

**Northwest District 5
Citizens Planning Advisory Committee
Gadson Burgess, Chairman
Leroy Kelly, Vice Chairman**



**MEETING SUMMARY
NORTHWEST CITIZENS PLANNING ADVISORY COMMITTEE**

Bradham*Brooks NW Library, 1755 Edgewood Ave. West

Thursday, February 12, 2009

Committee Members Present

Gadson Burgess, Chair	Leroy Kelly, Vice Chair
Ruth Arnold, 2 nd Mile	Bertha Richardson, Better Living
Larry Solomon, Carver Manor	Barney Roberts, Charter Member
William Anthony, Cherokee Cove	James Gloster, Kinlock Civic
Cindy Parker, Lake Forest	Ella Watson, Magnolia Gardens N
Yvonne Ward, Moncrief Springs	Carlotta McIntosh, Moncrief Springs
Diane Kerr, North Riverside CDC	Linda Moore, North Riverside CDC
Joseph Anderson, Pickettville	Penny Trawick, Pickettville
Elaine Burnett, RAP/RADO	Edward Hall, Ribault Hills
Oliver Muldrow, Ribault Hills	B.J. Scott, Ribault HOA
Doretha Tompkins, Riverview	Roberta Wilson, Robinson's Addition
Rev. Anthony Wyche, Second Chance	Tyrone Davis, Second Chance

Guests

Orzola Burgess, Magnolia Gardens N	Rick McCann, Tetra Tech
William Anthony, Jr.	Sherline Pierre, UNF Nursing
Lotasha Walker, NWJCDC	Jermel Nathan, NWJCDC
Tiffany Byirt	Greg Bruce, Hester Group
Elaine Billups, BLCA	Diane and Paul Tucker, Lincoln Villas East

City/Staff/Resource

Mayor John Peyton	Devin Reed, Mayor's Representative
Dylan Reingold, COJ OGC	Kristina Nelson, COJ OGC
Jim Manning, ERC	Darrell Griffin, HAND
Pat Doyle, JPL	Jocelyn Tuner, DOH
Danny Connell, Robert Crawford and Dennis Steele, Municipal Code Compliance	
Susan Cohn and Kristen Reed, Planning & Development	
Marilyn Fenton-Harmer, HAND, Community Development	

Excused: Patty Herndon, Milton Locklear, Ed Ceconello

Call to Order

Chairman Gadson Burgess called the meeting to order at 6:03 p.m. with a welcome and the Pledge of Allegiance at the Bradham*Brooks NW Library Auditorium, 1755 Edgewood Ave. West.

Approval of the Meeting Summary

A motion to approve the January 8, 2009 summary as written was made by Member Wyche and a second by Member Parker. The Vote: All were in favor. None opposed

Chairman Burgess introduced our very special guest Mayor John Peyton. He presented him with a Certificate of Appreciation on behalf of the NW CPAC.

Special Guest Speaker Mayor John Peyton

Mayor Peyton thanked the members for coming to the CPAC meeting. CPACs are a great way to hear concerns and share what the city is trying to do. Mayor Peyton discussed the issues surrounding the Trail Ridge Land Fill. He explained that space remains in the existing mound for about 5 to 7 years of garbage, based on current usage. The permitting process for a second mound could take about 5 years and should begin soon to eliminate any possible delay in laying the foundation for a second mound. He emphasized the best business decision is to extend Waste Management's contract instead of putting the contract out for bid and starting over with a new provider. The Mayor explained his reasons: (1) Immediate discounts - Waste Management has offered an immediate discount on tipping fees resulting in an annual savings of approximately \$2 million per year for the next 5-7 years ; (2) mound closure costs and post closure costs would be reduced by about \$168 million (3) Exposure to environmental liabilities would be limited - the land fill area cannot be used to its fullest possible capacity if another contractor is selected because Waste Management will not allow another contractor to abut the existing mound. Waste Management has a liability for 30 years after the mound has been closed. Because Waste Management's legal interpretation of the contract is that they have the rights to operate all the landfills on the current site, the city faces litigation risk if the city were to solicit a bid for a new operator at the new mound. If the COJ goes to a bid process: (1) Waste Management could sue and create a legal roadblock to obtaining a permit for a second mound (2) The existing mound will run out of capacity before the legal challenge is resolved/hauling garbage to another county or state will become a costly reality (3) COJ will be exposed to pay for all projected future earnings for Waste Management. Members asked questions on some of the following topics: the garbage fee, the electricity produced from the land fill, is the permit for the entire site and possible law suits.

- Member Kerr made a Motion to write a letter immediately to City Council members in support of *Mayor Peyton's position on the landfill management contract with Waste Management. A second was made by Member Roberts. The Vote: 16 in favor; 2 opposed.*

Members had concerns on other topics:

- The way garbage collectors leave the garbage cans in the roadway.
- The car wash at 7841 Lem Turner continues to be a problem. The dumpster was removed and now the car wash operators have placed garbage into the neighborhood. The loose garbage is spreading all over the Lake Forest neighborhood.
- Members continue to want information on jobs especially at JAXPORT.
- They want to see more job training for all kinds of job skills.
- Member Parker sent a letter to Mayor Peyton letting him know that Neighborhood Coordinator Marilyn Fenton-Harmer is a blessing. Member Parker still stands behind that letter. Marilyn is charming and very thorough. Members love her.

Mayor John Peyton thanked everyone for their time and attention. He expressed his appreciation to the CPAC members for their continued involvement in CPAC.

Guest Speaker

Office of General Counsel (OGC) Attorney Dylan Reingold presented "**Government in the Sunshine**" CPAC Training. The two areas covered in the training: The Public Records and Sunshine Law.

Public Records – Florida Statute Chapter 119 – Covers a broad base of areas such as the agenda, minutes, e-mails, tapes and videos. The records are made and received for public business. If it comes to the city it would be a public record. This would also include information on CPAC subcommittees. A document that is a draft is also a public document; it is just not the final copy. Notes that are taken at a subcommittee meeting are public records. Quick notes just for yourself may or may not be considered a public record concerning the CPAC. OGC would decide on this. Anyone can request a public document and it does not have to be in writing. The person requesting to see or copy the document does not have to identify themselves. The copy has to be turned over in a "reasonable" amount of time.

Sunshine Law – Florida Statute Chapter 286 – Meetings need to be open to the public, noticed and minutes taken. Government will be transparent. What is a meeting? Two (2) or more members of the same body talking about what can fore see ably come before the group. Members can talk to staff members but not another member or it is not in the "Sunshine." This applies to subcommittee meeting records as well. The meetings need to be open to the public, noticed and minutes taken. The notice should be at least 48 hours or in an emergency 24 hours before the meeting, posted in City Hall and the building where the meeting is held. The location should be large enough to fit everyone.

Things to be cautious of: casual gatherings and members running into other members; just don't talk about what you could vote upon. Do not circulate information to other members or get feedback. E-mails may satisfy a public records request but may violate the Sunshine Law. *Phrases to watch out for:* Pull me aside after the meeting, I have an open door policy, come to my office etc. as well as whispering at or during meetings looks bad too. Cell phone calls to other members may also apply to the Sunshine Law. Don't get into that either. There are fines to knowingly violating the Sunshine Law. The Office of General Counsel can answer questions. Members are all required to vote unless there is a conflict (A gain or loss to you or your family/organization would be a reason for a conflict). There are forms to fill out if you declare a conflict. Marilyn has them available to fill out. Members had numerous questions. Dylan Reingold can be reached by contacting Marilyn Fenton-Harmer at 255-8236.

Staff Reports

JSO – not present.

Mayor's Representative Devin Reed, Director of Central Operations spoke about foreclosures. If you know of anyone that may go into foreclosure please tell them not to wait and call 630-CITY for counseling services. The Jacksonville Journey will be holding clinics for the summer jobs program. Don't wait until the summer to inquire since that will be too late to apply. Members reminded him on the follow up for JAXPORT jobs and asked questions. Director Reed reminded members that if they have city issues to call 630-City and have it entered into the CARE system. If the issue persists he will help get the issue to the proper person. Devin Reed can be reached at 630-1184 or dreed@coj.net

Project New Ground

Jim Manning, Environmental Engineer, Environmental Resource Management Department, Attorney Kristina Nelson, Office of General Counsel and Darrell Griffin, Affordable Housing Coordinator, Housing and Neighborhoods Department introduced themselves. Mr. Manning gave a brief history of the Ash Program. In the 1990s testing was done at Brown's Dump and contaminants were found. The DEP became involved and it was turned over to the EPA. The two incinerated sites at Forest Street and Cleveland Street as well as Lonnie Miller and Brown's Dump were tested. Testing samples have taken place since 2000. There are 2466 properties of which 1700 were sampled 1100 have shown some level of contamination and 766 still need to be tested. On July 17, 2008 the resolution was finalized by the Court. The Consent Decree solidified the method to clean up and procedures to follow. The technical crew has been hired: England, Thims & Miller. They may start construction at the end of October. It will take a 2 to 4 year timeframe. Darrell Griffin stated that he will be the Community Outreach with other city agencies. They have had face to face meetings with neighborhood associations, CPAC and other faith based groups. They will be starting a newsletter in March and if you would like to get a copy just let Marilyn Fenton-Harmer know your information. There will be neighborhood job fairs and community fairs for the neighborhoods beginning in March:

Forest Street Tuesday, March 3 4 p.m. – 7 p.m. – Auditorium Florida Department of Transportation 2198 Edison Ave. Jacksonville, FL 32204	Brown's Dump Wednesday, March 4 4 p.m. – 7 p.m. A. Philip Randolph Academies of Technology 1157 Golfair Blvd. Jacksonville, FL 32209
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Lonnie Miller Thursday, March 5 4 p.m. – 7 p.m. Ribault High School 3701 Winton Drive Jacksonville, FL 32208	5th and Cleveland Friday, March 6 4 p.m. – 7 p.m. Emmett Reed Center 1093 W 6th St. Jacksonville, FL 32209
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There will also be an office that will be staffed 5 days a week for residents to ask questions. They will need to get access agreements from each of the property owners to start the process of remediation. The agreements will be mailed out in February. The priorities will be children under the age of 6, residential property and then commercial or vacant land. Members had numerous questions on the entire Project New Ground process. If residents have any questions they can call 630-CITY. Jim Manning can be reached at 381-8205 or jmanning@coj.net Darrell Griffin can be reached at 255-8222 or dgriffin@coj.net

FDOT – excused. Milton Locklear can be reached at 360-5686 or Milton.Locklear@coj.state.fl.us

Planning & Development – Planner Susan Cohn passed out the Jacksonville 2030 – Get Involved in the Future of Your City brochure. It is green with the FLUM (Future Land Use Map) information in it. If you will remember that she did a presentation on the FLUM awhile ago. if you would like a presentation for your neighborhood, call her to set up a date. She passed out the monthly NW report. There were a lot of items on but only three new ones. Susan then introduced Planner Kristen Reed. She gave an overview of the Evaluation and Appraisal Report (EAR). The schedule for the Draft EAR has 252 recommendations which includes 8 elements. They plan to bring it before City Council at the March 10 meeting. If you need a copy please let her know since it has 586 pages. It will be on the www.coj.net Community Planning Web page at the end of the week. There are some proposed text amendments. The assisted facilities received opposition has been withdrawn and is not in the EAR based amendments. They will revise the map after the 3 visioning plans are completed in June. Kristen Reed can be reached at 630.2137 or KReed@coj.net

The EAR report can be viewed at:

