8401-08

SECOND AMENDMENT TO CONTRACT BETWEEN THE CITY OF JACKSONVILLE AND C.A.P. CONTRACTING, INC. FOR ADA CURB RAMP IMPROVEMENTS

And 2

THIS SECOND AMENDMENT to Contract is executed as of this 28 day of 2015, by and between the CITY OF JACKSONVILLE, FLORIDA, a municipal corporation in Duval County, Florida (hereinafter the "Owner" or the "City"), and C.A.P. CONTRACTING, INC., a Florida profit corporation with principal office at 1115 Edgewood Avenue West, Jacksonville, Florida 32208 (hereinafter the "Contractor"), for additional ADA curb ramp improvements.

RECITALS:

WHEREAS, on July 9, 2014, City and Contractor made and entered into City of Jacksonville Contract No. 8401-08 (hereinafter the "Contract"); and

WHEREAS, said Contract has been amended once previously; and

WHEREAS, said Contract should be amended further by providing additional funding in the amount of \$106,460.50 for the purpose of constructing additional curb ramps in the Riverside area of Zip Code 32204 at the same unit prices so as to increase the maximum indebtedness of the City to a new estimated expenditure amount not-to-exceed \$706,080.50, and extending the substantial completion date to 60 days after the effective date of this Second Amendment, with all other provisions, terms, and conditions of said Contract remaining unchanged; now therefore

IN CONSIDERATION of the premises and of the mutual covenants and agreements hereinafter contained and for other good and valuable consideration, the parties agree as follows:

1. The above-stated recitals are accurate, true, and correct and are incorporated herein and made a part hereof by this reference.

- 2. Section 2 of said Contract is amended by providing additional funding in the amount of \$106,460.50 for the purpose of constructing additional curb ramps in the Riverside area of Zip Code 32204 at the same unit prices so as to increase the maximum indebtedness of the City to a new estimated expenditure amount not-to-exceed \$706,080.50, and as amended shall read as follows:
 - "2. The Contractor will at its own cost and expense do the work required to be done and furnish the materials required to be furnished on said work in accordance with plans and specifications prepared by City of Jacksonville Planning and Development Department, bid numbered CF-0082-14, bid date May 21, 2014, designated as *ADA Curb Ramp Improvements Zip Code 32204 Part A Contract Documents & Specifications*, and strictly in accordance with the advertisement calling for bids, plans, specifications, blueprints, addenda, requirements of the City of Jacksonville, proposal of the said Contractor, and award therefor (hereinafter collectively the "Contract Documents") now on file in the Office of the Chief of the Procurement Division of the City of Jacksonville, all of which are, by this reference, hereby specifically made a part hereof to the same extent as if fully set out herein for an amount not-to-exceed SEVEN HUNDRED SIX THOUSAND EIGHTY AND 50/100 DOLLARS (\$706,080.50.00), at and for the prices and on the terms contained in the Contract Documents."
- 3. Section 3 of said Contract is amended by extending the substantial completion date to 60 days after the effective date of this Second Amendment, and as amended shall read as follows:
 - "3. On Contractor's faithful performance of this Contract, Owner will pay the Contractor in accordance with the terms and on the conditions stated in the Contract

Documents. The substantial completion date of this Contract shall be 60 days after the effective date of this Second Amendment."

SAVE AND EXCEPT as expressly amended in and by this instrument, the provisions, terms, and conditions of the Contract of July 9, 2014, as previously amended, shall remain unchanged and shall continue in full force and effect.

[Remainder of page left blank intentionally. Signature page follows immediately.]

IN WITNESS WHEREOF, the parties hereto have duly executed this Second Amendment in duplicate the day and year first above written.

| ATTEST: | CITY OF JACKSONVILLE, FLORIDA |
|--|--|
| By James R. McCain, Jr. Corporation Secretary | Alvin Brown, Mayor Cleveland Ferguson III Deputy Chief Administrative Officer For. Mayor Alvin Brown Under Authority of: Executive Order No. 2015-01 |
| In accordance with Section 243 193(2), of the | e Ordinance Code of the City of Jacksonville, |
| I do hereby certify that there is an unexpended, une | |
| appropriation sufficient to cover the foregoing agree | eement, and that provision has been made for |
| the payment of monies provided therein to be paid. | C. Ronald Bafa |
| | Director of Finance |
| | City Contract #8401-08, Amd #2 |
| | $\mathcal{M}\mathcal{O}$ |
| Encumbrance & funding information is found or | n the next nage |
| Encumbrance & lunding information is found of | i the next page. |
| Form Approved: Office of General Counsel | |
| WITNESS: | C.A.P. CONTRACTING, INC. |
| Signature Signature Setricia H. Setenson Type/Print Name Strice Manager Title | Signature Signature Clenavis Poterson Type/Print Name President Title |
| | |

CONTRACTOR

ENCUMBRANCE & FUNDING INFORMATION:

| Account | PDCD1A1-08301-005217-PDC001-15 |
|----------------------------|--------------------------------|
| Amount | \$106,460.50 |
| | • |
| TOTAL MAXIMUM INDERTEDNESS | \$706.080.50 |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/06/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED DEPORTS OF THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER Phone: (904) 828-4010 Fax: (904) 828-4030 CONTACT INSURANCE PORTFOLIO MANAGERS, INC. NAME SHIRLEY C. MARSHALL PHONE FAX (A/C, No): 904-828-4030 (A/C, No, Ext): E-MAIL ADDRESS: 904-828-4010 INSURANCE PORTFOLIO MANAGERS, INC. ipmanagers@comcast.net 9060 CRAVEN ROAD INSURER(S) AFFORDING COVERAGE NAIC# JACKSONVILLE FL 32257 Agency Lig#: A165915 INSURERA: SCOTTSDALE INSURANCE COMPANY INSURER B: INTEGON NATIONAL INSURANCE COMPANY CAP CONTRACTING, INC. 1115 EDGEWOOD AVENUE WEST P.O. BOX 9531 INSURER D JACKSONVILLE FL 32208 INSURER E : INSURER F **CERTIFICATE NUMBER: 27191 COVERAGES REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADD'L SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE POLICY NUMBER LIMITS LTR (MM/DD/YYYY) (MM/DD/YYYY) GENERAL LIABILITY CPS1786194 06/11/14 06/11/15 1,000,000 Α Х X EACH OCCURRENCE DAMAGE TO RENTED 100,000 X COMMERCIAL GENERAL LIABILITY \$ PREMISES (Ea occurence CLAIMS-MADE X OCCUR MED. EXP (Any one person) \$ 5.000 X POLLUTION PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2.000,000 GEN'L AGGREGATE LIMIT APPLIES PER: 2,000,000 PRODUCTS - COMP/OP AGG \$ POLICY JECT \$ COMBINED SINGLE LIMIT AUTOMOBILE LIABILITY В 2002845175 09/17/14 09/17/15 1.000,000 \$ ANY AUTO BODILY INJURY (Per person) \$ SCHEDULED ALL OWNED X AUTOS BODILY INJURY (Per accident) \$ AUTOS NON-OWNED PROPERTY DAMAGE HIRED AUTOS Х \$ AUTOS (per accident) * EACH OCCURRENCE OCCUR UMBRELLA LIAB \$ CLAIMS-MADE AGGREGATE \$ FYCESS LIAB DED RETENTION \$ \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CPS1786194

Y/N

N/A

Certificate holder is additional insured

WORKERS COMPENSATION AND EMPLOYERS' LIABILITY

(Mandatory in NH)
if yes, describe under
DESCRIPTION OF OPERATIONS below

EQUIPMENT FLOATER

ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?

| CERTIFICATE HOLDER | CANCELLATION |
|--|--|
| City of Jacksonville 117 West Duval Street Jacksonville, Florida 32202 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |
| Attention: | SHIRLEY C. MARSHALL |

