### GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, April 15<sup>th</sup>, 2021, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor Room 851, Board Room "A"

Join Zoom Meeting

# https://us02web.zoom.us/j/88018096256?pwd=SFNqNDBXRDFVaWpFTUJnY0ZHN1B4Zz09

Meeting ID: 880 1809 6256 Password: 922655

### CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

|    | ITEM        | TITLE   | DEPT. OR DIV.                           | VENDOR                           | AMOUNT  | ACTION |
|----|-------------|---|---|----------------------------------|---|--------|
| 1. | SC-0353-18  | OIL CHANGE AND LUBE<br>SERVICES OF CITY<br>VEHICLES                               | FLEET MANAGEMENT<br>DIVISION            | TAKE 5 OIL CHANGE, LLC           | \$20,000.00 (INCREASE AND<br>EXTEND THROUGH MAY 7,<br>2021),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$590,000.00 |        |
| 2. | SC-0485-18  | FIRE EXTINGUISHERS<br>SERVICE, REPAIR,<br>RECHARGE AND<br>HYDROSTATICS<br>TESTING | JACKSONVILLE FIRE<br>AND RESCUE         | AEGIS FIRE & INTEGRATED SERVICES | \$105,015.00 (THIRD AND<br>FINAL RENEWAL OPTION),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$420,060.00            |        |
| 3. | SS-0328-19  | MICROSOFT ENTERPRISE<br>AGREEMENT FOR<br>SOFTWARE LICENSES                        | SHERIFF'S OFFICE                        | SHI INTERNATIONAL<br>CORPORATION | \$24,552.96 (AMEND AND INCREASE),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$3,953,718.29                          |        |
| 4. | CP-0068-20  | FIVE POINTS ROADWAY<br>IMPROVEMENTS   | PUBLIC WORKS                            | KIRBY DEVELOPMENT, INC.          | \$24,956.10 (CO#1),<br>REV.MAX.INDEBTEDNESS<br>\$1,456,332.18   |        |
| 5. | ESC-0455-20 | MANAGED DESKTOP<br>SERVICES   | INFORMATION<br>TECHNOLOGIES<br>DIVISION | EMTEC, INC.                      | \$127,490.00 (INCREASE<br>AND AMEND),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$1,298,786.00                      |        |

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|                          | ITEM       | TITLE  | DEPT. OR DIV.                                  | VENDOR  | AMOUNT       | ACTION |
|--------------------------|------------|--|--|---|--------------|--------|
| 6.                       | CS-0350-21 | PUTTING GREENS<br>RENOVATIONS AT BENT<br>CREEK GOLF COURSE | PARKS, RECREATION<br>AND COMMUNITY<br>SERVICES | ANTARES GOLF, LLC <b>dba</b> : INDIGO GOLF PARTNERS | \$460,645.00 |        |
| 7.                       | XS-0373-21 | SALE OF SURPLUS<br>EQUIPMENT – AIR<br>TRUCK 8313-10        | PROCUREMENT<br>DIVISION                        | BAKER COUNTY FIRE<br>RESCUE DEPARTMENT              | \$15,000.00  |        |
| CONSENT AGENDA MOVED BY: |            |  |  | SECONDED BY:  |              |        |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

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## **REGULAR AGENDA**

The Chief of the Procurement Division offers the following items for the Regular Agenda:

|     | ITEM  | TITLE   | DEPT. OR DIV.              | VENDOR                 | AMOUNT | ACTION |  |  |  |
|-----|---|---|----------------------------|------------------------|--------|--------|--|--|--|
| 1.  |   | THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK. |                            |                        |        |        |  |  |  |
|     |   |   |                            |                        |        |        |  |  |  |
|     | DECLII AD AG  | CIENDA  |                            |                        |        |        |  |  |  |
|     | REGULAR AC<br>MOVED BY:   | JENDA   | SEG                        | CONDED BY:             |        |        |  |  |  |
|     | Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons. |   |                            |                        |        |        |  |  |  |
|     |   | This ag   | genda is subject to additi | ions and/or deletions. |        |        |  |  |  |
| Cc: | COI   | RPORATION SECRETARY                                 |                            |                        |        |        |  |  |  |

COUNCIL AUDITOR
COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

## COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

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### CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

|    | ITEM                     | TITLE   | DEPT. OR DIV.                 | VENDOR                            | AMOUNT            | ACTION |
|----|--------------------------|---|-------------------------------|-----------------------------------|-------------------|--------|
| 1. | CDB-0006-16              | RFQ FOR DESIGN-BUILD SVCS<br>FOR HORIZONTAL/CIVIL<br>ENGINEERING PROJECTS | DEPARTMENT OF<br>PUBLIC WORKS | J.B. COXWELL<br>CONTRACTING, INC. | \$99,825.00 (GMP) |        |
|    |                          | AZALEA DRIVE DRAINAGE<br>IMPROVEMENTS                                     |                               |                                   |                   |        |
| 2. | CDB-0008-16              | RFQ-FOR DESIGN-BUILD<br>SERVICES OF ACTIVE AND<br>PASSIVE PARK PROJECTS   | DEPARTMENT OF<br>PUBLIC WORKS | ACON CONSTRUCTION COMPANY, INC.   | \$7,915.00        |        |
|    |                          | HUGUENOT MEMORIAL PARK<br>YURTS   |                               |                                   |                   |        |
| 3. | N/A                      | SCHOOL-BASED AFTERSCHOOL<br>AND SUMMER PROGRAMS<br>RFP                    | KIDS HOPE<br>ALLIANCE         | N/A                               | N/A               |        |
|    |                          |   |                               |                                   |                   |        |
|    | CSPEC AGENI<br>MOVED BY: | DA  | SECC                          | ONDED BY:                         |                   |        |

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cc: CORPORATION SECRETARY

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