Thursday, July 1st, 2021, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

Join Zoom Meeting

https://us02web.zoom.us/j/88018096256?pwd=SFNqNDBXRDFVaWpFTUJnY0ZHN1B4Zz09

Meeting ID: 880 1809 6256 Password: 922655

CONSENT AGENDA

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|------------|------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1. | CS-0155-17 | STORM SEWER CLEANING AND CCTV INSPECTION | RIGHT OF WAY AND STORMWATER MAINTENANCE | ENVIROWASTE SERVICES GROUP, INC. | \$500,000.00 (SECOND AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$1,500,000.00 | |
| 2. | CF-0213-18 | CITYWIDE CONTINUOUS ASPHALT RESURFACING – CDBG | RIGHT OF WAY AND STORMWATER MAINTENANCE | PREFERRED MATERIALS, INC. | \$2,000,000.00 (THIRD AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$8,000,000.00 | |
| 3. | SC-0477-18 | SENIOR SERVICES HOMEMAKING SERVICES | PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT, SENIOR SERVICES DIVISION | PRAC HOLDINGS, INC. d/b/a ARCADIA HOME CARE AND STAFFING & CDH HOME CARE, INC. | RATIFY AND RETROACT PERIOD OF SERVICE TO JUNE 6, 2021 \$292,175.00 (THIRD AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$1,061,450.000 | |

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| 4. | CP-0507-18 | CONTINUOUS ASPHALT RESURFACING NORTH & SOUTHEAST AREAS | RIGHT OF WAY AND STORMWATER MAINTENANCE | PREFERRED MATERIALS, INC. | \$14,000,000.00 (THIRD AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$56,000,000.00 | |
| 5. | CP-0002-20 | CONTINUOUS ASPHALT RESURFACING – WEST AREA | RIGHT OF WAY AND STORMWATER MAINTENANCE | PREFERRED MATERIALS, INC. | \$7,000,000.00 (SECOND AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$21,000,000.00 | |
| 6. | CP-0003-20 | PEDESTRIAN SAFETY IMPROVEMENTS PROGRAM – NORTH, WEST, AND SOUTHEAST AREAS | RIGHT OF WAY AND STORMWATER MAINTENANCE | ONAS CORPORATION (NORTH AND WEST AREA) | \$1,000,000.00 (SECOND AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$4,000,000.00 | |
| 7. | CP-0003-21 | COUNTYWIDE ASPHALT PAVEMENT PRESERVATION AND REHABILITATION | RIGHT OF WAY AND STORMWATER MAINTENANCE | ASPHALT PAVEMENT SYSTEMS, INC. | \$2,000,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$4,000,000.00 | |

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|-----|------------|----------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------|
| 8. | CP-0062-21 | LIVE OAK SIDEWALK IMPROVEMENTS | PUBLIC WORKS ENGINEERING AND CONSTRUCTION | REJECT: SJD CONSULTANTS, INC. & WHITE STONE CONSTRUCTION & KIRBY DEVELOPMENT, INC. AWARD: J.D. HINSON COMPANY, INC. | \$236,687.51 | |
| 9. | CP-0072-21 | EMERALD TRAIL MODEL PROJECT CONSTRUCTION | PUBLIC WORKS ENGINEERING AND CONSTRUCTION | ASTRA CONSTRUCTION SERVICES, LLC | \$7,754,400.00 | |
| 10. | CP-0095-21 | WOOLERY DRIVE DRAINAGE IMPROVEMENTS - PHASE 1 | PUBLIC WORKS ENGINEERING AND CONSTRUCTION | REJECT: A.W.A. CONTRACTING CO., INC. & WHITE STONE CONSTRUCTION AWARD: ERS CORP | \$643,919.00 (CITY PORTION) | |
| 11. | SC-0288-21 | EMERGENCY VEHICLE MEDIUM AND HEAVY TRUCK TIRES AND SERVICES | FLEET MANAGEMENT DIVISION | DAN CALLAGHAN ENTERPRISES, INC. dba CALLAGHAN TIRE COMPANY (GROUP 3) 3 | \$20,000.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$860,000.00 | |