<http://www.coj.net/Departments/Planning+and+Development/Community+Planning/2010+Comprehensive+Plan+Evaluation+and+Appraisal+Report+%28EAR%29.htm>

Planner Susan Cohn can be reached at 630-1062 or Scohn@coj.net

Department of Health – Jocelyn Turner, Director of Community Relations & Health Promotion reported that there would be a Women’s Health Workshop with free health screenings on Saturday, March 14 from 8 a.m. to 2 p.m. at Raines High School. The main number for the Department of Health is 253-1000 and Jocelyn Turner can be reached at 253-2037 or Jocelyn_Turner@doh.state.fl.us

Municipal Code Compliance – Zone 5 Supervisor Danny Connell thanked everyone for the Certificates of Appreciation for the Zone officers. He introduced Senior Officers Dennis Steele and Bob Crawford. In Sherwood Forest neighborhood there were 215 citations, in New Town 115, Ribault and Washington Heights 115. They need members support to call in issues to 630-CITY. Member Parker commended them for a job well done in Lake Forest. Property Safety can be reached at 391-3600 or psafety@coj.net

Recreation and Community Services – not present. Kelley Boree can be reached at 630-0142 or kboree@coj.net Shorty Robbins can be reached at 630-3570 or shortyr@coj.net

HAND, Community Development Neighborhood Coordinator, Marilyn Fenton-Harmer reported on the following:

- Lincoln Villas Drainage Project Groundbreaking on Friday, **Feb. 13, 2009** at 10 a.m. at the corner of Redpoll Ave. and Shrike Ave.
- Black History Challenge Competition - Friday, **Feb.13, 2009** 6 p.m. - 8 p.m. 6974 Wilson Blvd. M.L. Gibbs Community Ctr. February is Black History Month... so come test your knowledge of Black History with us during our 1st annual Black History Challenge Competition, for kids ages 8 - This is a free event. For info call 630-4100
- **Applications for the 2009 Keep Jacksonville Beautiful** Organization/Business/Individual Award are being accepted until Monday, **Feb. 16, 2009**. For info call Vivian Harrell at 630-3420.
- Jacksonville Children’s Commission (JCC) announces – February and March **Family Strengthening** Workshops at JCC, 1095 A. Philip Randolph Blvd., at the following dates and times:
 - 8:30 a.m.-1 p.m., Tuesday, Feb. 17 and Thursday, Feb. 19
 - 8:30 a.m.-1 p.m., Saturday, Feb. 21 and Saturday, Feb. 28
 - 8:30 a.m.-1 p.m., Saturday, March 7 and Saturday, March 14
 - 8:30 a.m.-1p.m., Tuesday, March 24 and Thursday, March 26

Led by facilitators and hosted by the Commission, the workshops provide a forum for families to discuss key issues they face and develop plans to strengthen their relationships and achieve family goals. Attendees must be present on the first day of the series in order to participate in the second day. Light refreshments will be served. Registration is required by calling (904) 630-6481 or visiting www.jaxkids.net key word search “family workshops.” All workshops are free and class size is limited to 20 participants.

- **JaxParks** hosts and Open House for **Summer Camp Employment** – Tuesday, **Feb. 17** and Feb. 24 from 1 p.m. to 6 p.m. at the JaxParks Administrative Offices, 851 N. Market St., 32202 For more info call 630-4100 or www.jaxparks.com
- **DCPS** will hold a community meeting on **transportation** on Tuesday, **Feb. 17, 2009** at 6 p.m. Raines High School
- The **Jacksonville Journey** Oversight Committee's regularly scheduled meetings will be at 4 p.m. on the third Thursday of each month in the City Council Chambers, The next meeting will be on Thursday, **Feb. 19, 2009** at 4 p.m., 117 W. Duval St., City Hall, City Council Chambers.

- **Animal Care and Control** will host **½ off Adoption** Event on Saturday, **Feb. 21, 2009** from 10 a.m. to 3 p.m. at Animal Care and Control, 2580 West First Street (off Commonwealth Ave. to Superior Street) 32254. For info call 387-8924 or cliparker@coj.net
- **DCPS** Community Meetings on the upcoming **school budget** Tuesday, **Feb. 24, 2009** at 6 p.m. Ribault High
- **JTA** will hold public hearings on **Proposed Transit Service Modifications** Wednesday, Feb. 25, 2009 from 4 p.m. to 6 p.m. at Gateway Shopping Center, 5258-12 Norwood Ave. on the following routes: X2, BH50, Laura Street Trolley, Bay Street Trolley, NS40, SS2, SS3, SS5, SS9, I6, U2, NS33, NS2, L9, R5, WS12, B6, WS1, WS2, Q3, Baldwin, highlands and Oceanway Community Shuttles. For info call 630-3100 – www.jtafla.com
- **Arts on the Go** - Friday, **Feb. 27, 2009** 6 p.m. - 8 p.m. at 1302 Carvill Ave. Carvill Community Center. Parents & Kids come release your artistic talents. Come draw, paint, and make take-home crafts. Plus take a spin on the pottery wheel, or learn how to play the keyboards. Art instructors will be on hand to assist. And it's all free. Refreshments will be available. For information call 630-4100
- Riverside Arts Market will begin on April 4, 2009 under the Fuller Warren Bridge on Riverside Ave. For info go to www.Riversideartsmarket.com
- Public hearing on Tallulah Ave. Resurfacing on **Mar. 5, 2009** at 6:30p.m. The doors will open at 4:30 p.m. at the Bradham Brooks NW Library, 1755 Edgewood Ave. West 32208.
- The Hart Bridge will begin a painting project for 630 days. There will be bridge closings. The bid was \$26.2 million. For questions call Mike Goldman at 360-5457
- The Housing Services Division is sponsoring classes on: **Facing Foreclosure?** Call 630-CITY to get help.
- Jacksonville Area legal Aid Northside "Project House-Hold" can be reached at 390-4019
- Not Just For Baby Boomers Movies on the 2nd and 4th Thursday of each month at 5:45 p.m. in the Main Library's Hicks Auditorium, 303 N. Laura St., 32202 - Thursday, Feb. 26 *A Raisin in the Sun*. For information call 630-1741.
- Free Computer Classes offered at the Main Library call 630-2665 and ask for the Reference Desk.
- Photos from the City of Jacksonville's events: <http://flickr.com/photos/34206377@N08/collections/>
- Planning Department's EAR link: <http://www.coj.net/Departments/Planning+and+Development/Community+Planning/2010+Comprehensive+Plan+Evaluation+and+Appraisal+Report+%28EAR%29>.

Phone Numbers City Link - where to go when you need to know 630-CITY (630-2489)

*Please have the exact address and get a tracking number and estimated date of completion.

- City Council meetings are on the 2nd and 4th Tuesday of each month at 5 p.m. City Council Chambers, 117 W. Duval St. 32202, For information call 630-1377
- Duval County School Board meetings are on the 1st Tuesday of each month at 6 p.m., First Floor Board Room, 1701 Prudential Dr., 32207, For information call 390-2000
- ShAdCo (Sheriff's Advisory Council) Zone 1 call 924-5361 at Gateway Shopping Mall – Zone 5 call 384-8028 at 1024 Superior Street Police Non-Emergency 630-0500 Neighborhood Watch 630-2160
- First Coast Crime Stoppers – 1-866-845-TIPS (8477) to report a crime anonymously
- JEA – 665-6000 – If a street light is out please get the number on the pole to report it
- Duval Extension Office – 387-8850 or 1010 N. McDuff Ave. www.coj.net (Search Extension Office) [Http://duval.ifas.ufl.edu](http://duval.ifas.ufl.edu)
- Real Sense Prosperity Campaign - www.realsensejax.org – 632-0600 (United Way 2-1-1) Help with tax returns if you qualify.
- JOBS - WorkSource Career Center at Gateway, 5000 Norwood Ave., Suite 2 open M-F, 8 a.m. – 5 p.m. at 924-1710. Each Thursday morning the Southside WorkSource Center, 6800 Southpoint Pkwy., #950 has the "Perfect Job Seminar" Do you have the tools to find it? For information call 997-3100 or www.employflorida.com or www.worksourcefl.com or 356-JOBS (5627) and the City of Jacksonville Jobs recording at 630-1144 or www.coj.net

