

North District 6

Citizens Planning Advisory Committee Bill Baker – Chairman Bobby Taylor – Vice Chairman

MEETING SUMMARY

NORTH CITIZENS PLANNING ADVISORY COMMITTEE
FCCJ North Campus
Building "C" conference room C-136
4501 Capper Rd.
January 9, 2008 Time: 4 – 6 p.m.

VOTING MEMBERS	
Chair - William Baker	Robert Lee - Lydia Estates
Vice Chair - Bobby Taylor	Sandra Thompson - Marshwinds
Charter Member - Dot Mathias	Richard Bryant - National Park Service
Charter Member - David Spruill	Madeline Reed - New Berlin Enclave
Kathy Myers – Ashford Wood	Carolyn Friess – North Creek HOA
Mary Thompson - Black Hammock Island	Harry Wagner - Northside Lions
John Castillo - Brandon Chase	Dallas Cook - Saddlewood HOA
Tommy Ruffin – Council Appointee 11	Mozell Masters - ShAdCo Sector Q
Janet Pringle Dinsmore Civic Association	Delores Spruill - The Cape
Vicki Drake - Duval County Council PTS	Arthur Sullivan – Turtle Creek Village
John Stuart – Highlands HOA Unit 7	Esther Sumpter - Woodmont

STAFF and OFFICIALS

Ray Holt - Council Member Dist. 11
Rick Godke - Mayor's Representative
Mary Beth Ridderman - CPAC Coordinator
Lake Ray- Stormwater Advisory Comm.
Paul Davis- Planning and Development
Amy Hays Holliman - Planning and Development

EXCUSED

Richard Berry – EDEN John Lopez – Vice Chair Mike Getchell – Eagle Bend

VISITORS

Ann Whaley Danny Ferreira A. Gupta

- 1. The meeting was called to order by Chair Bill Baker at 4:02 p.m. . A quorum was verified by Chair Bill Baker. Organizations represented: 22 of 42 = 52 percent.
- 2. The previous meeting summary was approved.
- 3. Old Business: none.
- 4. Subcommittee reports
 - **A.** Governmental Affairs Bobby Taylor:

2007-1121	Defer	PUD to PUD for 40.26 acres located in Itania Way on S. side of New Berlin Road.
2007C-037	Approve	Land Use Amem. For 2.8 acres at 2502 Dunn Ave. from RPI to CGC.

2007-1249	Approve	Waiver of road frontage at 12209-1 Caney Marsh Ct. from 160' to 0'.
2007-1235	Approve with concerns	Land Use Amend. for 8.22 acres on Kentucky Street from LDR to RPI.

Bobby Taylor announced the next Governmental Affairs subcommittee meeting is Feb. 7, at 4 p.m. in this room.

- **B. Education Subcommittee** Vicki Drake reported the Duval County School Board took a position against the tax referendum because it will cost the schools a lot of money if it passes.
- **C. Beautification Subcommittee –** Arthur Sullivan reported that January 6, 2008 Times Union contained a double page of gardening information.
- **D. Membership Subcommittee** Harry Wagner announced new members: Dinsmore Civic Association, Cheryl Jones and Janet Pringle.
- **E.** Transportation Subcommittee No report. Dick Berry was excused.

7. Staff Reports

- **A.** Mayor's Representative Rick Godke reported the city has installed security devices. Visitors must use the main entrance. At the Extension Service three people completed training and were certified to operate the canning center. He said the Extension Service receives lots of calls over 400 calls were answered last week, and that is considered a slow week.
- B. City Council Member Ray Holt reported the state has requested bids to repair holes on Lem Turner in front of Wal-Mart. The Veteran's Cemetery will be sold for \$6.2 million. Some of the money will go to JSO, some will fund a new park. He is working on a project to widen Yellow Bluff (9-A to Main Street) ahead of the proposed schedule. Janet Pringle thanked Councilmember Holt for his recognition of the fire and police on the explosion site. Lake Ray thanked Councilmember Holt for his support of the community on the Craig Field issue.
- C. Stormwater Advisory Committee Lake Ray announced the subcommittees finished their work. Residents will be charged 50 cents per square foot of impermeable surface. A small home will be charged \$5.00, a medium home will be charged \$10.00 and a large home will be charged \$15.00 per month. The first bill will be due in July. An assessment will be levied against the home it the fee is not paid. In January, 2009, homeowners will be billed for one year's fees. Churches and 501C3 organizations will receive a 50 percent reduction in the rate. Dot Mathias thanked Lake Ray for doing an excellent job.
- **D. Planning and Development –** Amy Holliman announced she is available to answer questions. She said copies of notices of public workshops are available upon request.
- **E. Housing and Neighborhoods -** Mary Beth Ridderman reported: The Florida Neighborhoods Conference is June 26-28 in Tallahassee. The next Stormwater Advisory Committee Meeting is Thursday, Jan. 10. A copy of the notice was provided. To calculate fees for your home, visit http://www.jaxswac.com/calculator.*
- 8. **New business:** Bobby Taylor announced the next public meeting regarding Huguenot Park is Feb. 28 at First Coast High School.

- 9. Public Comments: Arthur Sullivan inquired about the T- plan. Bobby Taylor commented that in the future plans should be reviewed to determine what, if any, explosive or toxic chemicals will be on site. Arthur Sullivan questioned the location of JFRD Hazmat equipment and fireboats.
- 10. **Adjourn:** A motion to adjourn was made by Jack Stewart. A second was made by Tommy Ruffin. Chair Bill Baker adjourned the meeting at 5:45 p.m..

The following provision is required by Section 286.0105, Florida Statutes:

If a person decides to appeal any decision made by the North Citizens Planning Advisory Committee with respect to any matter considered at such meeting, he or she will need a record of the proceedings, and that, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

FOR INFORMATION: Mary Beth Ridderman, Coordinator, 904-255-8260

Community Development Division, City of Jacksonville 214 N. Hogan St., 8th Floor ~ Jacksonville, FL 32202

The next North CPAC meeting is 4 p.m. Wednesday, Feb. 13, 2007 at FCCJ North Campus, C-136

The Governmental Affairs Subcommittee will meet 4 p.m., Feb. 7, 2008, at FCCJ North Campus, C-136

^{*} Written reports are attached with meeting minutes.