06/11/14

06/11/15

WC STATU-

TORY LIMITS

E.L. EACH ACCIDENT

E.L. DISEASE-EA EMPLOYEE

E.L. DISEASE-POLICY LIMIT

OTH

\$

\$

\$

TOTAL LIMIT IN TRANSIT \$25000 \$500/1000

| CERTIFICATE OF LIABILITY INSURANCE | | | | | | | Date 4/6/2015 | |
|---|--|---|--|---|---|---|--|--|
| Producer: Plymouth Insurance Agency 2739 U.S. Highway 19 N. Holiday, FL 34691 | | | This Certif | This Certificate is issued as a matter of information only and confers no rights upon the Certificate Holder. This Certificate does not amend, extend or alter the coverage afforded by the policies below. | | | | |
| | | (727) 938-5562 | | | Insurers Affording Coverage | | | |
| Tne | ured: | South East Personnel Leasing, | Ina 8 Subsidia | rice Insurer A: | Lion Insurance Company | | NAIC # 11075 | |
| 2113 | | 2739 U.S. Highway 19 N. | ilic. & Subsidial | Insurer B: | Insurer B: | | | |
| | | Holiday, FL 34691 | | Insurer C: | | | | |
| | | | | Insurer D: | | | | |
| | | | | Insurer E: | | | | |
| Cov | erage | S | | | | | | |
| with re | spect to wh | surance listed below have been issued to the insured ich this certificate may be issued or may pertain, the have been reduced by paid claims. | | | | | | |
| INSR LTR | ADDŁ INSRD | Type of Insurance | Policy Number | Policy Effective Date (MM/DD/YY) | Date Date Ellints | | | |
| | | GENERAL LIABILITY | i . | | | Each Occurrence | \$ | |
| | | Commercial General Liability Claims Made Coccur | | | | Damage to rented premises (EA occurrence) | \$ | |
| | | | | | | Med Exp | \$ | |
| | | 닏 | | | | Personal Adv Injury | \$ | |
| | | General aggregate limit applies per: | i | | | General Aggregate | \$ | |
| | | Policy Project LOC |] | | | Products - Comp/Op Agg | | |
| | | AUTOMOBILE LIABILITY | | | | Combined Single Limit | - | |
| | | _ | 1 | | | (EA Accident) | s | |
| | | Any Auto | 1 1 | | | Bodily Injury | | |
| | | All Owned Autos Scheduled Autos | ! I | | | (Per Person) | \$ | |
| | | Hired Autos | !! | | | Bodily Injury | | |
| | | Non-Owned Autos | 1 | | | (Per Accident) | s | |
| | | H | | | | Property Damage | | |
| | | | 1 1 | | | (Per Accident) | s | |
| | | EXCESS/UMBRELLA LIABILITY | | | | Each Occurrence | 1 | |
| | | Occur Claims Made | i 1 | | - | Aggregate | - | |
| | | Deductible |] | | | | | |
| Α | Workers Compensation and Employers' Liability | | WC 71949 | 01/01/2015 | 01/01/2016 | X WC Statu- tory Limits ER | | |
| | Any prop | rietor/partner/executive officer/member | | | 1 | E.L. Each Accident | \$1,000,000 | |
| | excluded | | | | | E.L. Disease - Ea Employee | \$1,000,000 | |
| | If Yes, d | escribe under special provisions below. | | | | E.L. Disease - Policy Limits | \$1,000,000 | |
| Other Lion Insurance | | | so Company is | A M. Boot Company re | l. | 0 # 12616 | | |
| D | | of Opentional and invalidation | • | | | ited A- (Excellent). AM | B # 12010 | |
| | | of Operations/Locations/Vehicles/E. applies to active employee(s) of South East Pe | ersonnel Leasing, Inc. | & Subsidiaries that | are leased to the following "o | Client ID: 80-9 Client Company": | 0-014 | |
| Cover | ngo osta | applies to injuries incurred by South East Pers | | Contracting, In | | a. E | | |
| | - | not apply to statutory employee(s) or indeper | - · | | , , ,,, | n; rL, | | |
| | _ | ive employee(s) leased to the Client Company | 1, | • | | (727) 938-5562. | | |
| | ct Name | | • | • | . , , , , , , , , , , , , , , , , , , , | , , | | |
| ISSU | ISSUE 04-06-15 (EP) | | | | | | | |
| | | | | | | | | |
| | Begin Date 2/25/2015 | | | | | | | |
| CER | TIFICATE | | | CANCELLATION | | | | |
| insur do so | | | insurer will endeav | Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named to the left, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives. | | | | |
| 117 W. DUVAL ST. | | | | 1/10 | | | | |
| JACKSONVILLE, FL 32202 | | | In d. Some | | | | | |

SUBJECT: ADA CURB RAMP IMPROVEMENTS ZIP CODE 32204-PART A

BID# CF-0082-14

OPEN DATE: 2014-05-21

FORM GB-108, Revised 12/2007

GENERAL GOVERNMENT AWARDS COMMITTEE

| KIND AND BASIS OF CONSTRUCTION FIX | | | | | | |
|--|--|---|------------------|---------------------------------|--|-----------------|
| AGENCY: PI | UBLIC WORKS | | | | | |
| BASIS OF AWARD: | CDBG SECTION | 3 EVALUATION | | | | |
| NUMBER OF BIDS II | NVITED <u>7</u> | NUMBER RECEIVED | <u>3</u> | OTHER | <u>o</u> | |
| Programmend approva | ded to C.A.P. Contra d on 10/3/14 in the a http://doi.org/10/16/16/16/16/16/16/16/16/16/16/16/16/16/ | cting, Inc. contract #8401-08, mount of \$220,000.00. to C.A.P. Contracting, Inc., in Riverside Area of Zip Code 04 ure amount not-to-exceed \$70 | the ar unit p | nount \$106,460. | 50, for the purpose same as listed i | se of in the |
| Funding for this award amendment through 0 | | by account: PDCD1A1-08301- insel. | 00521 | 17-PDC001-15 to | be executed by | contract |
| Attachments: Recommend of the Buyer: Marilyn L. CONCURRENCE BY | hadr. | ap of Area, Previous Award(s) RESPECTFULLY SUBMIT | | GREGORY P | NT DIVISION | |
| MEMBERS APPROV | ACTION OF GGA | NS SUBJECT TO LAWFUL AC COMMITTEE ON RECO IEMBERS DISAPPROVING | MME | | 30/E | 3/15 |
| Jan L. M. | | | | | | |
| ACTION OF AWARD | INGAUTHORITY | | | DATE: 3/1 | 1/15 | |
| APPROVED | | DISAPPROVED | | Clavelon | d Ferguson III | |
| OTHERSIGNATURE OF AUT | THENTICATION_ | PIPE | 7 | Deputy (For: May Under A | Chief Administra or Alvin Brown Ithority of: | |
| | | CILL XI | | Executiv | 9 Order No. 201 | 5-01 |