

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, February 16th, 2017, 1:00 p.m.**

**CONSENT**

**Committee Members Present:**

Robyn Lawrence, Budget Office, Chair  
 Tom Fallin, Public Works  
 Julia Davis, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Dan Pearson, Assistant Manager  
 Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| ITEM           | TITLE  | DEPT.   | VENDOR   | AMOUNT   | ACTION                                |
|----------------|--|---|--|--|---------------------------------------|
| 1. SC-0408-14  | MATTRESS, PILLOW CORES AND COVER MATERIAL  | JACKSONVILLE SHERIFF'S OFFICE                       | CAROLINA NON-WOVEN COMPANY<br><b>( GROUP 1 )</b><br><br>SPEC-TEX, INC.,<br><b>( GROUP 2 )</b>  | \$98,810.00 (THIRD RENEWAL OPTION), TOT.EXP. NOT-TO-EXCEED \$424,280.00        | <b><u>APPROVED</u></b>                |
| 2. PSC-0603-14 | PIGGYBACK CLAY COUNTY RFP #13/14-8 FOR VARIOUS EQUIPMENT & AMENITIES FOR PARKS & PLAYGROUNDS | PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT | BLISS PRODUCTS AND SERVICES, INC.,   | \$99,950.00 INCREASE, TOT.REV.MAX. INDEBTEDNESS NOT-TO-EXCEED \$1,780,196.34   | <b><u>APPROVED</u></b>                |
| 3. SP-0253-15  | LEGAL, RETAIL AND CLASSIFIED ADVERTISEMENTS FY 17  | PROCUREMENT DIVISION                                | <b><u>REASSIGN FROM:</u></b><br>BAILEY'S PUBLISHING & COMMUNICATIONS, INC.,<br><br><b><u>TO:</u></b><br>DAILY RECORD & OBSERVER, LLC., | \$180,000.00 TOT.AN.EXP. TOT.CONTRACT EXP. NOT-TO-EXCEED \$1,079,000.00        | <b><u>MOVED TO REGULAR AGENDA</u></b> |
| 4. CS-0338-15  | ANNUAL PLUMBING SERVICES FOR CITY BUILDINGS-JSEB PARTICIPATION                               | PUBLIC BUILDINGS                                    | BALDWIN'S QUALITY PLUMBING, INC.,  | \$200,000.00 (SECOND RENEWAL OPTION), TOT.AWARD.AMT.NOT-TO-EXCEED \$770,294.60 | <b><u>APPROVED</u></b>                |

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**Committee Members Present:**

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 Julia Davis, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Dan Pearson, Assistant Manager  
 Nihal Kekec, Recording Secretary

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| ITEM          | TITLE  | DEPT.                      | VENDOR  | AMOUNT  | ACTION                 |
|---------------|--|----------------------------|---|---|------------------------|
| 5. CF-0067-16 | FLEET MANAGEMENT FACILITY-PHASE 1-RENOVATIONS-( ADA & HVAC ) | DEPARTMENT OF PUBLIC WORKS | R.B. GAY CONSTRUCTION CO, INC.,                   | \$1,537.00 <b>(CO #3)</b> ,<br>REV.TOT.AMT. NOT-TO-EXCEED \$763,767.56              | <b><u>APPROVED</u></b> |
| 6. CF-0090-16 | DEMO & SITE CLEARANCE OF 62 PROPERTIES                       | MUNICIPAL CODE             | P & G LAND CLEARING, INC.,<br><b>( ITEM #53 )</b> | \$4,800.00 INCREASE,<br>REV.TOT.AWARD FOR <b>ITEM #53</b> NOT-TO-EXCEED \$10,050.00 | <b><u>APPROVED</u></b> |
| 7. CF-0336-16 | DEMO & SITE CLEARANCE OF 50 PROPERTIES                       | MUNICIPAL CODE             | P & G LAND CLEARING, INC.,<br><b>( ITEM #16 )</b> | \$1,000.00 INCREASE,<br>REV.TOT.AWARD FOR <b>ITEM #16</b> NOT-TO-EXCEED \$5,925.00  | <b><u>APPROVED</u></b> |
| 8. SC-0427-16 | 2016 DODGE RAM 4500 REGULAR CAB/CREW CAB TRUCKS              | FLEET MANAGEMENT DIVISION  | AUTONATION CDJR PEMBROKE PINES                    | \$598,069.00 ( FIRST RENEWAL OPTION),<br>TOT.NOT-TO-EXCEED \$1,196,138.00           | <b><u>APPROVED</u></b> |

CONSENT AGENDA  
 MOVED BY:

TOM FALLIN

SECONDED BY:

JULIA DAVIS

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, February 16th, 2017, 1:00 p.m.**