Jax Journey Update

Marilyn Fenton-Harmer reported on January 2009 Monthly Journey Report:

- TEAM UP – 15 TEAM UP programs were operational with over 100 children per day and some are at capacity of 125 -150
- Early Learning – 13 of the 25 centers have been identified
- Intramural Sports Leagues – to date 63 participants have registered
- Juvenile Assessment Center – the grand re-opening was January 26
- Ex-Offender Contracts – were awarded to:
 - Jacksonville Area Legal Aid - \$94,043
 - Operation New Hope \$262,207
 - Clara White Mission \$157,367
 - First Coast Workforce Development \$396,133
- Out of School Suspension Centers – contract was awarded to Duval County Public Schools
- Code Enforcement – 5 homes were demolished in Zone 1 and 50 structures are in the pre-demolition status

- Jacksonville Re-Entry Center (JREC) – contract has been executed
- UNF Intern has been assigned to the Mayor's Office to assist with Jacksonville Journey
- Summer Camp – of the 31 bids received JCC review committee will recommend 29

For information contact Program Manager Debbie Verges at 630-7258 or check out the web at <http://www.coj.net/Mayor/Jacksonville+Journey/Oversight+Committee+Meetings+and+Minutes.htm>

Chairman Burgess's Report

- Welcomed new members from Grace and Truth CDC.
- He thanked UNF Nursing student for attending the meeting.
- He appreciated members for coming to the meeting.

Announcements

- Member Kerr wanted to invite members to a First Coast Crime Stoppers fund raising event on March 20, 2009 at Craig Airfield at a cost of \$50 per person to raise money to pay out rewards. First Coast Crime Stoppers – 1-866-845-TIPS (8477) to report a crime anonymously
- Member Kerr wanted members to be careful with their e-mails. She had a free hotmail.com e-mail account that was frozen with a virus. She could not get into this account and her identity was stolen. An e-mail was sent out to her address book asking for money on her behalf and some of her friends actually sent money. This was a complete scam that cost her lots of time and money to get things taken care of. If this happens to you be sure to call JSO to report it and get a police report number.
- Member Burnett reported that Wayne and Delores Weaver have purchased the John Gorrie property in Riverside and expect work to begin shortly. They are expected to be condos.

Public Comments

- Rick McCann. Tetra Tech wanted to thank the Chairman and members and for the meeting minutes to reflect that a thank you letter and a CD with the presentation of the ash site removal demonstration was submitted to Chairman Burgess.

Motion to Adjourn

A Motion to adjourn was made by Member Burnett and a second by Member Kelly.

The Vote: All were in favor, none opposed. The meeting was adjourned at 8:10 p.m.

The next meeting will be Thursday, **March 12, 2009**

Bradham*Brooks NW Library Auditorium

1755 Edgewood Ave. West

6 p.m.

Submitted by:

