Thursday, June 9th, 2022, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

Join Teams Meeting
Teams Meeting

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|-------------|--|---|--|---|--------|
| 1. | SC-0428-18 | SAMPLE BALLOTS PRINTING SERVICES | SUPERVISOR OF ELECTIONS | TC DELIVERS | RATIFY PERIOD OF SERVICE FROM MAY 19, 2022 | |
| | | | | | \$200,000.00 (FOURTH AND FINAL RENEWAL OPTION WITH 7.5% CPI INCREASE IN UNIT PRICES), TOT.REV.AWARD NOT-TO-EXCEED \$990,865.64 | |
| 2. | ESC-0472-18 | APPRAISAL GAP FINANCING | NEIGHBORHOODS, HOUSING & COMMUNITY DEVELOPMENT | NORTHWEST JACKSONVILLE COMMUNITY DEVELOPMENT CORPORATION & METRO NORTH COMMUNITY DEVELOPMENT CORPORATION | \$0.00, EXTEND AWARD TWELVE MONTHS, TOT.EXP.AMT. REMAINS \$289,950.00 | |
| 3. | SC-0485-18 | FIRE EXTINGUISHERS SERVICE, REPAIR, RECHARGE AND HYDROSTATICS TESTING | JACKSONVILLE FIRE AND RESCUE | COMMERCIAL FIRE, LLC | \$0.00, FORTY-FIVE DAY EXTENSION, TOT.AWARD AMT. REMAINS \$105,015.00 | |

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|----|-------------|---|------------------------------|---|--|--------|
| 4. | JSC-0237-19 | ROADSIDE LITTER REMOVAL, TRANSPORTATION & DISPOSAL | SOLID WASTE | A SANCTUARY HOUSE OF N. FLORIDA, INC. | \$150,000.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$1,480,000.00 | |
| 5. | SC-0548-19 | EMERGENCY LIGHT VEHICLE TIRES AND TIRE SERVICES – REBID | FLEET MANAGEMENT | THE GOODYEAR TIRE & RUBBER COMPANY | \$400,000.00 (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$2,560,000.00 | |
| 6. | PSC-0117-20 | PIGGYBACK ITN 98598 JEA BID FOR MOLD REMEDIATION, WATER EXTRACTION AND SERVICES | PUBLIC BUILDINGS | RENOVO SERVICES, INC. dba SERVPRO OF ARLINGTON / JACKSONVILLE EAST & JACKSONVILLE SOUTH | \$300,000.00 (AMEND AND INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$550,000.00 | |
| 7. | SC-0308-20 | PURCHASE OF REAR LOADER GARBAGE TRUCKS | FLEET MANAGEMENT | TOM NEHL COMPANY | \$8,093.00 (INCREASE FOR FY22 CURRENT PRICING), TOT.REV.EXP. NOT-TO-EXCEED \$2,027,904.00 | |
| 8. | SC-0418-20 | STEERING AND SUSPENSION REPAIRS FOR MEDIUM AND HEAVY TRUCKS | FLEET MANAGEMENT DIVISION | TRUCK SERVICES, INC. dba HORTON TRUCK SERVICES (GROUPS 1 & 2) | \$155,422.00 (SECOND AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$466,266.00 | |

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|-----|---------------------|--|----------------------------------|--|---|--------|
| 9. | SC-0111-21 | TEMPORARY DAY LABOR SERVICES – RE-BID | SOLID WASTE | HARRIS VENTURES, INC. dba STAFF ZONE | \$150,000.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$905,000.00 | |
| 10. | XF-0327-22 | DELL OPTIPLEX 5090 DESKTOP COMPUTERS | JACKSONVILLE SHERIFF'S OFFICE | RESCIND: MALOR AND COMPANY, INC. AWARD: CDW GOVERNMENT, LLC | \$257,999.50 | |
| 11. | SC-0369-22 | AIR GEAR DRYERS | FIRE / RESCUE | RAM'D AIR GEAR DRYER, INC. | \$187,700.00 | |
| 12. | XF-0370-22 | SEMI-TRUCK WITH SLEEPER | FLEET MANAGEMENT | TOM NEHL JACKSONVILLE, INC. | \$165,000.00 | |
| 13. | XF-0378-22 | PRINTING SERVICES FOR THE DUVAL COUNTY TAX COLLECTOR'S OFFICE | TAX COLLECTOR'S OFFICE | REJECT: D3 LOGIC, INC. AWARD: CATHEDRAL CORPORATION | \$125,000.00 | |
| 14. | SC-0382-22 | BUNKER BOOTS AND HELMETS | FIRE / RESCUE | MUNICIPAL EQUIPMENT COMPANY, LLC (GROUPS 1 & 2) | \$1,555,300.00 | |
| | CONSENT A MOVED BY: | | | SECONDED BY: | | |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

Thursday, June 9th, 2022, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

Join Zoom Meeting
Teams Meeting

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|------------------------|---|----------------------------|-----------------------------|------------------------------------|--------|
| l. | | THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK. | | | | |
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| | | | | | | |
| | REGULAR A MOVED BY: | | S | ECONDED BY: | | |
| | | Upon request, a copy of the minutes, | as well as an audio record | ing of this meeting, is ava | ailable to all interested persons. | |
| | | This | agenda is subject to add | tions and/or deletions. | | |

Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

Thursday, June 9th, 2022, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

Join Zoom Meeting
Teams Meeting

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|---------------------------|--|---|-----------------------------------|----------------|--------|
| 1. | CDB-0132-21 | RFQ – FOR DESIGN-BUILD SERVICES FOR HORIZONTAL / CIVIL (HORIZONTAL) DESIGN BUILD PROJECTS | PUBLIC WORKS ENGINEERING AND CONSTRUCTION | J.B. COXWELL CONTRACTING, INC. | \$300,559.62 | |
| | | DEMOLITION AT METRO PARK | | | | |
| 2. | ESC-0329-22 | ELECTRONIC ANKLE AND ALCOHOL MONITORING SERVICES | JACKSONVILLE SHERIFF'S OFFICE | ATTENTI US, INC. | \$4,715,542.80 | |
| 3. | ECS-0102-22 | TRAFFIC SIGNAL UNIT PRICE CONSTRUCTION – COUNTYWIDE RFP | TRAFFIC ENGINEERING | N/A | N/A | |
| | CSPEC AGENDA MOVED BY: | | SECON | DED BY: | | |

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cc: CORPORATION SECRETARY COUNCIL AUDITOR

COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL