## GENERAL GOVERNMENT AWARDS COMMITTEE MEETING <br> Thursday, February 22nd, 2018, 1:00 p.m. <br> Ed Ball Building, 214 North Hogan Street, $\mathbf{8}^{\text {th }}$ Floor <br> Room 851, Board Room "A"

## CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

|  | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | SC-0302-18 | NEW AND/OR REFURBISHED | INFORMATION | RESCIND: | \$160,208.00 |  |
|  |  | CISCO EQUIPMENT AND <br> LICENSES | TECHNOLOGIES DIVISION | INTEGRATED OFFICE SOLUTIONS, INC., (GROUP 2) | TOT.REV.EXP. <br> NOT-TO-EXCEED <br> \$189,254.88 |  |
|  |  |  |  | AWARD: |  |  |
|  |  |  |  | PRESIDIO NETWORKED SOLUTIONS, LLC., |  |  |
|  |  |  |  | (GROUP 2) |  |  |
| 2. | SC-0311-18 | RENTAL OF INDUSTRIAL EQUIPMENT | FLEET MANAGEMENT DIVISION | REJECT ALL BIDS | N/A |  |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.
This agenda is subject to additions and/or deletions.

CC:
CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

## GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, February 22nd, 2018, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, $8^{\text {th }}$ Floor
Room 851, Board Room "A"

## REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.
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cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

# COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING <br> Thursday, February 22nd, 2018, 1:00 p.m. <br> Ed Ball Building, 214 North Hogan Street, $8^{\text {th }}$ Floor <br> Room 851, Board Room "A" 

CSPEC AGENDA
The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

|  | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | RFQ-0007-16 | RFQ FOR DESIGN-BUILD SCVS FOR <br> VERTICAL/ARCHITECTURAL <br> PROJECTS <br> (POLICE MEMORIAL <br> STOREFRONT PROJECT ) | DEPARTMENT OF PUBLIC WORKS | AULD \& WHITE <br> CONSTRUCTORS, LLC., | \$8,040.00 GMP |  |
| 2. | RFQ-0007-16 | RFQ FOR DESIGN-BUILD SCVS FOR VERTICAL/ARCHITECTURAL PROJECTS <br> (ZONE 3 LEASE BUILDOUT PROJECT) | DEPARTMENT OF PUBLIC WORKS | AULD \& WHITE CONSTRUCTORS, LLC., | $\begin{aligned} & \text { \$4,156.00 (CO\#2 ), } \\ & \text { NEW REV.GMP } \\ & \text { \$172,951.43 } \end{aligned}$ |  |
| 3. | ESC-0354-18 | JANITORIAL SERVICES FOR THE DUVAL COUNTY COURTHOUSE COMPLEX | PUBLIC BUILDINGS DIVISION | ISS FACILITY <br> SERVICES, INC., | \$488,894.00 |  |
| 4. |  | HYDE PARK CIRCLE DRAINAGE IMPROVEMENTS (RFP) | DEPARTMENT OF PUBLIC WORKS |  |  |  |
| 5. |  | PURCHASE OF NITROGEN REDUCTION METRIC TON CREDITS (RFP) | DEPARTMENT OF PUBLIC WORKS |  |  |  |
|  | CSPEC AGENDA MOVED BY: | $\qquad$ | SECONDED BY: |  | - |  |

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