The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

<table>
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<tr>
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<tbody>
<tr>
<td>1. SC-0352-16</td>
<td>TRANSPORTING OF ELECTION EQUIPMENT</td>
<td>SUPERVISOR OF ELECTIONS OFFICE</td>
<td>BAYMEADOWS MOVING AND STORAGE, INC.</td>
<td>RATIFY PERIOD OF SERVICE FROM FEBRUARY 4, 2020 THROUGH DATE OF AWARD</td>
<td>$185,000.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED $675,559.99</td>
</tr>
<tr>
<td>2. PSC-0179-18</td>
<td>PIGGYBACK FOR LIFT STATION AND MAINTENANCE REPAIR</td>
<td>PUBLIC BUILDINGS DIVISION</td>
<td>U.S. WATER SERVICES CORPORATION</td>
<td>CORRECT LANGUAGE ON AWARD APPROVED ON 1/31/20 TO STATE RATIFY THE PERIOD OF SERVICE FROM JANUARY 20, 2020 TO JANUARY 30, 2020</td>
<td>TOT.REV.EXP. WILL REMAIN THE SAME AT $400,000.00</td>
</tr>
</tbody>
</table>
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
Thursday, February 20th, 2020, 1:00 p.m.  
Ed Ball Building, 214 North Hogan Street, 8th Floor  
Room 851, Board Room “A”

**CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

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<td>3.</td>
<td>SC-0223-19 COMMUNITY-BASED AFTERSCHOOL MEALS PROGRAM</td>
<td>KIDS HOPE ALLIANCE</td>
<td>COMPASS GROUP USA, INC</td>
<td>CLARIFY THE PERIOD OF SERVICE TO BE FROM OCTOBER 1, 2019 THROUGH MARCH 1, 2020 OR UNTIL LATER DATE AS KHA ENTERS INTO A NEW CONTRACT</td>
<td>TOT.REV. EST. AN. EXP. $380,000.00 AND NOT-TO-EXCEED EXP. $985,556.30 WILL REMAIN THE SAME</td>
</tr>
<tr>
<td>4.</td>
<td>SC-0372-20 ANNUAL NETMOTION MOBILITY XE PREMIUM MAINTENANCE RENEWAL</td>
<td>JACKSONVILLE SHERIFF’S OFFICE</td>
<td>INSIGHT PUBLIC SECTOR</td>
<td>$89,733.50</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>SC-0376-20 COLLISION REPAIR, PAINT AND DENT REMOVAL (SOUTHWEST QUADRANT)</td>
<td>FLEET MANAGEMENT DIVISION</td>
<td>PEARL COLLISION CENTER</td>
<td>$70,000.00</td>
<td></td>
</tr>
</tbody>
</table>

**CONSENT AGENDA**  
MOVED BY: ____________________________  
SECONDED BY: ____________________________

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

*This agenda is subject to additions and/or deletions.*

**cc:**  
CORPORATION SECRETARY  
COUNCIL AUDITOR  
COUNCIL SECRETARY  
OFFICE OF INSPECTOR GENERAL
GENERAL GOVERNMENT AWARDS COMMITTEE MEETING  
Thursday, February 20th, 2020, 1:00 p.m.  
Ed Ball Building, 214 North Hogan Street, 8th Floor  
Room 851, Board Room “A”

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

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<tbody>
<tr>
<td>1.</td>
<td>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

REGULAR AGENDA MOVED BY: ___________________ SECONDED BY: ___________________

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This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY  
COUNCIL AUDITOR  
COUNCIL SECRETARY  
OFFICE OF INSPECTOR GENERAL
COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, February 20th, 2020, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room “A”

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

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<tr>
<td>1.</td>
<td>CDB-0153-19</td>
<td>RFQ-DESIGN-BUILD SERVICES FOR MARINE PROJECTS-ANNUAL CONTRACTS (HAMILTON STREET BULKHEAD REPAIRS)</td>
<td>DEPARTMENT OF PUBLIC WORKS</td>
<td>HAL JONES CONTRACTOR, A DIVISION VECCELLIO &amp; GROGAN, INC.</td>
<td>$462,000.00 GMP</td>
</tr>
<tr>
<td>2.</td>
<td>RFQ-0037-20</td>
<td>RFQ FOR HURRICANE MATTHEW HOUSING REPAIR PROGRAM</td>
<td>HOUSING AND COMMUNITY DEVELOPMENT DIVISION</td>
<td>REJECT: ONAS CORPORATION &amp; DAJIS CONSTRUCTION, INC. &amp; MCM BUILDING ENTERPRISES, INC</td>
<td>AWARD: REFER TO AWARD RECOMMENDATIONS</td>
</tr>
<tr>
<td>3.</td>
<td>DIGITAL MARKETING CAMPAIGN FOR RETENTION POND AWARENESS AND SAFETY</td>
<td>PUBLIC AFFAIRS</td>
<td></td>
<td></td>
<td></td>
</tr>
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CSPEC AGENDA
MOVED BY: ____________________ SECONDED BY: ____________________

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cc: CORPORATION SECRETARY COUNCIL AUDITOR COUNCIL SECRETARY OFFICE OF INSPECTOR GENERAL