #/App. #	Project Type	Description	LPA/PC *	LUZ Comm. **	Final City Council ***	Comments
**LUA 2010E-002 converted to 2011-002C	Small Scale Land Use Amendment	at 6720 Norwood Avenue	4/14/2011	4/19/2011	4/26/2011	Currently HDR (land use) and PBF-1 (zoning); Proposing MDR(land use) and PUD (zoning).Application to redevelop 2.46 acres for senior housing; limited to 70 units with a mix of office and retail uses; PDD public workshop 1/31/2011
E-2011-003	Exception	at 929 McDuff Ave (between Plum St and Railroad tracks)	2/24/2011			Exception is sought; for a public chartered school for accelerated learning, permissible by exception under the currently zoned CCG-2 zoning.
E-2010-051	Exception	at 1445 Otis Rd	Deferred until 2/10/2011			Motor cycle race track; staff recommended approval with conditions.
E-2010-083	Exception	at 6416 Miriam St	Approved 1/13/2011			Reduce lot area from 2 acres to 1.29 acres & Reduce off-street parking spaces from 80 ft to 59 ft.

* LPA/PC meets in Council Chambers of the St. James Building at 1:00 PM, 2nd and 4th Thursday of each month.

** LUZ Comm. meets in Council Chambers of the St. James Building at 5:00 PM, 1st and 3rd Tuesday of each month.

*** City Council meets in Council Chambers of the St. James Building at 5:00 PM, 2nd and 4th Tuesday of each month.

JPDD Contacts:

Land Use:	Gary Kresel	255-7833
Rezoning/Exceptions/Variations/Waivers:	Folks Huxford	255-7817
PUD Rezoning:	Bruce Lewis	255-7820
Cell Towers:	Bruce Lewis	255-7820
Administrative Deviations:	Ken Avery	255-7818
Site Review:	Seva Abasova	255-8555
Northwest CPAC District Planner:	Lurise Bannister	255-7839
	Lurise@col.net	

Notes

Council 1st Public Hearing: 2/8/2011 (Tuesday)

PC Public Hearing: 2/10/2011 & 2/24/2011(Thursday)

LUZ Public Hearing: 2/1/2011 & 2/15/2011 (Tuesday)

Council Final Hearing:2/15/2011 (Tuesday)

@ St. James Building, Council Chambers, 1st Floor City Hall, 117 W. Duval Street; 1:00 PM

No upcoming community meetings scheduled.

PDD is now online with application process for land use and rezoning applications. Contact Wendy, 255-7848, with questions.



2030 Mobility Plan

City of Jacksonville
Planning and Development Department
January 2011




Well Timed Opportunity

- The City was completing the first draft of three Vision Plans.
- The TPO was updating the Long Range Transportation Plan.
- Consensus that fair share was not working.
- The City is recognized as a Transportation Concurrency Exception Area (TCEA) through designation as a "dense urban land area" or DULA per SB 360 (2009).

2030 Mobility Plan

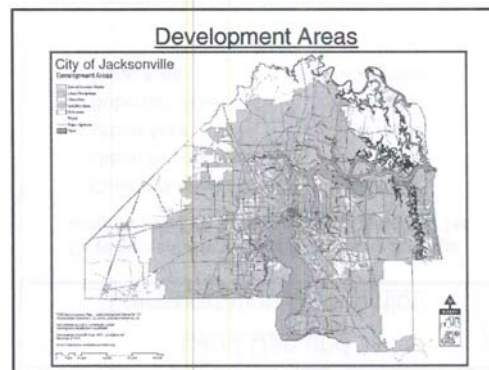
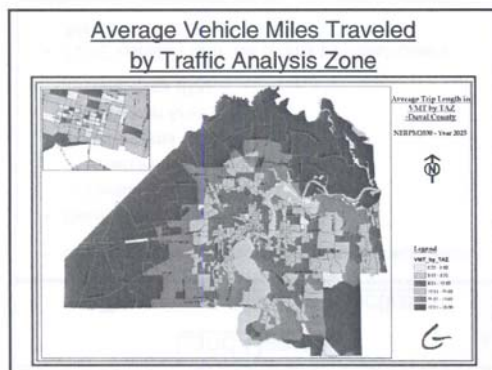
- Develops a mobility fee system.
- Uses land use and transportation strategies to support and fund mobility.
- Strategies implemented through Comprehensive Plan goals, objectives, and policies.



Mobility Strategies

Four mobility strategies outlined in Plan:

- Connect land use and transportation;
- Provide a multi-modal plan;
- Fund mobility; and
- Incentivize quality growth and development.

Land Use and Transportation Connection

- Development Areas link land use and transportation.
- Development Areas:
 - Central Business District (CBD)
 - Urban Priority Area (UPA)
 - Urban Area (UA)
 - Suburban Area (SA)
 - Rural Area (RA)
- FLUE identifies land use criteria by Development Area.

Land Use and Transportation Connection

- Development Areas used to calculate average weighted VMT to assess a project's mobility fee.