**REGULAR**

**Committee Members Present:**

Robin Lawrence, Budget Office, Chair  
 Tom Fallin, Public Works  
 Julia Davis, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Dan Pearson, Assistant Manager  
 Nihal Kecec, Recording Secretary

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| ITEM | TITLE   | DEPT.                   | VENDOR   | AMOUNT   | ACTION          |
|------|---|-------------------------|--|--|-----------------|
| 1.   | SP-0253-15<br>LEGAL, RETAIL AND<br>CLASSIFIED<br>ADVERTISEMENTS FY 17 | PROCUREMENT<br>DIVISION | <u>REASSIGN FROM:</u><br>BAILEY'S PUBLISHING &<br>COMMUNICATIONS, INC.,<br><br><u>TO:</u><br>DAILY RECORD &<br>OBSERVER, LLC., | \$180,000.00 TOT.AN.EXP.<br>TOT.CONTRACT EXP.<br>NOT-TO-EXCEED<br>\$1,079,000.00 | <u>APPROVED</u> |

MOVED BY:

TOM FALLIN

SECONDED BY:

JULIA DAVIS

**MINUTES**  
**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
**Thursday, February 16th, 2017, 1:00 p.m.**

**CSPEC**

**Committee Members Present:**

Robyn Lawrence, Budget Office, Chair  
 Tom Fallin, Public Works  
 Julia Davis, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Dan Pearson, Assistant Manager  
 Nihal Kekec, Recording Secretary

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| ITEM | TITLE       | DEPT.   | VENDOR                             | AMOUNT   | ACTION  |                        |
|------|-------------|---|------------------------------------|--|---|------------------------|
| 1.   | CDB-0173-15 | DESIGN-BUILD FOR IMESON PARK BLVD ( BUSCH TO HECKSCHER )      | DEPARTMENT OF PUBLIC WORKS         | SUPERIOR CONSTRUCTION, INC.,                     | \$124,495.15 (CO #2), REV.GMP. \$2,919,495.15 | <b><u>APPROVED</u></b> |
|      | MOVED BY:   | <u>TOM FALLIN</u>   | SECONDED BY:                       | <u>JULIA DAVIS</u>                               |   |                        |
| 2.   | CDB-0007-16 | RFQ FOR DESIGN-BUILD SVCS FOR VERTICAL/ARCHITECTURAL PROJECTS | DEPARTMENT OF PUBLIC WORKS         | AULD & WHITE CONSTRUCTORS, LLC ( <u>ZONE 3</u> ) | \$158,210.00 GMP                              | <b><u>APPROVED</u></b> |
|      | MOVED BY:   | <u>TOM FALLIN</u>   | SECONDED BY:                       | <u>JULIA DAVIS</u>                               |   |                        |
| 3.   |             | AFTERSCHOOL AND SUMMER PROGRAMS ( <u>RFP</u> )                | JACKSONVILLE CHILDREN'S COMMISSION |  | <b><u>APPROVED</u></b>                        |                        |
|      | MOVED BY:   | <u>TOM FALLIN</u>   | SECONDED BY:                       | <u>JULIA DAVIS</u>                               |   |                        |

**MINUTES**  
**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
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| <b>ITEM</b> | <b>TITLE</b>  | <b>DEPT.</b>  | <b>VENDOR</b> | <b>AMOUNT</b>      | <b>ACTION</b>          |
|-------------|---|---|---------------|--------------------|------------------------|
| 4.          | JAX JOURNEY SUMMER SAIL<br>CAMPS ( <b><u>RFP</u></b> )  | JACKSONVILLE<br>CHILDREN'S<br>COMMISSION            |               |                    | <b><u>APPROVED</u></b> |
|             | MOVED BY:   | <u>TOM FALLIN</u>                                   | SECONDED BY:  | <u>JULIA DAVIS</u> |                        |
| 5.          | FORECLOSURE<br>INTERVENTION PROGRAM<br><b><u>(RFP)</u></b>  | HOUSING AND<br>COMMUNITY<br>DEVELOPMENT<br>DIVISION |               |                    | <b><u>APPROVED</u></b> |
|             | MOVED BY:   | <u>TOM FALLIN</u>                                   | SECONDED BY:  | <u>JULIA DAVIS</u> |                        |
| 6.          | FORECLOSURE MITIGATION<br>COUNSELING PROGRAM ( <b><u>RFP</u></b> )  | HOUSING AND<br>COMMUNITY<br>DEVELOPMENT<br>DIVISION |               |                    | <b><u>APPROVED</u></b> |
|             | MOVED BY:   | <u>TOM FALLIN</u>                                   | SECONDED BY:  | <u>JULIA DAVIS</u> |                        |
| [X]         | Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee.<br>Audio recording is available.<br>Meeting actually started at 1:03 p.m.; adjourned at 2:00 p.m. |   |               |                    |                        |