GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, April 7th, 2022, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

Join Teams Meeting
Teams Meeting

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|-------------|--|---|-------------------------------------|--|--------|
| 1. | PSC-0546-18 | PIGGYBACK JEA CONTRACT #168517 JOINT AGENCY SECURITY SERVICES | JACKSONVILLE SHERIFF'S OFFICE | FIRST COAST SECURITY SERVICES INC. | AWARD CORRECTION: FROM MARCH 17, 2022, INCREASE IS ONLY A BILL RATE INCREASE, TOT.AWARD REMAINS \$21,430,365.91 | |
| 2. | SC-0333-21 | AGRANOMICS SERVICES FOR VARIOUS PARK LOCATIONS | PARKS, RECREATION AND COMMUNITY SERVICES | NORTH FLORIDA LAWN AND PEST, LLC | RATIFY PERIOD OF SERVICE TO APRIL 1, 2022 \$310,030.50 (FIRST RENEWAL OPTION), TOT.REV.AWARD NOT-TO-EXCEED \$620,061.00 | |
| 3. | SC-0351-21 | RECYCLING SERVICES FOR VARIOUS LOCATIONS – REBID | PUBLIC BUILDINGS | KELCO RECYCLING, INC. | \$62,000.00 (FIRST RENEWAL OPTION), TOT.REV.AWARD NOT-TO-EXCEED \$121,200.00 | |
| 4. | CF-0038-22 | BAY STREET FROM I-95 TO FESTIVAL DRIVE | PUBLIC WORKS ENGINEERING AND CONSTRUCTION | REJECT ALL BIDS | N/A | |
| 5. | SC-0063-22 | PURCHASE OF WIRELESS CAMERAS FOR STEM PROGRAM | KIDS HOPE ALLIANCE | REJECT ALL BIDS | N/A | |

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|----|--------------------------|--|--|---|--------------|--------|
| 6. | XF-0343-22 | VMWARE VCF AND NSX SOFTWARE FOR NEW VXRAIL SYSTEM | INFORMATION TECHNOLOGIES DIVISION | ZONES, LLC | \$241,213.36 | |
| 7. | PSC-0355-22 | PIGGYBACK CLAY COUNTY RFP #18/19-2 VARIOUS EQUIPMENT AND AMENITIES FOR VARIOUS DUVAL COUNTY PARKS | PARKS, RECREATION AND COMMUNITY SERVICES | NAME CORRECTION: FROM: PLAYMORE WEST, INC. dba PLAYMORE RECREATIONAL PRODUCTS AND SERVICES TO: TOP LINE RECREATION INC. | N/A | |
| 8. | PSC-0368-22 | PIGGYBACK CITY OF MESA, AZ CONTRACT NO. 2018011-02 INFORMATION TECHNOLOGY SOLUTIONS AND SERVICES FOR PLAINVIEW / DAPTIV PPM LICENSES | INFORMATION TECHNOLIGIES DIVISION | SHI INTERNATIONAL CORP. | \$71,128.39 | |
| 9. | SS-12201-22 | SUMMER CAMP 2022 FIELD TRIPS | KIDS HOPE ALLIANCE | REFER TO AWARD RECOMMENDATION | \$224,525.00 | |
| | CONSENT AGENDA MOVED BY: | | | SECONDED BY: | | |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

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Join Zoom Meeting
Teams Meeting

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|------------------------|---|---------------|-------------|----------------------------------|--------|
| l. | | THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK. | | | | |
| | | | | | | |
| | REGULAR A MOVED BY: | | | ECONDED BY: | | - |
| | 1110 (22 2 1) | Upon request, a copy of the minutes, | | | lable to all interested persons. | |

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Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

Thursday, April 7th, 2022, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

Join Zoom Meeting
Teams Meeting

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|-----------------------------------|---|--|--|---|--------|
| 1. | ESC-0313-20 | FORECLOSURE INTERVENTION PROGRAM | NEIGHBORHOODS HOUSING AND COMMUNITY DEVELOPMENT | JACKSONVILLE AREA LEGAL AIDE, INC. & JACKSONVILLE URBAN LEAGUE & ST. JOHNS HOUSING PARTNERSHIP INC. (SJHP) | \$32,000.00 (EXTEND FOR TWELVE MONTHS AND INCREASE FOR SJHP)), TOT.REV.EXP. NOT-TO-EXCEED \$178,000.00 | |
| 2. | ECF-0127-21 | JACKSONVILLE PUBLIC LIBRARY 2 ND FLOOR AND CONVENTION CENTER CARPET REPLACEMENT | JACKSONVILLE PUBLIC LIBRARY | RESCIND: TOWER DAVIS CONSTRUCTION | N/A | |
| 3. | ESC-0332-22 | HUMAN TRAFFICKING SERVICES | SOCIAL SERVICES DIVISION | RETHREADED INC. & DEMP INC. | \$84,665.00 (RETHREADED INC.) & \$119,265.00 (DEMP INC.) | |
| | CSPEC AGENDA SECONDI MOVED BY: | | | ONDED BY: | | |

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cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL