



**MEETING SUMMARY**

NORTH CITIZENS PLANNING ADVISORY COMMITTEE  
 FCCJ North Campus  
 Building "C" conference room C-136  
 4501 Capper Rd.  
 September 10, 2008 Time: 4 – 6 p.m.

<b>VOTING MEMBERS</b>	Highlands Unit 7- John Stuart
Chair – William Baker	Lydia Estates HOA – Robert Lee
Angel Lakes HOA – Carmen Spates	Marshwinds HOA, Vonda Miller
Black Hammock Island – Mary Thompson	Northside Lions – Harry Wagner
Brandon Chase HOA – John Castillo	Saddlewood HOA – Dallas Cook
Captiva Bluff – Rex Neidlinger	San Mateo – Roland Biederer
Charter Member – Dick Berry	ShAdCo Sector Q – Jennelle Bray
Charter Member – David Spruill	The Cape - Dolores Spruill
Council Appointee – Tommy Ruffin	Turtle Creek Village – Arthur Sullivan
Eagle Bend – Mike Getchell	Woodmont – Esther Sumpter
Eagles Hammock – Nancy Landau	<b>EXCUSED</b>
<b>STAFF and OFFICIALS</b>	Richard Bryant
Duval Health Dep't. – Jocelyn Turner	Duval County Council PTS/PTA – Vicki Drake
Community Development - Mary Beth Ridderman	Charter Member – Dot Mathias
FDOT – Milton Locklear	Bobby Taylor
Planning and Development – Paul Davis	Mattie Nunn
Jacksonville Sheriff's Office – Officer David Busekrus	<b>VISITORS</b>
Stormwater Advisory Committee – Lake Ray	David Kaufman
Recreation and Community – Nathan Rezeau	Linda Kienker - Saddlewood
FCMPO/FTPO - Denise Bunnewith	Dan Boswell
	Danny Ferreira
	Gerie Leigh
	Robert Kienker
	Nancy Burnett
	Paul Forte
	Wyman Duggan, Rogers Towers

- The meeting was called to order** by Chair Bill Baker at 4:00p.m. . **A quorum was verified** by Mary Beth Ridderman, Coordinator, Housing and Neighborhoods Department.
- The previous meeting summary** was discussed. Mary Beth Ridderman announced that Member Mary Thompson had pointed out a needed correction. The August

meeting summary showed duplicate information from the July Governmental Affairs subcommittee report. The segment should be removed. A motion was made and seconded to approve the summary as corrected. The vote: all in favor. Chair Baker announced that a corrected copy will be sent electronically.

3. **Old Business:** none.

4. **Guest Speaker:** The Chair introduced Ron Barton, Executive Director, Jacksonville Economic Development Commission (JEDC), who, in turn, introduced David Kaufman, Senior Director of Planning and Property, Jacksonville Port Authority; Michael Blalock, Executive Director/CEO, Jacksonville Transportation Authority; and James Bennett, Urban Transportation Engineer, Florida Department of Transportation District II (FDOT). The group presented information about transportation improvements and projects in North Jacksonville that were planned as a collaborative effort of several agencies to address infrastructure needs. The time lines are driven by the port model and road projects will progress in response to port changes. Most of the roads are FDOT roads. Some projects are already under construction and other projects are planned to be completed by 2011. Members expressed their concerns regarding the impact of companies coming to the port, lack of planning for infrastructure, tracking warehouse development to ensure transportation is adequate, increased truck traffic, especially in residential areas, tree removal, funding, timeline for local transportation network, and the need for an environmental impact study to determine the impact of the increased truck traffic on roads and wetlands near Marshwinds. Questions were asked and answered. Community input was requested by Ron Barton. Ron Barton may be reached at 630-7115 or Barton@coj.net.

**Guest Speaker:** The Chair introduced Jocelyn Turner, Community Relations Director, Duval County Health Department. Ms. Turner showed a portion of a film "Place Matters" from the series "Unnatural Causes". Through a national partnership, Jacksonville is working to examine how social conditions and policies regarding housing, crime, the environment, transportation and economics factor into health and well-being. For more information, contact Ms. Turner at 253-2037.

5. **Subcommittee reports**

A. Governmental Affairs:

- CPAC Chair Baker introduced Dan Boswell who presented information about #2008C-017.
- The CPAC voted on the following:  
2008C-017      Approved      Small- Scale Amend. to the FLUM for .40 acres at 5126 Heckscher Dr. from WD-WR to LDR with a Rezoning application IW to RLD-B.

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- Chair Baker introduced Wyman Duggan, Attorney, Rogers Towers, who discussed a recently approved land use amendment for the proposed development of warehouses and distribution (#2008-400 - Thomas Creek). The developer, Noah Silver, introduced himself. Members expressed their concerns that the developer will not

specify “no apartments”, truck and residential traffic are connected in some areas, pre-planning of infrastructure in the area to accommodate extra traffic, fair share costs may not be spent on that road and the location of the entrance.

- Chair Baker announced a public meeting is scheduled regarding the above issue. The meeting will be held on Sept. 18, 2008 from 6-8 p.m. at the Garden City Elementary Library, 2814 Dunn Ave., Room 55. He said Mary Beth Ridderman will provide the notice of the meeting electronically.
- Chair Baker announced the next Governmental Affairs subcommittee meeting will be held on Oct. 2 at FCCJ North, Building C, Room C -136.

**B. Chair's Report** – Chair Bill Baker announced his proposed property taxes show an increase in land value although market land values have actually decreased. He said he is also concerned because no one from the public is a member of the Value Adjustment Board. The Chair made a motion to ask the Tax Collector/Appraiser speak at CPAC. Harry Wagner seconded the motion. *The Vote: all in favor.*

**C. Education Subcommittee** – No report.

**D. Beautification Subcommittee** – Arthur Sullivan was present but gave no report.

**E. Membership Subcommittee** - Harry Wagner was present but gave no report.

**F. Transportation Subcommittee** – Tommy Ruffin officially welcomed Dick Berry's return to CPAC.

## **6. Staff Reports**

**A. Mayor's Representative** – Mike Sweat reported that City Council is in the process of reviewing the budget. The mayor has asked for funding for the following initiatives: safeguarding the St. Johns River, Public Safety, and strengthening community programs.

**B. City Council Member's Reports:** No representative in attendance/no reports.

**C. FDOT** - Milton Locklear was present but gave no report since James Bennett, FDOT, was a guest speaker.

**D. Jacksonville Sheriff's Office** – Officer David Busekrus reported robberies occurred at Home Depot and Kay Jewelers. Members expressed their concerns about slow response times to North Heckscher Drive, graffiti on New Berlin Road and possible connection to gangs. Residents were asked to call 630-0500 for non-emergencies.

- E. **Stormwater Advisory Committee** – Lake Ray was present but gave no report.
- F. **Duval County Health Department** - Jocelyn Turner presented information earlier in the meeting. For more information, contact Jocelyn Turner at 253-2037.
- G. **Duval County School Board** - no representative in attendance/no report.
- H. **Municipal Code Compliance** – no representative in attendance/no report.
- I. **Planning and Development** – Paul Davis was present but gave no report.
- J. **Public Works** – no representative in attendance/no report.
- K. **Housing and Neighborhoods** – Mary Beth Ridderman provided a written report. Ms. Ridderman may be reached at 255-8260.

**September 2008 Report to CPAC**  
**Mary Beth Ridderman, Coordinator, Community Development**

Duval County Public Schools Academic and Community Excellence (ACE) public meetings regarding boundary change and school consolidation.

Sept. 10 – 6 p.m., Northwestern Middle School

Sept. 17 – 6 p.m., Kernan Middle School

Sept. 24 - 6 p.m., Ed White High School

Oct. 1 - 6 p.m., Twin Lakes Middle School

Sept. 12 – 6:30 p.m. JaxParks presents Flick & Float, 13611 Normandy Blvd. Cecil Field Aquatics Center. Enjoy pool games, music, dancing, refreshments, and fun at the Cecil Field pool, then relax in the pool and enjoy a family movie on us. For more info. call 630-4100

Sept. 16 - 5:30 – 7:30 p.m., Leadership Training Series: How to Chair Effective Meetings; Oct. 14, 5:30 – 7:30 p.m. Ethics: Qualities of Ethical Behavior. Seating is limited. RSVP to Lashun Parker, JCCI, 396-3052.

Sept. 22-28 – Senior Games, various location. Call 630-7392.

Sept. 24- 3 p.m., Webb Wesconnet Branch Library, Presentation: Police Dogs.

Sept. 25 - District 8 -5:30 p.m. Open House, 6:00 p.m. Presentation re.: Broward Road (Bauer Memorial Bridge to Lem Turner) Roadway and Drainage Improvements Project. Highlands United Methodist Church, 1955 Broward Road, Jacksonville, FL 32218

Sept. 27 - 12 noon until 3 p.m. JaxParks presents Nickelodeon's Worldwide Day of Play.

Clanzel Brown Park, 4545 Moncrief Rd.. A day of fun for everyone! Enjoy games like: sack races, water balloon toss, musical pies, dunk a Jaguar in the dunking booth, and maybe you will get slimed! Checkout Comcast Cable channels 7 and 29 for more details on "Comcast Connects". For information call 904 630-3541

Oct. 1- 5 p.m. Exhibit of a gallery of vintage photos from the Consolidation era. Photos on exhibit through month of October at Main Library.

Oct. 2 - 5:45 p.m. Government by Gaslight Documentary and Discussion, [Main Library](#), Hicks Auditorium

Oct. 4 – 11 a.m. A Bold New Revolution: 40 Years Later Panel Discussion at [Main Library](#), Hicks Auditorium

A moderator and three distinguished scholars will discuss how Jacksonville has fared under consolidated government in the 40 years since it was implemented on October 1, 1968. For information call 630-2409.

Oct. 3 - 6 p.m. until 8 p.m. JaxParks presents Art on the Go, 4380 Bedford Rd. (Cuba Hunter Community Ctr). Release your artistic talent. Draw, paint, and make take-home crafts. Take a spin on the pottery wheel. Art instructors will be on hand to assist. Refreshments will be served. For information call 904 630-3541

Oct. 10 – 6 p.m. until 8 p.m., JaxParks presents Art on the Go, 4327 Kerle St. (Murray Hill Art Center)

Release your artistic talent and come draw, paint, and make take-home crafts. Plus take a spin on the pottery wheel. Art instructors will be on hand to assist. Refreshments will be served. For more information call 904 630-4100

October 11, registration 9 a.m. Celebrating Family History. The Jacksonville Public Library and the Southern Genealogists Exchange Society will co-present an all-day seminar. Jon Ferguson, "Where Might My Family Be Hiding in the Courthouse?"; Karen Rhodes -- "Quirks of the Florida Census"; Jim Vearil -- "The War and Its Hardship:

*Using Social History to Understand the Impact of the Civil War on a Florida Family.*; Dick Cardell --  
"Documentation, Proving the old Family Stories." Free of charge. Pre-register to avoid the line and receive forward seating in the seminar. (<http://www.sgesjax.com/>) or call 778-1000. Multipurpose Room #1, Conference Level, 303 North Laura Street, Jacksonville, FL 32202

Foreclosure, Intervention and Financial Education - If you are struggling to make your mortgage payment or can't get a handle on your finances, help is available. The COJ Housing and Neighborhoods Dep't. offers foreclosure counseling, mortgage recovery, financial assistance, financial education. Get Help. Get Hope. Get It NOW! Call 630-CITY.

In a major disaster, emergency workers may not be able to reach everyone right away, and in some cases it may take 3 or more days for help to arrive. What would you do if you had no electricity, no gas, no water and no telephone service? Having a plan for your family and their needs will help ensure their safety and comfort during these difficult times.

Disaster Supplies Kit

The following items should be included in a hurricane or disaster kit:

**Water**

At least one gallon of water per day per person for 3-5 days, two quarts a day for drinking and two quarts for food preparation and sanitation.

Water purification tablets

**Food**

Enough for 3-5 days.

Non-perishable dry or canned food such as ready-to-eat meats, fruits, vegetables, soups, juices and milk

High energy snack foods such as protein or fruit bars, trail mix, peanut butter and crackers

Comfort foods such as nuts, cookies, sweetened cereals, instant coffee, tea and hard candy

Special dietary and baby foods

Vitamins

**Kitchen Supplies**

Manual can opener

Eating and cooking utensils, mess kits, plates and cups

Matches or lighters in a waterproof container

Emergency cooking/camping equipment

Liquid detergent and household chlorine bleach

Plastic bucket and lid

Hand sanitizer

Ice and cooler

**Tools and Supplies**

Flashlight and extra batteries

Battery operated AM/FM radio and extra batteries

Toilet paper, soap, personal hygiene items, feminine supplies and toiletries

First aid kit

Mosquito/insect repellent

Special needs items such as prescription medications, eye glasses, contact lens solutions, hearing aid batteries and other personal items

Hat

Extra clothing for one week

Rain gear

Heavy duty plastic garbage bags

Whistle

Specialty items for infants, such as formula, diapers, wipes, bottles and pacifiers, and for elderly relatives and pets

Important documents such as passport, copies of credit cards, identification cards and insurance papers

Other items to meet your unique family needs such as games or books

Blankets and/or sleeping bags

Keys to house

Cash, traveler's checks

Extra charger for cell phone and power cord for laptop computer

Lightweight folding chairs or cots

List of important phone numbers

For more information on disaster supply kits, visit:

[Ready America: Disaster Supply Kit](#)

[American Red Cross: Disaster Supply Kit](#)

For information on how to store and purify water, visit:

[American Red Cross: Food and Water in an Emergency](#)



7. **New Business:** None

8. **Adjourn:** Member Mary Thompson made a motion to adjourn and Member Jenny Bray seconded the motion. All were in favor. The meeting was adjourned at 6:10 p.m..

The next North CPAC meeting is 4 p.m. Wednesday, Oct. 8, 2008 at FCCJ North Campus, C-136.

The Governmental Affairs Subcommittee will meet 4 p.m., Oct. 2, 2008 at FCCJ North Campus, C-136.

Summary prepared by Mary Beth Ridderman. For information contact Mary Beth Ridderman, Coordinator, City of Jacksonville **Housing and Neighborhoods Department**, Community Development Division, 214 N. Hogan St., 8<sup>th</sup> Floor, Jacksonville, FL 32202, 904-255-8260, [MaryBeth@coj.net](mailto:MaryBeth@coj.net)

**The following provision is required by Section 286.0105, Florida Statutes:**

If a person decides to appeal any decision made by the North Citizens Planning Advisory Committee with respect to any matter considered at such meeting, he or she will need a record of the proceedings, and that, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.