GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, April 19th, 2018, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|-------------|---|---|---|---|--------|
| 1. | PSC-0536-16 | PIGGYBACK STATE OF FLORIDA CONTRACT #43230000-15-02 LICENSING SOLUTIONS PROVIDERS | INFORMATION TECHNOLOGIES DIVISION | SHI INTERNATIONAL CORP. | \$106,093.68 INCREASE, TOT.REV.EXP.NOT-TO- EXCEED \$228,238.68 | |
| 2. | PSC-0122-17 | PIGGYBACK STATE OF FL CONTRACT #DMS-10/11-008A- AT & T CELL PHONES AND DATA SERVICES | INFORMATION TECHNOLOGIES DIVISION | AT & T MOBILITY NATIONAL ACCOUNTS LLC.,d/b/a AT & T MOBILITY | \$20,500.00 INCREASE, TOT.REV.EXP.NOT-TO- EXCEED \$260,372.00 | |
| 3. | CF-0137-17 | DEMO & SITE CLEARANCE OF 41 PROPERTIES | MUNICIPAL CODE | ERS, CORP., (ITEM #39) | \$860.00 INCREASE, TOT. REV. AWARD FOR (ITEM #39) NOT-TO-EXCEED \$3,984.00 | |
| 4. | CS-0456-17 | PAVEMENT MARKING UNIT PRICE CONSTRUCTION-HAND LINES AND SPOT MARKINGS | TRAFFIC ENGINEERING DIVISION | M & J STRIPING, INC. | \$200,000.00 INCREASE, TOT.REV.EST.EXP. NOT-TO-EXCEED \$400,000.00 | |
| 5. | CP-0110-18 | LINDEN AVENUE DUMP SITE REMEDIAL ACTION PLAN IMPLEMENTATION | DEPARTMENT OF PUBLIC WORKS | DIVERSIFIED PROFESSIONAL SERVICES CORP. (DPS) | \$318,016.97 | |

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|----|------------|---|------------------------------|-------------------------------|-------------|--------|
| 6. | SS-0450-18 | PREVENTATIVE MAINTENANCE FOR ANDOVER CONTROL SYSTEMS-MAIN LIBRARY AND JAKE GODBOLD BLDG. | PUBLIC BUILDINGS DIVISION | FACILITY AUTOMATION SOLUTIONS | \$78,684.00 | |
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| | CONSENT A | | | SECONDED BY: _ | | |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, April 19th, 2018, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|-----|-------------------------|---|---------------------------------|--|----------------|--------|
| 1. | | THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK. | | | | |
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| | | | | | | |
| | REGULAR AC MOVED BY: | GENDA | SECON | NDED BY: | | |
| | | Upon request, a copy of the minutes, as | s well as an audio recording of | this meeting, is available to all interest | ested persons. | |
| | | This as | genda is subject to additions | and/or deletions. | | |
| cc: | | RPORATION SECRETARY UNCIL AUDITOR | | | | |

COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

Thursday, April 19th, 2018, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|--|---|--|----------------------------------|---|--------|
| 1. | CDB-0008-16 | RFQ-FOR DESIGN-BUILD SERVICES OF ACTIVE AND PASSIVE PARK PROJECTS (HARBORVIEW FISHING PIER PROJECT) | DEPARTMENT OF PUBLIC WORKS | ACON CONSTRUCTION COMPANY, INC. | \$107,454.00 GMP | |
| 2. | ESC-0451-16 | JACKSONVILLE JOURNEY OUT- OF-SCHOOL TIME TEEN PROGRAMMING | KIDS HOPE ALLIANCE (FORMERLY, JCC) | REFER TO AWARD RECOMMENDATION | 4 MONTHS EXT. (JUNE 1- SEP 30, 2018) TOT.EXP.NOT-TO-EXCEED AMT. \$1,270,149.00 WILL REMAIN UNCHANGED | |
| 3. | ESC-0396-18 | MEDICAL EXAMINER'S OFFICE CASE MANAGEMENT SOLUTION-REBID | INFORMATION TECHNOLOGIES DIVISION/MEDICAL EXAMINER'S OFFICE | REFER TO AWARD RECOMMENDATION | SOFTWARE DEMONSTRATIONS/ORAL INTERVIEWS | |
| | CSPEC AGENDA SECONDED BY: MOVED BY: | | | | | |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL