8708-01 Amd 2

## SECOND AMENDMENT TO CONTRACT MANATRON, INC. (DUVAL COUNTY PROPERTY APPRAISER CAMA SYSTEM) (City Contract No. 8708-01)

THIS SECOND AMENDMENT, entered into as of the \_\_\_\_\_ day of \_\_\_\_\_\_, 2015, between Manatron, Inc., a Michigan corporation ("MANATRON"), and the City of Jacksonville, a municipal corporation acting on behalf of the Duval County Property Appraiser (the "CLIENT"), amends the parties' Agreement for maintenance and support of a CAMA system (the "Agreement") as follows:

1. <u>Renewal</u>. The Agreement is hereby renewed and shall remain in effect until September 30, 2016, unless earlier terminated as provided therein.

2. <u>Maximum Indebtedness</u>. For the period October 1, 2013, through September 30, 2016, the CLIENT's maximum indebtedness for all Services provided under the Agreement shall not exceed the sum of FIVE HUNDRED SEVENTY-FOUR THOUSAND FIVE HUNDRED SEVENTY-FIVE AND 00/100 DOLLARS (\$574,575.00).

3. <u>Entire Amendment</u>. This Second Amendment contains the entire agreement as to the renewal of the Agreement. Except as stated herein, all terms and conditions of the Agreement, as previously amended, remain in full force and effect.

[Remainder of page left blank intentionally. Signature page follows immediately.]

IN WITNESS WHEREOF, the parties have executed this Second Amendment the day and year first above written.

WITNESS:

## MANATRON, INC.

By Signature Brian Wil 58-7 Type/Print Name 0 1 Naci lai na 1 Title Title 2015-05 Chief Administrative Officer For: Mayor Lenny Curry Executive Order No. ATTEST: **CITY OF JACKSONVILLE:** Authority of Sam É. Mousa By ames Under lames R. McCain, Jr. Corporation Secretary

In compliance with the Ordinance Code of the City of Jacksonville, I do hereby certify that there is an unexpended, unencumbered, and unimpounded balance in the appropriation sufficient to cover the foregoing Agreement, and provision has been made for the payment of the monies provided therein to be paid from the following account:

Director of Finance

City Contract #8708-01, 2nd Amendment

Form Approved:

mis Office of General Counse

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F	ax: (212) 345-3695				E-MAIL	-			• • • •	
Ν	lew York, NY 10036					iNS	URER(S) AFFOR			NAIC #
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THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.												
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	New York, NY 10036				(A/C, No, Ext): (A/C, No): E-MAIL ADDRESS:							
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ACORD <sup>®</sup> CER	TIF	IC	ATE OF LIA	BIL	ITY IN	ISURA	NCE		(MM/DD/YYYY) 5/2015		
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.											
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).											
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Marsh USA, Inc. 1166 Avenue of the Americas New York, NY 10036				NAME:         FAX           PHONE         FAX           [A/C, No. Ext];         (A/C, No);           E-MAIL         (A/C, No);           ADDRESS;							
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Manatron Inc.       SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE         A Thomson Reuters Business       THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN         510 East Milham Avenue       ACCORDANCE WITH THE POLICY PROVISIONS.         Portage, MI 49002       ACCORDANCE WITH THE POLICY PROVISIONS.											
	AUTHORIZED REPRESENTATIVE of Marsh USA Inc.										
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## **PROPRIETARY AWARD**

Subject: Maintenance, Disaster Recovery & Support for Property Appraisal

Department: Property Appraiser

**Description of Purchase:** Recommend approval to utilize the second and final renewal option with Manatron, Inc. for the period of October 1, 2015 through September 30, 2016. Total revised estimated annual expenditure in the amount of \$191,525.00, for a not to exceed expenditure in the amount of \$574,575.00.

Funding Source: PAAD015-04603 - To be executed by formal contract amendment #2 through the Office of General Counsel (Contract #8708-01)

Proprietary Award To: Manatron, Inc.

Price Justification: See Attached

Total Award: \$574,575.00

Requisition #: N/A

Attachments: Recommendation Memo, Vendor Letter and Previous Award

Certification as to Proprietary Source: Kay Ehas, CAO, Duval County Property Appraiser

	THE ABOVE PURCHASE IS RECOMMENDED FOR AWARD IN ACCORDANCE WITH CHAPTER
Ĵ (	Analyst: Annette L. Burney Grégory/Pease, Chief Procurement Division
	APPROVAL OF GENERAL GOVERNMENT AWARDS COMMITTEE
$\leq$	"ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS"
	CHAIRMAN
	- Andrean
	ACTION OF AWARDING AUTHORITY DATE:
M	APPROVEDDISAPPROVED
	SIGNATURE OF AUTHENTICATION DAWN
	FORMSEN1E RMisels 2/2007
	Chief Administrative Officer For: Mayor Lenny Curry Under Authority of: Executive Order No. 2015-05

## PROPRIETARY AWARD

BID # SP-0663-14

Subject: MAINTENANCE. DISASTER RECOVERY & SUPPORT FOR PROPERTY APPRAISAL Department: PROP APPRAISER

Description of Purchase:

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RECOMMEND APPROVAL TO RATIFY THE PERIOD OF SERVICE FROM OCTOBER 1, 2013 THROUGH DATE OF AWARD.

RECOMMEND APPROVAL OF PROPRIETARY AWARD TO MANATRON, INC. TO PROVIDE MAINTENANCE, SUPPORT AND DISASTER RECOVERY FOR THE CUSTOM COMPUTERIZED ASSISTED MASS APPRAISAL SYSTEM FOR THE DUVAL COUNTY PROPERTY APPRAISER. PERIOD OF SERVICE IS FOR ONE YEAR, FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2014, WITH TWO ONE-YEAR RENEWAL OPTIONS. TOTAL ESTIMATED EXPENDITURE IN THE AMOUNT OF \$191,525.00.

Proprietary Award To: MANATRON, INC.

Price Justification: SEE ATTACHED

Total Award: \$191,525.00

Requisition #

Attachments: RECOMMENDATION MEMO, PROPRIETARY REQUEST FORM, VENDOR QUOTE Certification as to Proprietary Source:

KAY EHAS, CHIEF ADMINISTRATIVE OFFICER, DUVAL COUNTY PROPERTY APPRAISER

THE ABOVE PURCHASE IS RECOM	IMENDED FOR AWARD IN ACCORDANCE WITH CHAPTER 126.206.
asm	My Ren
Buyer: ANNETTE BURNEY	Gregory Prase, Chief
MP	Produrensent Division
	RAL GOVERNMENT AWARDS COMMITTEE  NS SUBJECT TO LAWFULLY APPROPRIATED FUNDS
ACTION OF AWARDING AUTHORITY	Y DATE:
APPROVED OTHER	DISAPPROVED
SIGNATURE OF AUTHENTICATION _	Lawn Bardling
Karen Bowling Chief Administrative C For: Mayor Alvin Brow Under Authority of: Executive Order No. 2	'n