Marilyn Fenton-Harmer

Neighborhood Coordinator

255-8236

Mfharmer@coj.net

Northwest CPAC Monthly Planning and Development Department Report February 12, 2009						
Project #/App. #	Project Type	Description	LPAPC *	LUZ Comm. **	Final City Council ***	Comments
E-09-01	Exception	408 Cahoon Rd.	2/26/2009			Exception sought for churches including similar use meeting performance standards and development criteria in Part 4.
E-09-02	Exception	1018 Jones Rd.	2/26/2009			Exception sought for filling stations meeting the performance standards and development criteria set forth in Part 4.
Land Use Application 2007C-070 (Ordinance 2009-106) and Rezoning (Ordinance 2009-107)	Land Use Amendment and PUD Rezoning	1364 Fouraker Road	2/26/2009	3/3/2009	3/10/2009	Currently LDR and RR-Acre; Proposing CGC and PUD. Adoption Round.
Land Use Application 2007C-064 (Ordinance 2009-104) and Rezoning (Ordinance 2009-546)	Land Use Amendment and PUD Rezoning	550 Willow Branch Avenue	2/26/2009	3/3/2009	3/10/2009	Currently LDR and RLD-60; Proposing BP and PUD. Adoption Round.
Land Use Application 2008C-003 (Ordinance 2009-110) and Rezoning (Ordinance 2009-111)	Land Use Amendment and PUD Rezoning	1110 Edgewood Avenue West	2/26/2009	3/3/2009	3/10/2009	Currently LDR and RLD-60; Proposing RPI and PUD. Adoption Round.
Land Use Application 2008D-007 (Ordinance 2009-130) and Conventional Rezoning (Ordinance 2009-131)	Land Use Amendment and Conventional Rezoning	On the west side of Old Kings Road at the intersection with Lane Avenue North	2/26/2009	3/3/2009	3/10/2009	Currently LDR and RR-Acre; Proposing LI and IL. Adoption Round.
Land Use Application 2008D-008 (Ordinance 2009-132) and Rezoning (Ordinance 2009-133)	Land Use Amendment and PUD Rezoning	South of Pritchard Road, on the west side of Imeson Road	2/26/2009	3/3/2009	3/10/2009	Currently LDR and RLD-60; Proposing BP and PUD. Adoption Round.
Land Use Application 2008D-009 (Ordinance 2009-134) and Rezoning (Ordinance 2009-135)	Land Use Amendment and PUD Rezoning	Near the SE corner of Pritchard Road and Imeson Road	2/26/2009	3/3/2009	3/10/2009	Currently RPI and PUD; Proposing LI and PUD. Adoption Round.
Land Use Application 2008D-010 (Ordinance 2009-136) and Rezoning (Ordinance 2009-137)	Land Use Amendment and PUD Rezoning	7000 Imeson Road	2/26/2009	3/3/2009	3/10/2009	Currently AGR(III) and AGR; Proposing LI and PUD. Adoption Round.
Land Use Application 2008D-011 (Ordinance 2009-138) and Rezoning (Ordinance 2009-139)	Land Use Amendment and Conventional Rezoning	1508 Fouraker Road	2/26/2009	3/3/2009	3/10/2009	Currently LDR and RLD-80; Proposing CGC and CCG-1. Adoption Round.
Land Use Application 2009A-003 (Ordinance Ito). Companion rezoning does not have to be filed yet.	Land Use Amendment	at 5600 Cisco Drive; NW corner of Cisco Dr. N. and Kevin Allen Ln.	3/26/2009	4/7/2009	4/14/2009	Currently AGR(III), AGR(III) and PUD-SC(zoning); Proposing LDR, NC and PUD (zoning). Transmittal Round.
Land Use Application 2009A-011 (Ordinance Ito). Companion rezoning does not have to be filed yet.	Land Use Amendment	John Gorrie School; NW corner of College and Stockton Streets	3/26/2009	4/7/2009	4/14/2009	Currently PBF, MDR and PBF-1 and RMD-B (zoning); Proposing HDR and RHD-A (zoning). Transmittal Round.
EAR-based Amendment(s)	Comp. Plan amendments based on the Evaluation and Appraisal Report recommendations	Revised and new Goals, Objectives and Policies within 8 of the Comp. Plan Elements.	3/26/2009	4/7/2009	4/14/2009	For questions or comments, please contact Kriston Reed at 630-2137. Drafts of the Elements are posted on www.col.net , Office of Planning and Development. Transmittal Round.