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|-----|-------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------|--------|
| 12. | SC-0377-21 | MEDICAL UNIT SUPPLIES FOR JFRD | FIRE/RESCUE | REFER TO AWARD RECOMMENDATION | \$376,270.50 | |
| 13. | PSC-0413-21 | PIGGYBACK CLAY COUNTY RFP #18/19-2 VARIOUS EQUIPMENT AND AMENITIES FOR PARKS AND PLAYGROUNDS FOR BEVERLY HILLS PARK | PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT | SOUTHERN RECREATIONS, INC. | \$99,700.00 | |
| 14. | SS-10534-21 | CARMANAH R920-F SOLAR WIRELESS RRFB, BACK TO BACK LIGHT BAR CONFIGURATIONS | TRAFFIC ENGINEERING | TEMPLE, INC. | \$123,215.00 | |
| 15. | SS-10564-21 | NATURAL GAS | PROCUREMENT DIVISION | TAMPA ELECTRIC COMPANY dba TECO (BROKER) & SOUTHSTAR ENERGY SERVICES, LLC dba FLORIDA NATURAL GAS (SUPPLIER) | \$1,000,000.00 | |

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CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|-----|-------------|--------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------|----------------------------|--------|
| 16. | SS-10597-21 | FY22 MEDIA AND ADVERTISING COMPANIES | PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT, OFFICE OF SPECIAL EVENTS | REFER TO AWARD RECOMMENDATION | \$250,000.00 | |
| | CONSENT A | | | SECONDED BY: | | |
| | | Upon request, a copy of the n | ninutes, as well as an audio rec | ording of this meeting, is available | to all interested persons. | |

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

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Meeting ID: 880 1809 6256 Password: 922655

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|-----|------------|-----------------------------------------------------|---------------|-----------------------|--------|--------|
| 1. | | THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK. | | | | |
| | | | | | | |
| | REGULAR AC | GENDA | | ONDED BY: | | |
| | MOVED BY: | Upon request, a copy of the minutes, as This ag | | of this meeting, is a | • | |
| Cc: | COF | RPORATION SECRETARY | | | | |

COUNCIL AUDITOR
COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

6

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

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Meeting ID: 880 1809 6256 Password: 922655

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|-------------|---------------------------------------------------------------------------|-------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|--------|
| 1. | CDB-0008-16 | RFQ – FOR DESIGN-BUILD SERVICES OF ACTIVE AND PASSIVE PARK PROJECTS | PUBLIC WORKS ENGINEERING AND CONSTRUCTION | ACON CONSTRUCTION COMPANY, INC. | \$63,485.60 (GMP) | |
| | | JULINGTON DURBIN RESTROOM PROJECT | | | | |
| 2. | CDB-0008-16 | RFQ – FOR DESIGN-BUILD SERVICES OF ACTIVE AND PASSIVE PARK PROJECTS | PUBLIC WORKS ENGINEERING AND CONSTRUCTION | ACON CONSTRUCTION COMPANY, INC. | \$294,850.00 (GMP) | |
| | | BOONE PARK LIGHTING PROJECT | | | | |
| 3. | ESC-0254-21 | CITYWIDE PEDESTRIAN SAFETY IMPROVEMENT PROGRAM – CDBG | RIGHT OF WAY & STORMWATER MANAGEMENT | C.A.P. CONTRACTING, INC. | \$750,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$1,500,000.00 | |
| 4. | | JANITORIAL SERVICES FOR THE DUVAL COUNTY COURTHOUSE COMPLEX | PUBLIC BUILDINGS | N/A | N/A | |
| | | RFP | | | | |

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

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CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION | |
|----|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------|----------|--------|--------|--|
| 5. | | 911 PUBLIC SAFETY DISPATCH CONSOLE SYSTEMS | FIRE/RESCUE | N/A | N/A | | |
| | | RFP | | | | | |
| | | | | | | | |
| | | | | | | | |
| | CSPEC AGEND. MOVED BY: | A | _ SECO | NDED BY: | | | |
| | Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons. | | | | | | |
| | This agenda is subject to additions and/or deletions. | | | | | | |

cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL