# GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, August 18th, 2022, 1:00 p.m.

### CONSENT

### **Committee Members Present:**

Teresa Eichner, Budget Office, Chair Robin Smith, Public Works James McCain, Office of General Counsel

### **Others Present:**

Annette Leslie-Burney, Assistant Manager of Purchasing Services Cindy Phillips, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	SC-0288-19	JANITORIAL SUPPLIES – CITYWIDE	PROCUREMENT DIVISION	SOUTHEASTERN PAPER GROUP	\$0.00 (UNIT PRICE INCREASES), TOT.AWARD REMAINS UNCHANGED \$2,688,021.00	MOVED TO REGULAR AGENDA
2.	SC-0209-20	BOARD-UP AND GRAFFITI REMOVAL SERVICES / RESIDENTIAL AND COMMERCIAL PROPERTIES	MUNICPAL CODE COMPLIANCE DIVISION	JASON PHITIDES, INC.	\$50,000.00 (THIRD AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$1,080,000.00	MOVED TO REGULAR AGENDA
3.	SC-0459-20	BODY ARMOR, SYSTEMS AND CARRIERS	JACKSONVILLE SHERIFF'S OFFICE	FEDERAL EASTERN INTERNATIONAL GROUPS 1 AND 4 & BLUE LINE INNOVATIONS GROUP 3	RATIFY PERIOD OF SERVICE FROM AUGUST 6, 2022 \$755,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$2,305,000.00	MOVED TO REGULAR AGENDA
4.	JCF-0027-21	PONCE DE LEON AVENUE DRAINAGE IMPROVEMENTS	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	ONAS CORPORATION	\$18,894.00 (CO#1), TOT.GMP NOT-TO-EXCEED \$386,569.00	APPROVED

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### **Committee Members Present:**

Teresa Eichner, Budget Office, Chair Robin Smith, Public Works James McCain, Office of General Counsel

### **Others Present:**

Annette Leslie-Burney, Assistant Manager of Purchasing Services Cindy Phillips, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
5.	PSC-0403-21	PIGGYBACK STATE OF FLORIDA ALTERNATE CONTRACT #43230000- NASPO-16-ACS NASPO VALUEPOINT CLOUD SOLUTIONS	INFORMATION TECHNOLOGIES DIVISION	SHI INTERNATIONAL CORP.	RATIFY PERIOD OF SERVICE FROM JULY 1, 2022 \$40,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$144,477.25	APPROVED
6.	CP-0064-22	HODGES BOULEVARD & MONTEBELLO / DANFORTH ITS & TRAFFIC SIGNAL CONSTRUCTION	TRAFFIC ENGINEERING DIVISION	MILLER ELECTRIC COMPANY	\$8,504.49 (CO#1), TOT.REV.AWARD NOT-TO-EXCEED \$1,278,068.36	APPROVED
7.	PSC-0354-22	PIGGYBACK ST. JOHNS COUNTY, FL 20-MCC-SOU- 12304 BID NO. 20-46 PARK & PLAYGROUND EQUIPMENT – VARIOUS DUVAL COUNTY PARKS LOCATION DREW PARK AND JAMES SMALL PARK	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT	SOUTHERN RECREATION, INC.	\$2,381,000.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$3,215,834.00	MOVED TO REGULAR AGENDA
8.	JSC-0398-22	INTERSECTION PAINTING AND COATING SAN MARCO BLVD	ART IN PUBLIC PLACES	1 <sup>ST</sup> CHOICE ENGINEERING, CONSTRUCTION, & DEVELOPMENT LLC	\$79,850.00	APPROVED

### GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, August 18th, 2022, 1:00 p.m.

### CONSENT

### **Committee Members Present:**

MOVED BY:

Teresa Eichner, Budget Office, Chair Robin Smith, Public Works James McCain, Office of General Counsel

### Others Present:

Annette Leslie-Burney, Assistant Manager of Purchasing Services Cindy Phillips, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
9.	SC-0427-22	PURCHASE OF WIRELESS CAMERAS FOR STEM PROGRAMS	KIDS HOPE ALLIANCE	REJECT: PROLOGIC ITS, LLC AWARD: B&H PHOTO AND ELECTRONICS CORP.	\$78,500.00	APPROVED
COl	NSENT AGENDA		JAMES MCCAIN	SECONDED BY:		ROBIN SMITH

### GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, August 18th, 2022, 1:00 p.m.

### REGULAR

### **Committee Members Present:**

Teresa Eichner, Budget Office, Chair Robin Smith, Public Works James McCain, Office of General Counsel

### **Others Present:**

Annette Leslie-Burney, Assistant Manager of Purchasing Services Cindy Phillips, Recording Secretary Jill Enz, Parks and Recreation David Klages, Procurement

Kristin De Han, Municipal Code Compliance

Deidra Baines, JSO

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	SC-0288-19	JANITORIAL SUPPLIES – CITYWIDE	PROCUREMENT DIVISION	SOUTHEASTERN PAPER GROUP	\$0.00 (UNIT PRICE INCREASES), TOT.AWARD REMAINS UNCHANGED \$2,688,021.00	APPROVED
2.	SC-0209-20	BOARD-UP AND GRAFFITI REMOVAL SERVICES / RESIDENTIAL AND COMMERCIAL PROPERTIES	MUNICPAL CODE COMPLIANCE DIVISION	JASON PHITIDES, INC.	\$50,000.00 (THIRD AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$1,080,000.00	APPROVED
3.	SC-0459-20	BODY ARMOR, SYSTEMS AND CARRIERS	JACKSONVILLE SHERIFF'S OFFICE	FEDERAL EASTERN INTERNATIONAL GROUPS 1 AND 4  & BLUE LINE INNOVATIONS GROUP 3	RATIFY PERIOD OF SERVICE FROM AUGUST 6, 2022 \$755,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$2,305,000.00	APPROVED

### GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, August 18th, 2022, 1:00 p.m.

### REGULAR

### **Committee Members Present:**

Teresa Eichner, Budget Office, Chair Robin Smith, Public Works James McCain, Office of General Counsel

### **Others Present:**

Annette Leslie-Burney, Assistant Manager of Purchasing Services Cindy Phillips, Recording Secretary Iill Eng. Parks and Recreation

Jill Enz, Parks and Recreation David Klages, Procurement

Kristin De Han, Municipal Code Compliance

Deidra Baines, JSO

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
4.	PSC-0354-22	PIGGYBACK ST. JOHNS COUNTY, FL 20-MCC-SOU- 12304 BID NO. 20-46 PARK & PLAYGROUND EQUIPMENT – VARIOUS DUVAL COUNTY PARKS LOCATION DREW PARK AND JAMES SMALL PARK	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT	SOUTHERN RECREATION, INC.	\$2,381,000.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$3,215,834.00	APPROVED
MOVED BY:		JAMES MCCAIN	SECONDED BY:	ROBIN SMITH		

## COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, August 18th, 2022, 1:00 p.m.

### **CSPEC**

### **Committee Members Present:**

Teresa Eichner, Budget Office, Chair Robin Smith, Public Works James McCain, Office of General Counsel Annette Leslie-Burney, Assistant Manager of Purchasing Services

### **Others Present:**

Cindy Phillips, Recording Secretary Angel Van Sickle, Clerk of the Court Dae Lynn Kennedy, Kids Hope Alliance Jennifer Malice-Kelly, Sports & Entertainment Jill Enz, Parks and Recreation Jack Gabriel, Public Works

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	ESC-0528-18	TAX DEED APPLICATION AND SERVICES	CLERK OF THE CIRCUIT & COUNTY COURTS	PIONEER TECHNOLOGY GROUP	\$28,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$323,785.00	APPROVED
2.	ESC-0436-20	AFTERSCHOOL AND SUMMER PROGRAMS	KIDS HOPE ALLIANCE	REFER TO AWARD RECOMMENDATION	\$1,735,934.00 (SECOND AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$40,042,111.00	PULLED BY PROCUREMENT FOR FURTHER REVIEW
3.	ESC-0464-20	JUVENILE JUSTICE DIVERSION PROGRAM	KIDS HOPE ALLIANCE	MANAGED ACCESS TO CHILD HEALTH, INC. (MATCH)	\$0.00, CONTRACT EXTENSION, TOT.EXP.AMT. REMAINS THE SAME \$1,990,132.00	APPROVED
4.	ESC-0063-21	JACKSONVILLE JAZZ FESTIVAL WEBSITE DESIGN, IMPLEMENTATION, AND MANAGEMENT RE-BID	PARKS, RECREATION AND COMMUNITY SERVICES	MEDIUMFOUR, LLC	\$60,000.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$180,000.00	APPROVED

# MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, July 28th, 2022, 1:00 p.m.

### **CSPEC**

**Committee Members Present:** 

Teresa Eichner, Budget Office, Chair Robin Smith, Public Works James McCain, Office of General Counsel Annette Leslie-Burney, Assistant Manager of Purchasing Services **Others Present:** 

Cindy Phillips, Recording Secretary Angel Van Sickle, Clerk of the Court Dae Lynn Kennedy, Kids Hope Alliance Jennifer Malice-Kelly, Sports & Entertainment Jill Enz, Parks and Recreation Jack Gabriel, Public Works

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
5.	CDB-0112-21	RFQ FOR SMALL ACTIVE AND PASSIVE PARKS DESIGN-BUILD PROJECTS SHOTGUN HOUSE C	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	ACON CONSTRUCTION CO., INC.	\$136,400.00 (AMENDMENT 5B), TOT.REV.GMP \$470,774.15	APPROVED
6.	CDB-0132-21	RFQ – FOR DESIGN-BUILD SERVICES FOR HORIZONTAL/CIVIL (HORIZONTAL) DESIGN BUILD PROJECTS GATOR BLVD. FLYOVER BRIDGES	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	J.B. COXWELL CONTRACTING, INC.	\$1,128,403.18 (AMENDMENT 7A)	APPROVED

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

MOVED BY: <u>JAMES MCCAIN</u> SECONDED BY: <u>ROBIN SMITH</u>

Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee. Audio recording is available.

Meeting actually started at 1:00 p.m.; adjourned at 1:16 p.m.