Thursday, November 4th, 2021, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

Join Teams Meeting
Teams Meeting

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	PSC-0110-16	PIGGYBACK – DCPS CONTRACT NO. ITB-022- 16 / JR ROOFING REPAIR	PUBLIC BUILDINGS DIVISION	MCCURDY-WALDEN, INC.	\$1,000,000.00 (FOURTH RENEWAL OPTION), TOT.REV.AWARD NOT-TO-EXCEED \$6,167,862.70	
2.	PSC-0290-18	PIGGYBACK JEA CONTRACT #166925 JOINT AGENCY FUEL SUPPLY PRODUCTS, FUEL CARDS AND RELATED SERVICES	FLEET MANAGEMENT DIVISION	GATE PETROLEUM COMPANY	\$5,000,000.00 (INCREASE FOR FY22), TOT.REV.EXP. NOT-TO-EXCEED \$37,000,000.00	
3.	RFQ-0208-19	RFQ FOR STORM SEWER REHABILITATION BY CURED-IN-PLACE PIPE (CIPP) TECHNOLOGY	RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION	INSITUFORM TECHNOLOGIES, LLC (PROJECT 9, SITES 1-10)	\$557,739.00	
4.	PSC-0397-19	PIGGYBACK ST. JOHNS COUNTY FLORIDA CONTRACT 18-MCC-RIN- 09850 FOR COUNTYWIDE GENERATOR MAINTENANCE AND SERVICES	PUBLIC BUILDINGS DIVISION	RING POWER CORPORATION	\$2,000,000.00 (AMEND, INCREASE, AND RENEW), TOT.REV.AWARD NOT-TO-EXCEED \$2,870,000.00	
5.	CF-0635-19	DEERWOOD PARK BLVD ROADWAY AND BRIDGE IMPROVEMENTS	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	CGC, INC.	\$47,121.57 (CO#2), TOT.REV.BASE BID \$2,782,799.89	

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	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
6.	CF-0043-20	URBAN CORE RIVERFRONT REVITALIZATION & COMPLETE STREETS: HART BRIDGE EXPRESSWAY & TALLYRAND CONNECTOR	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	J.B. COXWELL CONTRACTING, INC.	\$792,158.35 (CO#2), TOT.REV.AWARD NOT-TO-EXCEED \$26,927,508.03	
7.	JCF-0080-20	LONGVIEW DRIVE SOUTH DRAINAGE IMPROVEMENTS	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	ERS CORPORATION	\$82,592.50 (CO#1), NEW REV.MAX \$381,592.50	
8.	PSC-0405-20	PIGGYBACK STATE OF FLORIDA ALTERNATE SOURCE CONTRACT #55000000-20-NY-ACS, BOOKS AND NON-PRINT LIBRARY MATERIALS AND RELATED ANCILLARY SERVICES	JACKSONVILLE PUBLIC LIBRARY	BAKER & TAYLOR LLC (B&T) & MIDWEST TAPES LLC (MT)	\$642,848.00 (B&T , INCREASE) & \$533,176.00 (MT , INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$5,080,315.00	
9.	SC-0502-20	MULCH AND PLAYGROUND SURFACING	PARKS, RECREATION AND COMMUNITY SERVICES	COUR VALANT LLC, dba : FIRST COAST MULCH	RATIFY PERIOD OF SERVICE FROM OCTOBER 15, 2021 \$250,000.00 (FIRST RENEWAL OPTION), TOT.REV.AWARD NOT-TO-EXCEED \$500,000.00	

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	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
10.	CP-0137-21	MAYPORT DOCKS REDEVELOPMENT PROJECT – REBID	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	REJECT: HAL JONES CONTRACTOR, A DIVISION OF VECELLIO & GROGAN, INC. AWARD: SHORELINE FOUNDATION	\$4,775,080.00	
11.	CS-0012-22	OUTFALL DITCH, EASEMENT AND RIGHT OF WAY CLEANING AND MAINTENANCE – SOUTH AREA	RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION	AMAZING PROPERTY PRESERVATION, INC.	\$426,059.00	
12.	SS-0024-22	TEMPLE FCU 071 SCHOOL BEACON TIMER SWITCH (APL 678-008-23) CONNECTIVITY & SUPPORT PLAN	TRAFFIC ENGINEERING	TEMPLE, INC.	\$177,654.00	
13.	SS-11477-22	THE 2021 STREET LEAGUE SKATEBOARDING CHAMPIONSHIP SPONSERSHIP	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT, OFFICE OF SPECIAL EVENTS	AIRSTREAM VENTURES, LLC	\$100,000.00	

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	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
14.	SS-11482-22	STACWEB 2.0 AND BOMSWEB 2.0 SOFTWARE MAINTENANCE SUPPORT	OFFICE OF THE STATE ATTORNEY, FOURTH JUDICIAL CIRCUIT	COMPUTER INFORMATION & PLANNING, INC.	RETROACT PERIOD OF SERVICE FROM OCTOBER 1, 2021 \$77,300.00	
15.	SS-11548-22	REMOTE POST WARRANTY MAINTENANCE AND PREVENTATIVE MAINTENANCE FOR PURVIS FIRE STATION ALERTING SYSTEM (FSAS)	INFORMATION TECHNOLOGIES DIVISION	PURVIS SYSTEMS, INC.	RETROACT PERIOD OF SERVICE FROM OCTOBER 1, 2021 \$79,645.59	
	CONSENT AGENDA MOVED BY:			SECONDED BY:		

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

Thursday, November 4th, 2021, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

Join Zoom Meeting
Teams Meeting

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.		THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.				
	REGULAR A MOVED BY:			ECONDED BY:		
	Me ved bi.	Upon request, a copy of the minutes, a			available to all interested persons.	
		This a	ngenda is subject to addi	tions and/or deletions	S.	

Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

Thursday, November 4th, 2021, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

Join Zoom Meeting
Teams Meeting

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	ECF-0076-20	CHARLES WEBB WESCONNETT & HIGHLANDS REGIONAL LIBRARIES CHILDREN'S AREA REVONATIONS – RE-BID	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	C.C. BORDEN CONSTRUCTION, INC.	\$19,030.68 (CO#1), TOT.REV.MAX \$1,192,678.16	
2.	RFP	PHYSICAL THERAPIST FOR JACKSONVILLE FIRE AND RESCUE RFP	JACKSONVILLE FIRE AND RESCUE DEPARTMENT	N/A	N/A	
3.	CDB-0112-21	RFQ FOR SMALL ACTIVE AND PASSIVE PARKS DESIGN-BUILD PROJECTS	DEPARTMENT OF PUBLIC WORKS	ACON CONSTRUCTION CO., INC. (1:20 PM-1:40 PM)	INTERVIEW/ PRESENTATION (1:20 PM-1:40 PM)	
				ASTRA CONSTRUCTION SERVICES, LLC (1:45 PM-2:05 PM)	INTERVIEW/ PRESENTATION (1:45 PM-2:05 PM)	
				BAKER CONSULTING AND ENGINEERING, LLC, dba BAKER DESIGN BUILD (2:10 PM-2:30 PM)	INTERVIEW/ PRESENTATION (2:10 PM-2:30 PM)	
	CSPEC AGENI MOVED BY:	DA	S	ECONDED BY:		

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cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL