6398-18 And 11

AMENDMENT NUMBER ELEVEN TO AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND ENGLAND, THIMS & MILLER, INC.

ARCHITECTURAL/ENGINEERING SERVICES AS PROGRAM DIRECTOR FOR CONTAMINATED SITE REMEDIATION

WITNESSETH:

WHEREAS, on November 8, 2007, the parties made and entered into City of Jacksonville Contract #6398-18 (hereinafter the "Agreement") for the Project; and

WHEREAS, said Agreement has been amended ten (10) times previously; and

WHEREAS, said Agreement should be further amended by extending the period of service until September 30, 2016, with no increase in the City's maximum indebtedness, such indebtedness remaining a not-to-exceed total amount of \$34,403,613.09, and with all other provisions, terms, and conditions of said Agreement remaining unchanged; now therefore

IN CONSIDERATION of the Agreement and of the mutual covenants and agreements hereinafter contained, the parties agree to amend said Agreement as follows:

1. The above-stated recitals are accurate, true, and correct and are incorporated herein and made a part hereof by this reference.

2. Section 1.02 of said Agreement is amended in part by extending the period of service until September 30, 2016, and as amended shall read as follows:

"1.02 PERIOD OF SERVICE

This Agreement shall commence on the day and year first above written and shall continue and remain in full force and effect thereafter until September 30, 2016, or earlier termination as provided in Section 5.1 hereof."

3. The CITY's total maximum indebtedness shall remain a not-to-exceed amount of \$34,403,613.09.

SAVE AND EXCEPT as expressly amended herein, the provisions, terms, and conditions of the Agreement of November 8, 2007, as previously amended, shall remain unchanged and continue in full force and effect.

[Remainder of page left blank intentionally. Signature page follows immediately.]

IN WITNESS WHEREOF, the parties hereto have duly executed this Amendment

Number 11 the day and year first above written.	Cleveland Ferguson III
A POTENCIAL.	Deputy Chief Administrative Officer CITY OF JACK SON Mayor Alvin Brown
ATTEST:	Dilder Additions on
	Executive Order No. 2015-01
By James KILE Care	By HA
James R. McCain, Jr.	Alvin Brown, Mayor
Corporation Secretary	
1	
MATERIAL	ENICH AND DIFFERENCE OF REPAY AND AND
WITNESS:	ENGLAND, THIMS & MILLER, INC.
$A = A e \setminus a \vee$	
By Deall Was	Bl Lando Kodu Ogus
Signature	Chart
Type/Print Name	Type / Print Name Principal/Vice Prosident
Type/Print Name	Type / Print Name
PRINCIPAL /Y.F.	Hincipal/Vice krosident
Title	Title 1
In compliance with Section 24 103(e), of th	e Ordinance Code of the City of Jacksonville,
I do certify that there is an unexpended, unenc	• • • • • • • • • • • • • • • • • • •
appropriation sufficient to cover the foregoing Agr	

the payment of the monies provided therein to be paid.

Director of Finance

City of Jacksonville Contract # 6398-18

Contract Amendment # 11

Form Approved:

