Thursday, October 21st, 2021, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

Join Teams Meeting
Teams Meeting

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|-------------|--|---|--|---|--------|
| 1. | PSC-0509-18 | PIGGYBACK CITY OF FT. LAUDERDALE CONTRACT #873-11918 FOR LOCKBOX SERVICES | DUVAL COUNTY TAX COLLECTOR | BILL2PAY, LLC | \$30,000.00 (EXTEND TO DECEMBER 31, 2021), TOT.REV.EXP. NOT-TO-EXCEED \$220,000.00 | |
| 2. | JSC-0237-19 | ROADSIDE LITTER REMOVAL, TRANSPORTATION & DISPOSAL | SOLID WASTE DIVISION | A SANCTUARY HOUSE OF N. FLORIDA, INC. | \$250,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$1,330,000.00 | |
| 3. | SC-0341-19 | MATTRESS AND PILLOW CORE | JACKSONVILLE SHERIFF'S OFFICE | CAROLINA NON- WOVEN CORPORATION (GROUP 1) | \$74,382.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$242,532.00 | |
| 4. | JCF-0085-20 | FLEET MANAGEMENT RESTROOM RENOVATIONS – PHASE II | PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT | CORE CONSTRUCTION COMPANY | \$7,090.27 (CO#1), TOT.REV.BASE BID AMT. \$289,090.27 | |
| 5. | SC-0390-20 | ANNUAL ELECTRICAL SERVICES FOR CITY BUILDINGS – REBID | PUBLIC BUILDINGS DIVISION | BROOKS BUILDING SOLUTIONS (BBS) & MILLER ELECTRIC COMPANY (MEC) | \$250,000.00 (BBS) & \$1,000,000.00 (MEC), (AMEND AND INCREASE), TOT.REV.EXP. FOR BOTH \$5,000,000.00 | |

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|-----|-------------|---|--|--|--|--------|
| 6. | SC-0284-21 | AUTOMOTIVE VEHICLES AND LIGHT TRUCKS | FLEET MANAGEMENT DIVISION | STARKE MOTORCARS LLC dba DUVAL CHEVROLET | \$1,538,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$5,926,868.00 | |
| 7. | SC-0255-22 | SIGN POSTS AND ACCESSORIES | PUBLIC WORKS TRAFFIC ENGINEERING DIVISION | RESCIND: VULCAN SIGNS, INC. AWARD: XCESSORIES SQUARED DEVELOPMENT MFG, INC. | \$500,000.00 | |
| 8. | SS-10771-21 | TASER 7 CARTRIDGES AND TASER HOLSTERS | JACKSONVILLE SHERIFF'S OFFICE | AXON ENTERPRISES, INC. | \$748,209.36 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$1,303,560.56 | |
| 9. | SS-11285-22 | NON-WARRANTY REPAIRS OF CUMMINS ENGINE PARTS AND SUPPLIES | FLEET MANAGEMENT DIVISION | CUMMINS, INC. dba CUMMINS SALES AND SERVICE NORTH AMERICA | \$230,000.00 | |
| 10. | SS-11298-22 | NON-WARRANTY REPAIRS AND MAINTENANCE FOR PIERCE FIRE APPARATUS | FLEET MANAGEMENT DIVISION | TEN-8 FIRE EQUIPMENT | \$250,000.00 | |
| 11. | SS-11299-22 | NON-WARRANTY REPAIRS FOR FREIGHTLINER, STERLING, DETROIT DIESEL AND MERCEDES BENZ ENGINES | FLEET MANAGEMENT DIVISION | TOM NEHL TRUCK COMPANY | \$150,000.00 | |

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|-----|------------------------|---|----------------------------------|---|--------------|--------|
| 12. | SS-11300-22 | NON-WARRANTY REPAIRS FOR CATERPILLAR ENGINES | FLEET MANAGEMENT DIVISION | RING POWER CORPORATION | \$100,000.00 | |
| 13. | SS-11311-22 | E911 DATABASE SERVICES | JACKSONVILLE SHERIFF'S OFFICE | AT&T CORPORATION | \$480,000.00 | |
| 14. | SS-11323-22 | ANNUAL MAINTENANCE FOR THE INSTALLED SECURITY SYSTEM AT THE JACKSONVILLE SHERIFF'S OFFICE FACILITIES FOR FISCAL YEAR 22 | JACKSONVILLE SHERIFF'S OFFICE | STANLEY CONVERGENT SECURITY SOLUTIONS, INC. | \$118,357.78 | |
| | CONSENT A MOVED BY: | | | SECONDED BY: | | |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

Thursday, October 21st, 2021, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

Join Zoom Meeting
Teams Meeting

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|----------|---|--------------------------------|--------------------------------|----------------------------------|--------|
| 1. | | THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK | | | | |
| | | | | | | |
| | REGULAR | A GENID A | | | | |
| | MOVED BY | | | SECONDED BY: | | |
| | | Upon request, a copy of the minut | es, as well as an audio record | ding of this meeting, is avail | lable to all interested persons. | |
| | | T | his agenda is subject to add | litions and/or deletions. | | |

Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

Thursday, October 21st, 2021, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

Join Zoom Meeting
Teams Meeting

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|-------------|---|---|-----------------------------------|---|--------|
| 1. | ESC-0439-21 | EMERGENCY OPERATIONS CENTER (EOC) ANALOG TO DIGITAL AUDIOVISUAL UPGRADE | INFORMATION TECHNOLOGIES DIVISION | EMTEC, INC. | \$368,276.72 | |
| 2. | ESC-0354-18 | JANITORIAL SERVICES FOR THE DUVAL COUNTY COURTHOUSE COMPLEX | PUBLIC BUILDINGS DIVISION | REFER TO AWARD RECOMMENDATION | \$0.00 | |
| 3. | ESC-0374-19 | JANITORIAL SERVICES FOR VARIOUS CITY LOCATIONS | PUBLIC BUILDINGS DIVISION | REFER TO AWARD RECOMMENDATION | \$0.00 | |
| 4. | CDB-0008-16 | RFQ – FOR DESIGN-BUILD SERVICES OF ACTIVE AND PASSIVE PARK PROJECTS | PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT | ACON CONSTRUCTION COMPANY, INC. | \$1,500,000.00 (AMEND, INCREASE, AND EXTEND THREE MONTHS TO DECEMBER 26, 2021), TOT.REV.AWARD NOT-TO-EXCEED \$34,500,000.00 | |
| 5. | CDB-0007-16 | RFQ – FOR DESIGN-BUILD SERVICES FOR VERTICAL / ARCHITECTURAL PROJECTS FIRE STATION #10 NEW APPARATUS BAY | PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT | AULD & WHITE CONSTRUCTORS, LLC | \$1,491,600.00 (AMENDMENT 10C), REV.GMP \$2,921,167.00 | |

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

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CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

| | ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|----|--------------------------|---|--|---|--------|--------|
| 6. | CP-0137-21 | MAYPORT DOCKS REDEVELOPMENT PROJECT - REBID | PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT | HAL JONES CONTRACTOR, A DIVISION OF VECELLIO & GROGAN, INC. (PROTEST) | N/A | |
| | CSPEC AGEND MOVED BY: | OA | | SECONDED BY: | | |

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cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL