**MINUTES**  
GENERAL GOVERNMENT AWARDS COMMITTEE MEETING  
Thursday, February 20, 2020, 1:00 p.m.

**CONSENT**

**Committee Members Present:**  
Teresa Eichner, Budget Office, Chair  
Nikita Reed, Public Works  
David Migut, Office of General Counsel

**Others Present:**  
Greg Pease, Chief, Procurement Division  
Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

<table>
<thead>
<tr>
<th>ITEM</th>
<th>TITLE</th>
<th>DEPT.</th>
<th>VENDOR</th>
<th>AMOUNT</th>
<th>ACTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>SC-0352-16 TRANSPORTING OF ELECTION EQUIPMENT</td>
<td>SUPERVISOR OF ELECTIONS OFFICE</td>
<td>BAYMEADOWS MOVING AND STORAGE, INC.</td>
<td>RATIFY PERIOD OF SERVICE FROM FEBRUARY 4, 2020 THROUGH DATE OF AWARD $185,000.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED $675,559.99</td>
<td>APPROVED</td>
</tr>
<tr>
<td>2.</td>
<td>PSC-0179-18 PIGGYBACK FOR LIFT STATION AND MAINTENANCE REPAIR</td>
<td>PUBLIC BUILDINGS DIVISION</td>
<td>U.S. WATER SERVICES CORPORATION</td>
<td>CORRECT LANGUAGE ON AWARD APPROVED ON 1/31/20 TO STATE RATIFY THE PERIOD OF SERVICE FROM JANUARY 20, 2020 TO JANUARY 30, 2020 TOT.REV.EXP. WILL REMAIN THE SAME AT $400,000.00</td>
<td>APPROVED</td>
</tr>
</tbody>
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<tr>
<td>3.</td>
<td>SC-0223-19 COMMUNITY-BASED AFTERSCHOOL MEALS PROGRAM</td>
<td>KIDS HOPE ALLIANCE</td>
<td>COMPASS GROUP USA, INC</td>
<td>CLARIFY THE PERIOD OF SERVICE TO BE FROM OCTOBER 1, 2019 THROUGH MARCH 1, 2020 OR UNTIL LATER DATE AS KHA ENTERS INTO A NEW CONTRACT</td>
<td>APPROVED</td>
</tr>
<tr>
<td></td>
<td>TOT.REV. EST. AN. EXP. $380,000.00 AND NOT-TO-EXCEED EXP. $985,556.30 WILL REMAIN THE SAME</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>4.</td>
<td>SC-0372-20 ANNUAL NETMOTION MOBILITY XE PREMIUM MAINTENANCE RENEWAL</td>
<td>JACKSONVILLE SHERIFF’S OFFICE</td>
<td>INSIGHT PUBLIC SECTOR</td>
<td>$89,733.50</td>
<td>APPROVED</td>
</tr>
<tr>
<td>5.</td>
<td>SC-0376-20 COLLISION REPAIR, PAINT AND DENT REMOVAL (SOUTHWEST QUADRANT)</td>
<td>FLEET MANAGEMENT DIVISION</td>
<td>PEARL COLLISION CENTER</td>
<td>$70,000.00</td>
<td>APPROVED</td>
</tr>
</tbody>
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MINUTES
GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, February 20, 2020, 1:00 p.m.

REGULAR

Committee Members Present:
Teresa Eichner, Budget Office, Chair
Nikita Reed, Public Works
David Migut, Office of General Counsel

Others Present:
Greg Pease, Chief, Procurement Division
Nihal Kekec, Recording Secretary

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<td>1.</td>
<td>THERE WERE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</td>
<td></td>
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</tbody>
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MOVED BY: ____________ SECONDED BY: ____________
**MINUTES**  
COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING  
Thursday, February 20, 2020, 1:00 p.m.

**Committee Members Present:**  
Teresa Eichner, Budget Office, Chair  
Nikita Reed, Public Works  
David Migut, Office of General Counsel

**Others Present:**  
Greg Pease, Chief, Procurement Division  
Nihal Kekec, Recording Secretary

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<tr>
<td>1.</td>
<td>CDB-0153-19 RFQ-DESIGN-BUILD SERVICES FOR MARINE PROJECTS-ANNUAL CONTRACTS (HAMilton Street BULKHEAD REPAIRS)</td>
<td>DEPARTMENT OF PUBLIC WORKS</td>
<td>HAL JONES CONTRACTOR, A DIVISION VECCELLIO &amp; GROGAN, INC.</td>
<td>$462,000.00 GMP TOT.AN.EXP. $6,000,000.00 TOT.AMT.SPENT TO DATE IS $555,065.45</td>
<td>APPROVED</td>
</tr>
<tr>
<td>MOVED BY: DAVID MIGUT</td>
<td>SECONDED BY: NIKITA REED</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>RFQ-0037-20 RFQ FOR HURRICANE MATTHEW HOUSING REPAIR PROGRAM</td>
<td>HOUSING AND COMMUNITY DEVELOPMENT DIVISION</td>
<td>REJECT: ONAS CORPORATION &amp; DAJIS CONSTRUCTION, INC. &amp; MCM BUILDING ENTERPRISES, INC</td>
<td>N/A</td>
<td>APPROVED</td>
</tr>
<tr>
<td>MOVED BY: NIKITA REED</td>
<td>SECONDED BY: DAVID MIGUT</td>
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**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
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**CSPEC**

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<td>3.</td>
<td>DIGITAL MARKETING CAMPAIGN FOR RETENTION POND AWARENESS AND SAFETY (RFP)</td>
<td>PUBLIC AFFAIRS</td>
<td></td>
<td></td>
<td>DEFERRED</td>
</tr>
</tbody>
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MOVED BY:  
SECONDED BY:  

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Testimony was taken. See the attached “Sign-in Sheet” which provides name(s) of person(s) who presented to the committee. Audio recording is available.

Meeting actually started at 1:00 p.m.; adjourned at 1:07 p.m.