* LPAPC meets in Council Chambers of the St. James Building at 1:00 PM, 2nd and 4th Thursday of each month.
 ** LUZ Comm. meets in Council Chambers of the St. James Building at 5:00 PM, 1st and 3rd Tuesday of each month.
 *** City Council meets in Council Chambers of the St. James Building at 5:00 PM, 2nd and 4th Tuesday of each month.

JPDD Contacts:	
Land Use:	Gary Kresel 630-1945
Rezoning/Exceptions/Variations/Waivers:	Folks Huxford 630-7033
PUD Rezoning:	Bruce Lewis 630-7052
Cell Towers:	Bruce Lewis 630-7052
Administrative Deviations:	Ken Avery 630-2386
Site Review:	Seva Abasova 630-0257
Northwest CPAC District Planner:	Susan Cohn 630-1062
	Scottn@col.net

**Northwest District 5
Citizens Planning Advisory Committee
Gadson Burgess, Chairperson
Leroy Kelly, Vice Chairperson**



2009
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2008
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2007
Joseph Anderson, Chairperson
Gadson Burgess, Vice Chair

2006
Joseph Anderson, Chairperson
Gadson Burgess, Vice Chair

2005
Diane Kerr, Chairperson
Randy Mallory, Vice Chair

2004
Diane Kerr, Chairperson
Randy Mallory, Vice Chair

2003
Diane Kerr, Chairperson
George Leverett, Vice Chair

2002
Diane Kerr, Chairperson
George Leverett, Vice Chair

2001
Diane Kerr, Chairperson
George Leverett, Vice Chair

2000
Brad Straley, Chairperson
Diane Kerr, Vice Chair

1999
Brad Straley, Chairperson
Chris Campbell, Vice Chair

1998
Brad Straley, Chairperson
Elaine Burnett, Vice Chair

1997
Louis Dinah, Chairperson
Adam Dubois, Vice Chair

1996
Elaine Burnett, Chairperson
Barney Roberts, Vice Chair

1995
Lou Myers, Chairperson
Elaine Burnett, Vice Chair

1994
Lou Myers, Chairperson
Elaine Burnett, Vice Chair

1993
Charter Member
Lou Myers, Chairperson

NORTHWEST CITIZENS PLANNING ADVISORY COMMITTEE (NW CPAC)

City of Jacksonville ~ Housing and Neighborhoods Department
214 N. Hogan St., 8th floor ~ Jacksonville, FL 32202

February 17, 2009

Dear Honorable City Council Members:

Re: Support for Mayor Peyton's landfill management contract extension with Waste Management

At the Thursday, February 12, 2009, Northwest Citizens Planning Advisory Committee (NW CPAC) meeting a Motion was made to write a letter in support of Mayor Peyton's proposal to extend the contract with Waste Management to operate the city's landfill for the following reasons:

- The contract is in the best interest of the taxpayers' investment
- The City of Jacksonville is scheduled to reach capacity on its current landfill space in the next five to six years, making it necessary to begin the permitting process
- A proposed contract is now before the City Council that will save taxpayers approximately \$200 million and provide for the future of Jacksonville's waste needs
- The proposed contract actually saves taxpayers about \$10-12 million (or \$2 million annually) on the existing contract, as Waste Management has agreed to lower its current rate
- The proposed contract transfers all environmental liability to Waste Management
- Waste Management would assume the costs associated with the closure and post-closure of the landfill cells
- Failure to have a new, permitted site before the current cell reaches capacity could result in the city's being out of compliance with concurrency requirements

MOTION

Member Kerr made a Motion to write a letter immediately to City Council members in support of Mayor Peyton's position on the landfill management contract with Waste Management. A second was made by Member Roberts. The Vote: 16 in favor; 2 opposed.

If you have any questions please call me at 764-2957. Thank you for your consideration on this very important savings.

Sincerely,

Gadson Burgess
NW CPAC Chairman

cc: Mayor Peyton
cc: Jacksonville City Council