GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, August 10th, 2017, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|-------------|--|-------------------------------------|--|---|--------|
| 1. | SC-0449-15 | LAUNDRY CHEMICALS | JACKSONVILLE SHERIFF'S OFFICE | OSCEOLA SUPPLY, INC., | \$31,529.27 (FINAL RENEWAL OPTION), TOT.EXP.NOT-TO-EXCEED \$94,587.81 | |
| 2. | CF-0124-16 | CATHERINE STREET BULKHEAD REPAIR | DEPARTMENT OF PUBLIC WORKS | SHORELINE FOUNDATION, INC., | \$189,122.96 <u>(CO#1)</u> , REV.MAX.INDEBTEDNESS NOT-TO-EXCEED \$1,278,952.96 | |
| 3. | CP-0161-16 | COUNTYWIDE TREE PLANTING & MISC.LANDSCAPING | MOWING AND LANDSCAPE DIVISION | DAVEY TREE EXPERT COMPANY | \$840,492.32 (FIRST RENEWAL OPTION), TOT.AWARD AMT.NOT- TO-EXCEED \$1,668,563.57 | |
| 4. | PSC-0350-16 | PIGGYBACK UTAH CONTRACT #MA208/STATE CONTRACT #25172500-2-WSCA-15-ACS FOR TIRES, TUBES & SERVICES | FLEET MANAGEMENT DIVISION | GODYEAR COMMERCIAL TIRE SERVICE CENTER | \$150,000.00 INCREASE, TOT.REV.EST.EXP.NOT- TO-EXCEED \$2,990,000.00 | |
| 5. | CF-0066-17 | DEMO & SITE CLEARANCE OF 44 PROPERTIES | MUNICIPAL CODE | MICHAEL LLOYD HAULING, INC., <u>(ITEM #34)</u> | \$1,500.00 INCREASE, TOT. REV. AWARD FOR <u>(ITEM</u> <u>#34)</u> NOT-TO-EXCEED \$7,575.00 | |
| 6. | JCF-0075-17 | DEMO & SITE CLEARANCE OF 42 PROPERTIES-JSEB SET-ASIDE | MUNICIPAL CODE | MICHAEL LLOYD HAULING, INC., <u>(ITEM #6)</u> | \$6,000.00 INCREASE, TOT. REV. AWARD FOR <u>(ITEM</u> <u>#6)</u> NOT-TO-EXCEED \$10,275.00 | |

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CONSENT AGENDA

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| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|-----------------------------|-------------|---|--|--|--|--------|
| 7. | JCF-0075-17 | DEMO & SITE CLEARANCE OF 42 PROPERTIES-JSEB SET- ASIDE | MUNICIPAL CODE | MICHAEL LLOYD HAULING, INC., <u>(ITEM #41)</u> | \$3,735.00 INCREASE, TOT. REV. AWARD FOR <u>(ITEM #41)</u> NOT-TO- EXCEED \$11,810.00 | |
| 8. | CF-0191-17 | UPGRADES AND REPAIRS FOR THREE SENIOR CENTERS-REBID | DEPARTMENT OF PUBLIC WORKS | REJECT: C.C. BORDEN CONSTRUCTION, INC,, <u>AWARD:</u> WARDEN CONSTRUCTION | \$646,029.86 | |
| 9. | SC-0253-17 | PURCHASE OF MOTOR VEHICLES CITYWIDE | FLEET MANAGEMENT DIVISION | DUVAL FORD, LLC | \$55,973.76 INCREASE, TOT.REV.EST.EXP.NOT- TO-EXCEED \$4,243,710.76 | |
| 10. | SC-0528-17 | COMPLETE REBUILDING OF ALLISON AUTOMOTIVE TRANSMISSIONS | FLEET MANAGEMENT DIVISION | REJECT ALL BIDS | N/A | |
| 11. | AD-0587-17 | PURCHASE OF DOG AND CAT FOOD | ANIMAL CARE AND PROTECTIVE SERVICES DIVISION | DINSMORE FEED AND SUPPLY, INC., | \$29,500.00 INCREASE, TOT.EXP.NOT-TO- EXCEED \$89,500.00 | |
| CONSENT AGENDA MOVED BY: | | | | SECONDED BY: | | |
| | | | | | | |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

| cc: | CORPORATION SECRETARY |
|-----|-----------------------------|
| | COUNCIL AUDITOR |
| | COUNCIL SECRETARY |
| | OFFICE OF INSPECTOR GENERAL |

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, August 10th, 2017, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM TITLE DEPT. OR DIV. VENDOR AMOUNT ACTION

 THERE ARE NO ITEMS ON THE

 REGULAR AGENDA THIS WEEK.

| REGULAR AGENDA | |
|----------------|--|
| MOVED BY: | |

SECONDED BY:

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

CORPORATION SECRETARY COUNCIL AUDITOR COUNCIL SECRETARY OFFICE OF INSPECTOR GENERAL

cc:

1.

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, August 10th, 2017, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|-----|---------------------------|---|---|--|---|--------|
| 1. | ESC-0515-14 | BODY TRANSPORT SERVICES | MEDICAL EXAMINER OFFICE | NORTH FLORIDA REMOVAL SERVICE, INC., | \$31,000.00 INCREASE, TOT.REV.EST.AN.EXP. \$174,400.00 NOT-TO-EXCEED \$498,580.00 | |
| 2. | CDB-0006-16 | RFQ-FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS | DEPARTMENT OF PUBLIC WORKS | J.B.COXWELL CONTRACTING, INC., | \$27,908.48 GMP | |
| 3. | | DESIGN BUILD SERVICES FOR PARCEL REMEDIATION FOR 5 TH AND CLEVELAND SITE – PART 7 <u>(RFP)</u> | DEPARTMENT OF PUBLIC WORKS | | | |
| | CSPEC AGENDA MOVED BY: | | SECONDED | | | |
| | | Upon request, a copy of the minutes, as w | vell as an audio recording of this me nda is subject to additions and/or | - | sted persons. | |
| | | - | inda is subject to additions and/of | ucientitis, | | |
| cc: | COU COU | PORATION SECRETARY NCIL AUDITOR NCIL SECRETARY CE OF INSPECTOR GENERAL | | | | |