Office of General Counsel



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRO	DUCER		•		CONTACT NAME: Todd Peters							
	den and Associates				PHONE LAIC, No., Ext):904-354-3785 (AIC, No.):904-634-1302							
501 Riverside Avenue, Suite 1000					E-MAIL ADDRESS:tpeters@hardeninsight.com							
Jacksonville FL 32202					INSURER(S) AFFORDING COVERAGE NAIC #							
					INSURE						20478	
INSURED ENGLA-1					INSURER A :National Fire Insurance Co. INSURER B :Valley Forge Insurance Company						20470	
England Thims & Miller Inc.				· ·						20443		
Robert M Angas Assoc Inc; EMM Properties, LLC			·						20494			
14775 Old St. Augustine Rd. Jacksonville FL 32258					INSURER E :						20494	
Jacksonville FL 32256						INSURER F:						
COVERAGES CERTIFICATE NUMBER: 1082156927						<u> </u>						
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PER											ICY PERIOD	
INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THI CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.												
INSR LTR	TYPE OF INSURANCE	ADDL:	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)		LIMITS	s		
A	GENERAL LIABILITY			5095133518		1/1/2015	1/1/2016	EACH OCCURRENC	ì	\$1,000.	000	
	COMMERCIAL GENERAL LIABILITY							DAMAGE TO RENTED PREMISES (Ea occurrence)		\$500,000		
CLAIMS-MADE X OCCUR								MED EXP (Any one p	-	\$15,000		
								PERSONAL & ADV II				
								GENERAL AGGREG		· · · · ·		
	GEN'L AGGREGATE LIMIT APPLIES PER:							PRODUCTS - COMP			· · · · · · · · · · · · · · · · · · ·	
	POLICY X PRO-	İ					l ì			\$		
Α	AUTOMOBILE LIABILITY			2087980833		1/1/2015	1/1/2016	COMBINED SINGLE (Ea accident)	ПМІТ	\$1,000.	000	
	X ANY AUTO							BODILY INJURY (Pe	r person)	\$		
	ALL OWNED SCHEDULED AUTOS					BODILY INJURY (Pe	(Per accident) \$					
	X HIRED AUTOS X AUTOS NON-OWNED AUTOS						i	PROPERTY DAMAG (Per accident)	E	\$		
								\$500 Comprehensi	ive	\$500 C	ollision	
D	X UMBRELLA LIAB X OCCUR			2087980847		1/1/2015	1/1/2016	EACH OCCURRENC	DE .	\$10,000	1.000	
	EXCESS LIAB CLAIMS-MADE							AGGREGATE		\$10,000	•	
	DED X RETENTION \$10,000									s		
B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below 5096111288 N / A			5096111288		1/1/2015	1/1/2016	X WC STATU- TORY LIMITS	OTH-	•			
								E.L. EACH ACCIDEN		\$1,000,000		
								E.L. DISEASE - EA E	EA EMPLOYEE \$1,000,000			
								E.L. DISEASE - POLICY LIMIT \$1,000,000				
С	Professional Liability			AEH113771078		1/1/2015	1/1/2016	Per Claim	•	\$10,000		
	•							Aggregate		\$10,000		
			İ									
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHICI	.ES (A	ttach /	ACORD 101, Additional Remarks 5	Schedule	, if more space is	s required)					
CERTIFICATE HOLDER					CANCELLATION							
Proof of Insurance				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.								
					AUTHORIZED REPRESENTATIVE							
					Todd of Pieters							

© 1988-2010 ACORD CORPORATION. All rights reserved.

PROCUREMENT DIVISION



December 18, 2014

The Honorable Alvin Brown, Mayor City of Jacksonville 4th Floor, St. James Building Jacksonville, FL 32202

Dear Mayor Brown:

Ref: P-30-07 Program Director for Contaminated Site Remediation (Amendment No. 11)
Department of Public Works/Solid Waste Division

The Professional Services Evaluation Committee met today in Board Room 851 on the eighth floor of the Ed Ball Building, for the purpose of amending the above-referenced contract.

The following motion and/or recommendation was adopted:

That Contract No. 6398-18 between the City of Jacksonville and England, Thims and Miller, Inc., for Program Director for Contaminated Site Remediation, is amended to extend the period of service from December 31, 2014 to September 30, 2016. The maximum indebtedness shall remain a not-to-exceed amount of \$34,403,613.09. All other terms and conditions, as previously amended, shall remain the same. Nothing contained herein, shall be amended, modified, or otherwise revised, without prior approval, from the PSEC and the Mayor.

If the foregoing meets your approval, please affix your signature and return to my office.

Respectfully submitted,

Gregory Pease, Chief Producement Division

Chairman Professional Services

Evaluation Committee

APPROVED:

Alvin Brown, Mayor

This 23 day of December, 2014

GP: ab

cc:

Council Auditor, Sandra Stockwell, OCC Barbara Turner, GAD Subcommittee Members Karen Bowling
Chief Administrative Officer
For: Mayor Alvin Brown
Under Authority of:
Executive Order No. 2013-04

280044