– Central Business District:	9.09 miles
– Urban Priority Area:	9.24 miles
– Urban Area:	9.46 miles
– Suburban Area:	10.28 miles
– Rural Area:	12.27 miles

Provide a Multi-Modal Plan


- Projects transportation deficiencies through 2030 - coincides with horizon year of the Comprehensive Plan.
- Identifies transportation needs for all modes:
 - Bicycle;
 - Pedestrian;
 - Transit;
 - Single Occupancy Vehicles.

Provide a Multi-Modal Plan

- Transportation improvement projects are proposed to address roadway deficiencies.
- Projects include:
 - Roadway capacity improvements and ITS improvements;
 - BRT, commuter rail, and streetcar;
 - Facilities to improve bicycle network connectivity; and
 - Pedestrian improvements design to achieve sidewalk connectivity.

Provide a Multi-Modal Plan


- Prioritized Multi-Modal Improvement Project List
 - Projects have been prioritized based on evaluation criteria such as, but not limited to:
 - Magnitude of Deficiency Mitigated;
 - Existing Capacity Deficiency;
 - Multi-modal or Intermodal Connectivity; and
 - Transit Accessibility.

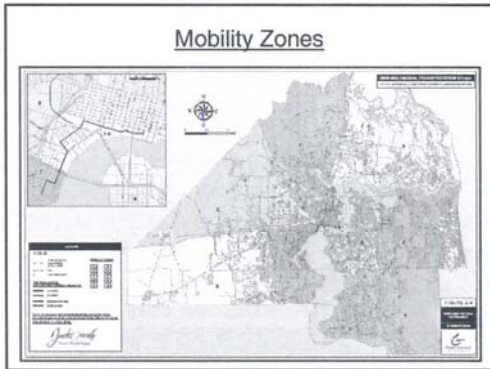


Provide a Multi-Modal Plan

Quality/Level of Service (Q/LOS)

- A *qualitative* measure describing operational conditions within a traffic stream.
- Q/LOS value for each mode, weighted based on location and needs of each Mobility Zone.
- Expressed as letter grade levels (Q/LOS B-F).
- Grades are assigned a numerical value to calculate a Mobility Score.
 - Q/LOS B = 4 (4.00);
 - Q/LOS C = 3 (3.00 - 3.99);
 - Q/LOS D = 2 (2.00 - 2.99); etc.





Provide a Multi-Modal Plan

Mobility Score, a quantitative measure to determine the average quality of service of the Mobility Plan within each of the Mobility Zones.

Mobility Zone	Auto/Truck Mode		Transit Mode		Bicycle Mode		Pedestrian Mode		Weighted Score	Weighted QLOS "Grade"
	Score	% Weight	Score	% Weight	Score	% Weight	Score	% Weight		
1	1.68	60%	0.72	10%	2.41	15%	1.71	15%	1.70	E
2	1.78	60%	1.17	10%	2.68	15%	1.76	15%	1.85	F
3	2.58	80%	0.33	5%	2.40	10%	1.23	5%	2.36	D
4	2.29	80%	0.51	5%	2.43	10%	1.24	5%	2.16	D
5	2.13	80%	0.06	5%	2.12	10%	1.18	5%	1.98	E
6	2.36	80%	0.06	5%	2.62	10%	1.40	5%	2.22	D
7	1.29	25%	1.44	25%	1.73	25%	1.92	25%	1.62	E
8	2.09	25%	2.24	25%	1.92	25%	2.05	25%	2.10	D
9	1.99	25%	1.25	25%	1.91	25%	1.85	25%	1.93	E
10	2.02	30%	2.65	30%	1.96	20%	2.52	30%	2.35	D
Average	2.03		1.11		2.22		1.69		2.03	D

Fund Mobility

- Mobility Fee**, assessed for new development as follows:

$$\text{Mobility Fee} = A \times B \times C$$

Where: A = Cost per VMT;
B = Average VMT per Development Area;
C = Project Daily Vehicle Trips
- Mobility Zones**
 - Fee is applied to a defined geographic area, a Mobility Zone.
 - Ensures a rational relationship between the transportation improvement to which the mobility fee is applied and the location of the development.

Incentivize Quality Growth

- Trip reduction adjustments provide an opportunity to reduce the assessed mobility fee by reducing the total number of calculated trips generated by a proposed development.
- Applied as a % of the calculated trip generation and subtracted from the project's trips (value "C").

$$\text{Mobility Fee} = A \times B \times (C - \text{Trip Reduction Adjustments})$$

Where: A = Cost per VMT;
B = Average VMT per Development Area;
C = Project Daily Vehicle Trips

Incentivize Quality Growth

- Trip reduction adjustments are based upon such things as the street intersection density, bicycle network completion, sidewalk network completion, household density, number of employees, a mix of uses, transit service, and the presence of local serving retail within a 1/2-mile radius of the proposed development.

Updating the 2030 Mobility Plan

- 2030 Mobility Plan will be evaluated every 5 years with the North Florida TPO's Long Range Transportation Plan. Mobility fees may be re-assessed at that time.
- Over the first 5 years of the Mobility Plan, JPDD will collect data and establish baselines to begin evaluating the long range goal of reducing vehicle miles traveled.