NORTH DISTRICT CITIZENS PLANNING ADVISORY COMMITTEE FCCJ North Campus – 4501 Capper Road March 8, 2006

Meeting Summary

Agenda Item 1. Call to Order and Verification of Quorum

Chair Tommy Ruffin called the meeting to order at 4:05 p.m.

Agenda Item 2. Presentations

C/M Lynette Self, chair Reclaimed Water Subcommittee

Mike Koerner, Planning Department

Topic: Dunn Avenue Main Street Corridor Redevelopment Plan

Agenda Item 3. Summary of Previous Meeting for Approval

A motion was made to approve the summary from the Feb. 8, 2006 meeting. After being seconded, the motion passed and the summary was approved.

Agenda Item 4. Old Business

None

Agenda Item 5. Chair's Report

Chair Ruffin announced that the next quarterly meeting with the mayor and other CPAC chairs will take place on April 4. Think of questions for the mayor. North district concerns include expected traffic problems at the 9A and Heckscher Drive Interchange and the lack of community centers.

Agenda Item 6. Subcommittee Reports

Governmental Affairs – report given by Dick Berry

E-06-13 Zoning Exception requested – Daycare at 11100 Wingate

Road. Applicant: Candace Lewis. Approve

Education – no report

Beautification - no report

Membership - Harry Wagner introduced Robert Taylor, Heckscher Drive Community Club, and John Castillo, Brandon Chase. Both gentlemen plan to submit CPAC applications to represent their neighborhoods.

Chair Ruffin would like to send letters to neighborhoods that do not have CPAC representatives. Cami Cooper will work with Harry Wagner to get the letters mailed. If members are unable to attend monthly meetings, please call Cami at 630-7633, Dick at 751-3723, or Tommy at 768-2295.

Transportation - Dick Berry reported that an MPO presentation took place last week. The widening of I-10 west of I-295 is currently being evaluated. A PD & E study is being done of Main Street. A presentation is scheduled on March 30, at 5:30 p.m., at the Oceanway Community Center.

Mayor's Representative - Rick Godke reported that the mayor has a strategic leadership team and is trying to become more efficient in the city. They're currently looking at city processes and procedures. Extension Services has hundreds of training classes available. The Friendly Florida program addresses water conservation, various pesticides, etc.

Councilman Warren Alvarez - no report

School Board Member - Vicki Drake provided school system updates. The administration is currently restructuring. A new principal is at New Berlin. Oceanway Middle is working with JaxPort on an outdoor classroom project.

Jacksonville Sheriff's Office – Asst. Chief Jones provided Zone 6 crime statistics. Crime is down 24% in the district. Robberies are also down.

Building Inspections Division – no report

Property Safety Division – Del Miley reported that code enforcement is keeping up with complaints and tracking them through the Care System.

Duval County School Board – Sherry Pritchard reported that Region 1 is still here, at least for the next couple months. Things are currently running smoothly.

Planning and Development Department – Doug McDowell reported that the task force is winding up and will meet tomorrow to look at recommendations. The Planning Department is reorganizing. Call 630-1062 with questions.

Florida Department of Transportation (FDOT) – Milton Locklear provided transportation updates. A Trout River bridge construction open house is scheduled on March 28 from 5 p.m. to 6:30 p.m., at the St. Patrick's Catholic Church Social Hall, 1429 Broward Road. On March 30, an alternatives hearing is scheduled from 4:30 p.m. to 6:30 p.m. to discuss New Berlin Road to Pecan Park Road, at the Oceanway Community Center. A public meeting regarding I-10 at the Marietta Interchange is scheduled on April 6 from 5 p.m. to 7 p.m., at Cecil Conference Center.

Duval County Health Department - no report

Neighborhood Services Division - Cami Cooper provided matching grants applications and announced the application deadline, pre-application workshop dates, and the CommUniverCity 2006 training schedule.

Agenda Item 7. Public Comments - None

Agenda Item 8. Adjournment - Chair Ruffin adjourned the meeting at 6:05 p.m.