GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, March 10, 2016, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	JCF-0107-13	ROOF REPAIRS & EXT WALL JOINT SEALANT MAINTENANCE @ P. T. DETENTION FACILITY	PUBLIC BUILDINGS	SHIFTING GEARS, LLC	-$649.00 (CO#2 REDUCTION NOT-TO-EXCEED $454,100.00	_____
2.	SC-0390-14	BOTTLED WATER AND COOLER RENTAL	PROCUREMENT	NESTLE WATERS NORTH AMERICA	EXT AWARD $5,000.00 TOT. NOT-TO-EXCEED $225,000.00	_____
3.	SC-0466-14	AUCTION VEHICLES	FLEET MGMT	GARBER CHEVROLET-BUICK-GMC, INC	ANN. EXP. $510,600.00 TOT. NOT-TO-EXCEED AMT. $1,531,800.00	_____
4.	JCF-0140-15	CECIL COMMERCE CENTER ATHLETIC FACILITY RENOVATIONS	PUBLIC WORKS	C. C. BORDEN CONSTRUCTION, INC	$4,420.50 (CO#1) REV. TOT. NOT-TO-EXCEED AMT. $446,454.50	_____
5.	SC-0403-15	HERBICIDE SPRAYING OF ROADSIDE DITCHES	ROW & GROUNDS	DBI SERVICES, LLC	SEE AWARD	_____
						_____

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
6.	JSC-0515-15	NUISANCE ABATEMENT ON PRIVATE PROPERTY	MOWING & LANDSCAPE	VARIOUS VENDORS	SEE AWARD	_____
7.	CF-0009-16	MV JEAN RIBAULT DRY-DOCK/REFURBISHMENT	PUBLIC WORKS	BAE SYSTEMS SOUTHEAST SHIPYARDS JACKSONVILLE, LLC	$33,667.00 (CO#4) INC. REV. EST. EXP. NOT-TO-EXCEED $1,424,166.00	_____
8.	CF-0336-16	DEMO & SITE CLEARANCE OF (50) PROPERTIES	MUNICIPAL CODE	P & G LAND CLEARING, INC	$1,200.00 INC TO **ITEM #16** REV. TOT. AWARD NOT-TO-EXCEED $6,125.00	_____
						_____
						_____

CONSENT AGENDA MOVED BY: _____ SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, March 10, 2016, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	**THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.**				_____

REGULAR AGENDA
MOVED BY: _____ SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, March 10, 2016, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	ESC-0325-15	RYAN WHITE CARE ACT PART A/MINORITY AIDS INITIATIVE (MAI)- (CSPEC)	SOCIAL SERVICES DIVISION	VARIOUS VENDORS	SEE AWARD	_____
2.		JAX JOURNEY ENHANCED SUMMER CAMP 2016- RFP	JAX CHILDRENS COMMISSION			_____
3.		TEAM UP SUMMER CAMPS 2016- RFP	JAX CHILDREN'S COMMISSION			_____
4.						_____

CSPEC AGENDA
MOVED BY: _____ SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL