

10117-01

**CONTRACT**  
**BETWEEN**  
**THE CITY OF JACKSONVILLE**  
**AND**  
**A PLUS CONSTRUCTION SERVICES, INC.**  
**FOR**  
**FLORIDA THEATRE ADA RENOVATIONS AND UPGRADES**

THIS CONTRACT is made and entered into as of this 22 day of May, 2015, by and between the **CITY OF JACKSONVILLE**, a municipal corporation in Duval County, Florida (hereinafter the "Owner" or the "City"), and **A PLUS CONSTRUCTION SERVICES, INC.**, a Florida profit corporation with principal office at 14040 Ridgewick drive, Jacksonville, Florida 32218 (hereinafter the "Contractor").

**WITNESSETH**, that for the consideration and under the provisions hereinafter stated and referred to moving from each to the other of said parties respectively, it is mutually understood and agreed as follows:

1. That Contractor is the lowest responsive and responsible bidder for furnishing, not by way of limitation, all labor, materials, transportation, equipment, and supervision and performing all operations necessary for ADA renovations and upgrades of the sixth floor and entrance of the Florida Theatre Building, located at 128 East Forsyth Street (hereinafter the "Project"), including but not limited to ADA correction (location, height, and/or compliance) of existing elevator lobby mailbox, fire extinguishers, fire alarm, countersink, paper towel dispenser, sink faucet, and thermostat controls, new ADA restroom construction, new tactile signage at stair exit doors, ADA hardware compliance, removal and replacement of pavers in front of entrance to correct slope, and all other related work not specified herein but which is necessary to complete the Project in accordance with plans and specifications and/or permits and approvals for construction of the Project, and has been awarded this Contract for said work pursuant to award made April 15, 2015.

2. The Contractor will, at its own cost and expense, do the work required to be done and furnish the materials required to be furnished on said work in accordance with plans and specifications prepared for the Engineering Division of the Public Works Department of the City of Jacksonville, bid numbered JCF-0094-15, bid date March 31, 2015, designated as *SPECIFICATIONS FOR FLORIDA THEATRE – ADA RENOVATIONS AND UPGRADES 6<sup>TH</sup> FLOOR AND ENTRANCE*, and strictly in accordance with the advertisement calling for bids, plans, specifications, blueprints, addenda, requirements of the City of Jacksonville, proposal of the said Contractor, and award therefor (hereinafter collectively the “Contract Documents”) now on file in the Office of the Chief of the Procurement Division of the City of Jacksonville, all of which are, by this reference, hereby specifically made a part hereof to the same extent as if fully set out herein for an amount not-to-exceed SIXTY-NINE THOUSAND AND 00/100 USD (\$69,000.00), at and for the prices and on the terms contained in the Contract Documents.

3. On Contractor’s faithful performance of this Contract, Owner will pay Contractor in accordance with the terms and on the conditions stated in the Contract Documents.

4. Notwithstanding any provision to the contrary in this Contract or in the Contract Documents, Owner has the absolute right to terminate this Contract without cause, for convenience, by giving Contractor thirty (30) days’ advance written notice of the date of termination. Such notice shall be delivered by Certified United States Mail, return receipt requested, or by any other delivery method with evidence of receipt, to Contractor’s representative who signed this Contract at the address specified above.

5. This Contract and all amendments hereto may be executed in several counterparts, each of which shall be deemed to be an original, and all of such counterparts together shall constitute one and the same instrument.

In accordance with the *Ordinance Code*, of the City of Jacksonville, I do hereby certify that there is an unexpended, unencumbered, and unimpounded balance in the appropriation sufficient to cover the foregoing agreement; and that provision has been made for the payment of monies provided therein to be paid.

  
\_\_\_\_\_  
Director of Finance

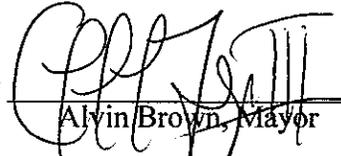
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IN WITNESS WHEREOF, the parties hereto have duly executed this Contract in duplicate the day and year first above written.

ATTEST:

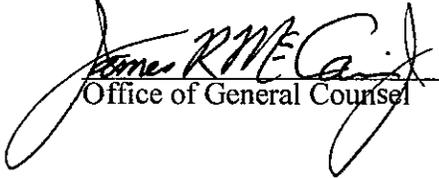
CITY OF JACKSONVILLE, FLORIDA

By   
John Sawyer  
Corporation Secretary

By   
Alvin Brown, Mayor  
OWNER

Cleveland Ferguson III  
Deputy Chief Administrative Officer  
For: Mayor Alvin Brown  
Under Authority of:  
Executive Order No. 2015-01

Form Approved:

  
James R. McCain  
Office of General Counsel

WITNESS:

A PLUS CONSTRUCTION SERVICES, INC.

  
Signature  
Brandon Grubbs  
Type/Print Name  
\_\_\_\_\_  
Title

  
Signature  
Chasidy Grubbs  
Type/Print Name  
President  
Title

CONTRACTOR

