JACKSONVILLE POLICE AND FIRE PENSION FUND FINANCIAL INVESTMENT AND ADVISORY COMMITTEE MEETING AGENDA – JUNE 14, 2019 – 3:30PM

FIAC

Eric "Brian" Smith Jr., Chair Craig Lewis Sr., Secretary Rob Kowkabany Priyesh Patel Rodney Van Pelt

STAFF

Steve Lundy, Assistant Plan Administrator
Kevin Grant, Finance Manager
Bob Sugarman, Fund Counsel – via Webex
Lawsikia Hodges, Office of General Counsel – via Webex
David Lindberg, Investment Consultant – via Webex
Alex Ford, Investment Consultant – via Webex

EXCUSED

Timothy H. Johnson, Executive Director – Plan Administrator

Meeting Convened

Meeting Adjourned

NOTICE: Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted, but may not be possible to fulfill. Please contact Disabled Services Division at: V(904) 630-4940, TTY-(904) 630-4933, or email your request to KLMcDan@coj.net. If any person decides to appeal any decision made with respect to any matter considered at this public meeting such person will need a record of proceedings, and for such purpose such person may need to ensure that a verbatim record of the proceedings is made at their own expense and that such record includes the testimony and evidence on which the appeal is based. The public meeting may be continued to a date, time, and place to be specified on the record at the meeting. Additional items may be added / changed prior to meeting.

I. PUBLIC SPEAKING PERIOD

II. MEETING SUMMARIES TO BE APPROVED

Committee action requested

1. **FIAC Meeting** – May 17, 2019

III. INVESTMENT CONSULTANT REPORTS

David Lindberg & Alex Ford

- 1. May 2019 Wilshire Perspectives
- 2. May 2019 Fiscal YTD Performance Estimate
- 3. April 2019 Performance Flash Report

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IV. EXECUTIVE DIRECTOR'S REPORTS

- Investment Consultant RFP HANDOUT Kevin Grant
- 2. Adopted Ordinances 2019-261-A & 2019-262-A
- V. OLD BUSINESS
- VI. ADJOURNMENT

The next regular FIAC meeting will be held Friday, July 12, 2019 at 3:30PM.